

## **Council Meeting Agenda**

August 8, 2012
CITY COUNCIL CHAMBERS

3:30 p.m. Closed Session; 4:30 p.m. Regular Session 201 N. Broadway, Escondido, CA 92025

MAYOR Sam Abed

DEPUTY MAYOR Marie Waldron

COUNCIL MEMBERS Olga Diaz
Ed Gallo

**Michael Morasco** 

CITY MANAGER Clay Phillips

CITY CLERK Diane Halverson

CITY ATTORNEY **Jeffrey Epp** 

DIRECTOR OF COMMUNITY DEVELOPMENT Barbara Redlitz

DIRECTOR OF ENGINEERING SERVICES Ed Domingue

#### **ELECTRONIC MEDIA:**

Electronic media which members of the public wish to be used during any public comment period should be submitted to the City Clerk's Office at least 24 hours prior to the Council meeting at which it is to be shown.

The electronic media will be subject to a virus scan and must be compatible with the City's existing system. The media must be labeled with the name of the speaker, the comment period during which the media is to be played and contact information for the person presenting the media.

The time necessary to present any electronic media is considered part of the maximum time limit provided to speakers. City staff will queue the electronic information when the public member is called upon to speak. Materials shown to the Council during the meeting are part of the public record and may be retained by the Clerk.

The City of Escondido is not responsible for the content of any material presented, and the presentation and content of electronic media shall be subject to the same responsibilities regarding decorum and presentation as are applicable to live presentations.



#### August 8, 2012 3:30 p.m. Meeting

#### **Escondido City Council**

#### **CALL TO ORDER**

**ROLL CALL:** Diaz, Gallo, Morasco, Waldron, Abed

#### **ORAL COMMUNICATIONS**

The public may address the Council on any item that is not on the agenda and that is within the subject matter jurisdiction of the legislative body. State law prohibits the Council from discussing or taking action on such items, but the matter may be referred to the City Manager/staff or scheduled on a subsequent agenda. (Please refer to the back page of the agenda for instructions.) Speakers are limited to only one opportunity to address the Council under Oral Communications.

#### CLOSED SESSION: (COUNCIL/SUCCESSOR AGENCY/RRB)

#### I. CONFERENCE WITH LABOR NEGOTIATOR (Government Code §54957.6)

**a.** Agency negotiator: Sheryl Bennett, Clay Phillips

Employee organization: Escondido City Employee Association: Administrative/Clerical/

Engineering (ACE) Bargaining Unit

**b.** Agency negotiator: Sheryl Bennett, Clay Phillips

Employee organization: Escondido City Employee Association: Supervisory (SUP)

Bargaining Unit

c. Agency negotiator: Sheryl Bennett, Clay Phillips

Employee organization: Escondido Firefighters' Association

**d.** Agency negotiator: Sheryl Bennett, Clay Phillips

Employee organization: Maintenance & Operations, Teamsters Local 911

#### II. CONFERENCE WITH REAL PROPERTY NEGOTIATOR (Government Code §54956.8)

Property: 455 N. Quince

City Negotiator: Debra Lundy, Real Property Negotiator

Negotiating parties: Wickline Bedding

Under negotiation: Price and Terms of Lease Agreements

#### CLOSED SESSION CONTINUED: (COUNCIL/SUCCESSOR AGENCY/RRB)

#### III. CONFERENCE WITH REAL PROPERTY NEGOTIATOR (Government Code §54956.8)

Property: 210 S. Broadway

City Negotiator: Debra Lundy, Real Property Negotiator

Negotiating parties: Dr. Stanley Schaeffer

Under negotiation: Price and Terms of Lease Agreements

#### IV. CONFERENCE WITH REAL PROPERTY NEGOTIATOR (Government Code §54956.8)

Property: 2269 East Valley Parkway

City Negotiator: Debra Lundy, Real Property Negotiator

Negotiating parties: Escondido Community Child Development Center

Under negotiation: Price and Terms of Lease Agreements

#### V. CONFERENCE WITH REAL PROPERTY NEGOTIATOR (Government Code §54956.8)

Property: 401 N. Spruce Street

City Negotiator: Debra Lundy, Real Property Negotiator

Negotiating parties: Interfaith Community Services

Under negotiation: Price and Terms of Lease Agreements

#### **ADJOURNMENT**



#### August 8, 2012 4:30 p.m. Meeting

### Escondido City Council and as Successor Agency to the CDC

#### **CALL TO ORDER**

#### **MOMENT OF REFLECTION:**

City Council agendas allow an opportunity for a moment of silence and reflection at the beginning of the evening meeting. The City does not participate in the selection of speakers for this portion of the agenda, and does not endorse or sanction any remarks made by individuals during this time. If you wish to be recognized during this portion of the agenda, please notify the City Clerk in advance.

**FLAG SALUTE:** 

ROLL CALL: Diaz, Gallo, Morasco, Waldron, Abed

**PRESENTATION:** Recognition of Junior Olympics for Water Polo

#### **ORAL COMMUNICATIONS**

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#### **CONSENT CALENDAR**

Items on the Consent Calendar are not discussed individually and are approved in a single motion. However, Council members always have the option to have an item considered separately, either on their own request or at the request of staff or a member of the public.

- AFFIDAVITS OF PUBLICATION, MAILING AND POSTING (COUNCIL/CDC/RRB)
- 2. APPROVAL OF WARRANT REGISTER (Council/CDC)
- 3. APPROVAL OF MINUTES: None Scheduled
- **4. BID AWARD FOR THE MANHOLE REHAB. 2012 PROJECT** Request Council determine the sole bid received from Socal Pacific Construction Corporation to be a responsive and responsible bid; and authorize the Mayor and City Clerk to execute a Public Improvement Agreement with Socal Pacific Construction Corporation in the amount of \$328,600 for the Manhole Rehab. 2012 Project.

Staff Recommendation: Approval (Utilities Department: Christopher McKinney)

RESOLUTION NO. 2012-142

5. TERMINATE LIQUID CHLORINE BID AWARD TO THATCHER COMPANY AND APPROVE A BID AWARD FOR LIQUID CHLORINE TO DX SYSTEMS — Request Council approve termination of liquid chlorine delivery with Thatcher Company; and approve the bid award for liquid chlorine delivery to DX Systems.

Staff Recommendation: Approval (Utilities Department: Christopher McKinney)

RESOLUTION NO. 2012-138

**6. DESTRUCTION OF RECORDS** — Request Council authorize the destruction of the specified Police Department records and the destruction of City records for the following departments: City Attorney, City Clerk, City Manager, Code Enforcement, Community Services, Employee Benefits, Engineering, Fire, HARRF, Housing/CDBG, Human Resources, Information Systems, Library, Payroll, Planning, Public Works, Risk Management, Utilities and Workers' Compensation.

Staff Recommendation: Approval (City Clerk's Office: Diane Halverson)

RESOLUTION NO. 2012-126

7. RECOGNIZED OBLIGATION PAYMENT SCHEDULE (REDEVELOPMENT) FOR JANUARY 2013 THRU JUNE 2013 — Request Council approve the Recognized Obligation Payment Schedule ("ROPS") so the Successor Agency may continue to make payments due for enforceable obligations.

Staff Recommendation: Approval (Finance Department: Gilbert Rojas)

RESOLUTION NO. 2012-136

#### **CONSENT CALENDAR CONTINUED**

**8.** CALPERS INDUSTRIAL DISABILITY RETIREMENT FOR LEONARDO MANISCALCO – Request Council approve the California Public Employees' Retirement System (calPERS) Industrial Disability Retirement for Fire Captain Leonardo Maniscalco.

Staff Recommendation: Approval (Human Resources: Sheryl Bennett)

RESOLUTION NO. 2012-137

9. APPROPRIATION OF FUNDS FROM THE PROPERTY INSURANCE FUND BALANCE TO THE PROPERTY INSURANCE OPERATING BUDGET FOR THE FISCAL YEAR 2012-2013 AND BUDGET ADJUSTMENT — Request Council approve the appropriation of funds from the Property Insurance Fund balance to the Property Insurance Operating Budget in the amount of \$20,000.

Staff Recommendation: Approval (Human Resources: Sheryl Bennett)

#### CONSENT - RESOLUTIONS AND ORDINANCES (COUNCIL/SUCCESSOR AGENCY/RRB)

The following Resolutions and Ordinances were heard and acted upon by the City Council/CDC/RRB at a previous City Council/Community Development Commission/Mobilehome Rent Review meeting. (The title of Ordinances listed on the Consent Calendar are deemed to have been read and further reading waived.)

#### **CURRENT BUSINESS**

**2013 AMGEN TOUR OF CALIFORNIA PROPOSAL** – Request Council provide direction to City Staff regarding the submission of a proposal for Escondido to serve as the overall start host city for the 2013 AMGEN Tour of California on May 12, 2013.

Staff Recommendation: Provide direction (City Manager's Office: Joyce Masterson)

#### **FUTURE AGENDA**

**11. FUTURE AGENDA ITEMS -** The purpose of this item is to identify issues presently known to staff or which members of the Council wish to place on an upcoming City Council agenda. Council comment on these future agenda items is limited by California Government Code Section 54954.2 to clarifying questions, brief announcements, or requests for factual information in connection with an item when it is discussed.

Staff Recommendation: None (City Clerk's Office: Diane Halverson)

#### **ORAL COMMUNICATIONS**

The public may address the Council on any item that is not on the agenda and that is within the subject matter jurisdiction of the legislative body. State law prohibits the Council from discussing or taking action on such items, but the matter may be referred to the City Manager/staff or scheduled on a subsequent agenda. Speakers are limited to only one opportunity to address the Council under Oral Communications.

#### COUNCIL MEMBERS' COMMITTEE REPORTS/COMMENTS/BRIEFING

#### **ADJOURNMENT**

|             | UPCO      | MING MEETING S | CHEDULE         |                  |
|-------------|-----------|----------------|-----------------|------------------|
| Date        | Day       | Time           | Meeting Type    | Location         |
| August 15   | Wednesday | 3:30 & 4:30pm  | Council Meeting | Council Chambers |
| August 22   | Wednesday | 3:30 & 4:30pm  | Council Meeting | Council Chambers |
| August 29   | -         | -              | No Meeting      | -                |
| September 5 | -         | -              | No Meeting      | -                |

#### TO ADDRESS THE COUNCIL

The public may address the City Council on any agenda item. Please complete a Speaker's form and give it to the City Clerk. Comments are generally limited to 3 minutes.

If you wish to speak concerning an item *not* on the agenda, you may do so under "Oral Communications." Please complete a Speaker's form as noted above.

Handouts for the City Council should be given to the City Clerk. To address the Council, use the podium in the center of the Chambers, STATE YOUR NAME FOR THE RECORD and speak directly into the microphone.

#### AGENDA, STAFF REPORTS AND BACK-UP MATERIALS ARE AVAILABLE:

- Online at <a href="https://www.escondido.org/meeting-agendas.aspx">www.escondido.org/meeting-agendas.aspx</a>
- In the City Clerk's Office at City Hall
- In the Library (239 S. Kalmia) during regular business hours and
- Placed in the Council Chambers (See: City Clerk/Minutes Clerk) immediately before and during the Council meeting.

**AVAILABILITY OF SUPPLEMENTAL MATERIALS AFTER AGENDA POSTING:** Any supplemental writings or documents provided to the City Council regarding any item on this agenda will be made available for public inspection in the City Clerk's Office located at 201 N. Broadway during normal business hours, or in the Council Chambers while the meeting is in session.

#### **LIVE BROADCAST**

Council meetings are broadcast live on Cox Cable Channel 19 and U-verse Channel 99 – Escondido Gov TV. They can also be viewed the following Sunday and Monday evenings at 6:00 p.m. on those same channels. The Council meetings are also available live via the Internet by accessing the City's website at <a href="https://www.escondido.org">www.escondido.org</a> and clicking the "Live Streaming – City Council Meeting now in progress" button on the home page.

Please turn off all cellular phones and pagers while the meeting is in session.

The City Council is scheduled to meet the first four Wednesdays of the month at 3:30 in Closed Session and 4:30 in Open Session.

(Verify schedule with City Clerk's Office)

Members of the Council also sit as the Successor Agency to the CDC, Escondido Joint Powers Financing Authority and the Mobilehome Rent Review Board.

CITY HALL HOURS OF OPERATION Monday-Thursday 7:30 a.m. to 5:30 p.m.



If you need special assistance to participate in this meeting, please contact our ADA Coordinator at 839-4641. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility.

Listening devices are available for the hearing impaired – please see the City Clerk.



TO:

Honorable Mayor and Members of the City Council

FROM:

Christopher W. McKinney, Director of Utilities

SUBJECT: Bid Award for the Manhole Rehab. 2012 Project

#### **RECOMMENDATION:**

It is requested that Council determine the sole bid received from Socal Pacific Construction Corporation for \$328,600 is to be a responsive and responsible bid and adopt Resolution No. 2012-142 authorizing the Mayor and City Clerk to execute a Public Improvement Agreement with Socal Pacific Construction Corporation in the amount of \$328,600 for the Manhole Rehab. 2012 Project ("Project").

#### FISCAL ANALYSIS:

The funds are available in CIP 800319 Manhole Rehabilitation.

#### BACKGROUND:

The Deputy City Clerk opened the sole bid on July 26, 2012. Due to the nature of this specialized work, there are limited numbers of specialty contractors in the bidding pool. Some of the previously utilized products once used for coating the inside of manholes are no longer accepted by the City Utilities due to their failure. Two substitute products were evaluated by the Utilities engineers during the bid process. Based on the submitted data, the products were found to have significantly lower tensile, flexural and compressive strength with lower adhesion properties than the specified product. The substitute products were not accepted. In order to validate the bid amount due to the sole bid, a comparison was made of the manhole rehabilitation bids from 2008; the last time that this type of work was bid. The average cost per manhole in 2008 was \$4,662 each for 50 manholes. The average cost per manhole in this bid is \$2,968 for 79 manholes.

The Project includes replacement of the manhole ring and covers in the north-bound fast lane of Center City Parkway.

Respectfully submitted,

Christopher W. McKinney

**Director of Utilities** 

Neil Greenwood

**Utilities Construction Project Manager** 

Agenda Item No.: 4 Date: August 8, 2012

#### RESOLUTION NO. 2012-142

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ESCONDIDO, CALIFORNIA, AUTHORIZING THE MAYOR AND CITY CLERK TO EXECUTE, ON BEHALF OF THE CITY, A PUBLIC IMPROVEMENT AGREEMENT WITH SOCAL PACIFIC CONSTRUCTION CORPORATION, FOR THE MANHOLE REHAB. 2012 PROJECT

WHEREAS, the Escondido City Council authorized an invitation for bids for the Manhole Rehab. 2012 Project ("Project") including detailed plans and specifications; and

WHEREAS, the City of Escondido opened the sealed bid for the Project on July 26, 2012; and

WHEREAS, the Director of Utilities has determined the sole bid to be responsive and responsible and recommended the award of the bid in the amount of \$328,600 to Socal Pacific Construction Corporation ("Socal"); and

WHEREAS, this City Council desires at this time and deems it to be in the best public interest to award this contract to Socal.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Escondido, California, as follows:

- 1. That the above recitations are true.
- 2. That the City Council accepts the recommendation of the Director of Utilities and finds Socal to be the lowest responsive and responsible bidder.

3. That the Mayor and City Clerk are authorized to execute, on behalf of the City, a Public Improvement Agreement ("Agreement") with Socal. A copy of the Agreement is attached as Exhibit "A" and is incorporated by this reference.

#### PUBLIC IMPROVEMENT AGREEMENT

| This | "Agreement",   | dated the        | day of             |               | , 20              | _, in the Cou   | inty of SAN  | J |
|------|----------------|------------------|--------------------|---------------|-------------------|-----------------|--------------|---|
| DIE  | GO, State of C | alifornia, is by | and between THF    | CITY OF       | ESCONDIDO         | (hereinafter re | eferred to a | S |
| "CII | Y"), and Soca  | l Pacific Constr | uction Corporation | n (hereinafte | er referred to as | "CONTRAC"       | TOR").       |   |

The CITY and the CONTRACTOR, for the consideration stated herein, agree as follows:

- 1. The complete contract includes all of the Project Documents described in the General Conditions, which are incorporated by reference. The Project Documents are complementary, and what is called for by any one shall be as binding as if called for by all.
- 2. CONTRACTOR shall perform, within the time set forth in Paragraph 4 of this Agreement, everything required and reasonably inferred to be performed, and shall provide and furnish all the labor, materials, necessary tools, expendable equipment, and all utility and transportation services as described in the complete contract and required for construction of

#### MANHOLE REHAB. 2012

All of said work to be performed and materials to be furnished shall be completed in a good workmanlike manner, free from defects, in strict accordance with the plans, drawings, specifications and all provisions of the complete contract as hereinabove defined. The CONTRACTOR shall be liable to the CITY for any damages and resulting costs, including consultants' costs, arising as a result of a failure to fully comply with this obligation, and the CONTRACTOR shall not be excused with respect to any failure to so comply by any act or omission of the Architect, Engineer, Inspector, or representative of any of them, unless such act or omission actually prevents the CONTRACTOR from fully complying with the requirements of the Project Documents, and unless the CONTRACTOR protests at the time of such alleged prevention that the act or omission is preventing the CONTRACTOR from fully complying with the Project documents. Such protest shall not be effective unless reduced to writing and filed with the CITY within three (3) working days of the date of occurrence of the act or omission preventing the CONTRACTOR from fully complying with the Project documents.

- 3. CITY shall pay to the CONTRACTOR, as full consideration for the faithful performance of the contract, subject to any additions or deductions as provided in the Project documents, the sum of Three hundred twenty eight thousand six hundred dollars (\$328,600.00).
- 4. The work shall be commenced on or before the twenty-first (21st) day after receiving the CITY'S Notice to Proceed and shall be completed within **one-hundred and twenty (120) calendar days** from the date specified in the Notice to Proceed.
- 5. Time is of the essence. If the work is not completed in accordance with Paragraph 4 above, it is understood that the CITY will suffer damage. It being impractical and infeasible to determine the amount of actual damage(s), in accordance with Government Code Section 53069.85, it is agreed that CONTRACTOR shall pay to CITY as fixed and liquidated damages, and not as a penalty, the sum(s) indicated in the LIQUIDATED DAMAGES SCHEDULE below for each calendar day of delay until work is completed and accepted. This amount shall be deducted from any payments due to or to become due to CONTRACTOR. CONTRACTOR and CONTRACTOR'S surety shall be

liable for the amount thereof. Time extensions may be granted by the CITY as provided in the General Conditions.

Liquidated damages schedule:

If the overall project is delayed **one (1) calendar day or more**, the rate shall be \$375/day.

| Acknowledged: | *************************************** |              |
|---------------|---|--------------|
|               | Initials                                | of Principal |

- In the event CONTRACTOR, for a period of ten (10) calendar days after receipt of written 6. demand from CITY to do so, fails to furnish tools, equipment, or labor in the necessary quantity or quality, or to prosecute said work and all parts thereof in a diligent and workmanlike manner, or after commencing to do so within said ten (10) calendar days, fails to continue to do so, then the CITY may exclude the CONTRACTOR from the premises, or any portion thereof, and take possession of said premises or any portion thereof, together with all material and equipment thereon, and may complete the work contemplated by this Agreement or any portion of said work, either by furnishing the tools, equipment, labor or material necessary, or by letting the unfinished portion of said work, or the portion taken over by the CITY to another contractor, or demanding the surety hire another contractor, or by any combination of such methods. In any event, the procuring of the completion of said work, or the portion thereof taken over by the CITY, shall be a charge against the CONTRACTOR, and may be deducted from any money due or to become due to CONTRACTOR from the CITY, or the CONTRACTOR shall pay the CITY the amount of said charge, or the portion thereof unsatisfied. The sureties provided for under this Agreement shall become liable for payment should CONTRACTOR fail to pay in full any said cost incurred by the CITY. The permissible charges for any such procurement of the completion of said work should include actual costs and fees incurred to third party individuals and entities (including, but not limited to consultants, attorneys, inspectors, and designers) and actual costs incurred by CITY for the increased dedication of time of CITY employees to the Project.
- 7. To the fullest extent permitted by law, the CONTRACTOR agrees to and does hereby agree to fully defend, indemnify and hold the CITY, its governing board, officers, agents, Project design team members (architect and consulting engineers), consultants, attorneys, and employees harmless of and from each and every claim, assertion, action, cause of action, arbitration, suit, proceedings, or demand made, and every liability, loss, judgment, award, damage, or expense, of any nature whatsoever (including attorneys' fees, consultant costs), which may be incurred by reason of:
  - (a) Asserted and/or actual liability arises from claims for and/or damages resulting from damages for:
    - (1) Death or bodily injury to persons.
    - (2) Injury to, loss or theft of tangible and/or intangible property/ e.g. economic loss.
    - (3) Any other loss, damage or expense arising under either (1) or (2) above, sustained by the CONTRACTOR upon or in connection with the work called for in this Project, except for liability resulting from the sole active negligence, or willful misconduct of the CITY.
  - (b) Any injury to or death of any person(s) or damage, loss or theft of any property caused by any act, neglect, default or omission of the CONTRACTOR, or any person, firm, or corporation employed by the CONTRACTOR, either directly or by independent contract, arising out of, or in any way connected with the work covered by this Agreement, whether said injury or damage occurs on or off City property.

(c) Any and all liabilities, claims, actions, causes of action, proceedings, suits, administrative proceedings, damages, fines, penalties, judgments, orders, liens, levies, costs and expenses of whatever nature, including reasonable attorneys' fees and disbursements, arising out of any violation, or claim of violation of the San Diego Municipal Storm Water Permit (Order No. 2001-01), and updates or renewals, of the California Regional Water Quality Control Board Region 9, San Diego, which the CITY might suffer, incur, or become subject by reason of or occurring as a result of or allegedly caused by the construction, reconstruction, maintenance, and/or repair of the work under this Agreement.

The CONTRACTOR, at CONTRACTOR's own expense, cost, and risk shall defend any and all actions, suit, or other proceedings that may be brought or instituted against the CITY, its governing board, officers, agents or employees, on any such claim, demand or liability, and shall pay or satisfy any judgment that may be rendered against the CITY, its governing board, officers, agents or employees in any action, suit or other proceedings as a result thereof.

- 8. CONTRACTOR shall take out, prior to commencing the work, and maintain, during the life of this contract, and shall require all subcontractors, if any, of every tier, to take out and maintain:
  - (a) General Liability and Property Damage Insurance as defined in the General Conditions in the amount with a combined single limit of not less that \$3,000,000 per occurrence.
  - (b) Course of Construction / Builder's Risk Insurance. See Article 5.2 of General Conditions.
  - (c) Insurance Covering Special Hazards: The following special hazards shall be covered by rider or riders to the above-mentioned public liability insurance or property damage insurance policy or policies of insurance, or by special policies of insurance in amounts as follows:
    - (1) Automotive and truck where operated in amounts as above
    - (2) Material hoist where used in amounts as above
  - (d) Workers' Compensation Insurance.
  - (e) Each insurance policy required above must be acceptable to the City Attorney, as follows:
    - (1) Each policy must name the CITY specifically as an additional insured under the policy on a separate endorsement page, with the exception of the workers' compensation and the Errors and Omissions policies.
    - (2) Each policy must provide for written notice within no more than thirty (30) days if cancellation or termination of the policy occurs. Insurance coverage must be provided by an A.M. Best's A-rated, class V carrier or better, admitted in California, or if non-admitted, a company that is not on the Department of Insurance list of unacceptable carriers.
    - (3) All non-admitted carriers will be required to provide a service of suit endorsement in addition to the additional insured endorsement.
  - (f) In executing this Agreement, CONTRACTOR agrees to have completed insurance documents on file with the CITY within 14 days after the date of execution. Failure to comply with insurance requirements under this Agreement will be a material breach of this Agreement, resulting in immediate termination at CITY's option.

- 9. This Agreement is subject to California Public Contract Code Section 22300, which permits the substitution of securities for any monies withheld by the City under this Agreement, and permits the CONTRACTOR to have all payments of earned retentions by the City paid to an escrow agent at the expense of the CONTRACTOR.
- 10. Each and every provision of law and clause required by law to be inserted in this Agreement or its attachments shall be deemed to be inserted herein and the Agreement shall be read and enforced as though it were included herein, and if through mistake or otherwise any such provision is not inserted, or is not currently inserted, then upon application of either party the Agreement shall forthwith be physically amended to make such insertion or correction, without further changes to the remainder of the Agreement.
- 11. The complete contract as set forth in Paragraph 1 of this Agreement constitutes the entire Agreement of the parties. No other agreements, oral or written, pertaining to the work to be performed, exists between the parties. This Agreement can be modified only by an amendment in writing, signed by both parties and pursuant to action of the Escondido City Council.
- 12. CONTRACTOR shall comply with those provisions of the Labor Code requiring payment of prevailing wages, keeping of certified payroll records, overtime pay, employment of apprentices, and workers' compensation coverage, as further set forth in the General Conditions, and shall file the required workers' compensation certificate before commencing work.
- 13. The terms "Project Documents" and/or "Contract Documents" where used, shall refer to those documents included in the definition set forth in the General Conditions made a part hereof.

IN WITNESS WHEREOF, this Agreement has been executed on behalf of CITY by its officers thereunto authorized and by CONTRACTOR, the date and year first above written.

CITY OF ESCONDIDO

a municipal corporation 201 North Broadway Escondido, CA 92025 By: \_\_\_\_\_Sam Abed, Mayor Diane Halverson, City Clerk CONTRACTOR By: Signature\* Signature Print Name Print Name Title Title (Second signature required only for corporation) By: Signature\*\* Print Name Title (CORPORATE SEAL OF CONTRACTOR, if corporation) Contractor's License No. Tax ID/Social Security No. \*If CONTRACTOR is a corporation, the first signature must be by one of the following officers of the corporation: Chairman of the Board, President, or any Vice President. \*\*If CONTRACTOR is a corporation, the second signature must be by a different person from the first signature and must be by one of the following officers of the corporation: Secretary, any Assistant Secretary, the Chief Financial Officer, or any Assistant Treasurer. APPROVED AS TO FORM: OFFICE OF THE CITY ATTORNEY JEFFREY R. EPP, City Attorney By: \_\_\_\_

THE CITY OF ESCONDIDO DOES NOT DISCRIMINATE AGAINST QUALIFIED PERSONS WITH DISABILITIES.



TO:

Honorable Mayor and Members of the City Council

FROM:

Christopher McKinney, Director of Utilities

**SUBJECT:** Authorization to Terminate Liquid Chlorine Bid Award to Thatcher Company and

Approve Bid Award for Liquid Chlorine to DX Systems

#### **RECOMMENDATION:**

The Utilities Department requests Council adoption of Resolution 2012-138 authorizing termination of the liquid chlorine delivery with Thatcher Company and approve the bid award for liquid chlorine delivery to DX Systems.

#### **FISCAL ANALYSIS:**

The existing bid award for liquid chlorine delivery with Thatcher Company includes annual purchases of up to \$180,411 for 363 tons of liquid chlorine. The new bid award with DX Systems includes annual purchases of up to \$258,456 for 363 tons of liquid chlorine, an annual increase of up to \$78,045 or 43%. Funds are currently available in the FY 2012 Water operating budget to cover these additional expenditures.

#### **BACKGROUND:**

On June 20, 2012, Council approved a bid award to Thatcher Company for delivery of liquid chlorine to the Water Treatment Plant. During the first delivery on July 12, 2012, Thatcher Company failed to comply with five requirements in the specifications for delivery outlined in the bid award. Therefore, Utilities Department staff have chosen to terminate the bid award with Thatcher Company.

In the time since Thatcher Company was notified of the Department's intent to terminate the bid award, an emergency Purchase Order was opened with DX Systems for delivery of liquid chlorine until a new bid award can be approved.

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Terminate Liquid Chlorine Bid Award with Thatcher Co. and Approve Bid Award to DX Systems Page 2

The new requested bid award will be with DX Systems, the next-lowest qualified bidder and the liquid chlorine provider prior to June 30, 2012.

As with the approved award to Thatcher Company, the terms of the new bid award will specify delivery of up to 363 tons of liquid chlorine. The price per ton is fixed for two years, with a provision for three one-year extensions by mutual agreement between DX Systems and the City.

Respectfully submitted,

Christopher McKinney
Director of Utilities

Agenda Item No.: 5 Date: August 8, 2012

#### RESOLUTION NO. 2012-138

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ESCONDIDO, CALIFORNIA, AUTHORIZING THE CITY MANAGER OR HIS DESIGNEE TO TERMINATE THE LIQUID CHLORINE CHEMICAL BID AWARD WITH THATCHER COMPANY AND APPROVE THE CHEMICAL BID AWARD TO DX SYSTEMS

WHEREAS, the City Council approved a chemical bid award to Thatcher Company on June 20, 2012, for delivery of liquid chlorine to the Water Treatment Plant; and

WHEREAS, Thatcher Company failed to comply with five requirements in the specifications during their first delivery of chemicals to the plant; and

WHEREAS, DX Systems was the next-lowest qualified bidder to deliver liquid chlorine; and

WHEREAS, DX Systems proved their ability to deliver liquid chlorine to the Water Treatment Plant as the contractor for these deliveries prior to June 30, 2012.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Escondido, California, as follows:

- 1. That the above recitations are true.
- 2. That the Mayor and the City Council authorize the City Manager or his designee to terminate the chemical bid award to Thatcher Company for delivery of liquid chlorine to the Water Treatment Plant.
- 3. That the Mayor and the City Council authorize the City Manager or his designee to approve, on behalf of the City, a chemical bid award with DX Systems for delivery of liquid chlorine to the Water Treatment Plant.



TO:

Honorable Mayor and Members of the City Council

FROM:

Diane Halverson, City Clerk

**SUBJECT:** Destruction of Records

#### **RECOMMENDATION:**

It is requested that the City Council adopt Resolution No. 2012-126 authorizing the destruction of the specified Police Department records and the destruction of City records set forth in Exhibit "A" for the following departments: City Attorney, City Clerk, City Manager, Code Enforcement, Community Services, Employee Benefits, Engineering, Fire, HARRF, Housing / CDBG, Human Resources, Information Systems, Library, Payroll, Planning, Public Works, Risk Management, Utilities, and Workers Compensation.

#### FISCAL ANALYSIS:

None

#### BACKGROUND:

The records listed on the proposed Resolution No. 2012-126 are more than two years old, do not affect the title to real property or liens thereon, are not court records, are not required to be kept further by a statute and are no longer required by the City. Authority to destroy these records is requested as provided by California Government Code Section 34090 and the City's adopted Records Retention Schedule. Said records consist of documents identified as Police Department records and documents identified in Exhibit "A" attached to Resolution 2012-126. The Chief of Police and the City Attorney's office have approved these records for destruction.

Respectfully submitted,

Diane Halverson

City Clerk

Agenda Item No.: 6 Date: August 8, 2012

RESOLUTION NO. 2012-126

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ESCONDIDO, CALIFORNIA, AUTHORIZING THE DESTRUCTION OF

CERTAIN POLICE DEPARTMENT RECORDS

AND CERTAIN CITY RECORDS

WHEREAS, the City Clerk of the City of Escondido has described and identified

files and the listed Police Department records that are more than two (2) years old, that

do not affect the title to real property or liens thereon, are not court records, are not

required to be kept further by a statute and are no longer required by the City Clerk as

listed in Exhibit "A" and are of a classification qualifying for destruction in accordance

with the provisions of Government Code Section 34090; and

WHEREAS, the City Attorney consents to the destruction of the described

records in the certification and application of the City Clerk as set forth in Exhibit "A"

attached to this resolution and incorporated by this reference.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of

Escondido, California, as follows:

1. That the above recitations are true.

2. That the City Council finds that there is good cause to approve the

destruction of the identified records as set forth in Exhibit "A" and the identified Police

Department records listed below:

Canine Contact Reports, 2000 - 2007

Canine Training Reports, 2000 – 2007

Canine Use Reports, 2000 – 2007

Canine Team Logs, 2000 - 2007

Identified files requested for destruction are more than two (2) years old, do not affect the title to real property or liens thereon, are not court records, are not required to be kept further by a statute and are no longer required by the City Clerk, and are of a classification qualifying for destruction in accordance with the provisions of Government Code Section 34090.

#### **City Attorney Files for Destruction:**

#### 79 Boxes:

Affidavits of Posting; Category Code: 0670-10 (1 Box)

Agendas; Category Code: 0120-15 (1 Box)

Claims Against the City – Rejected; Category Code: 0170-11 (17 Boxes)

Complaints, Mobile Homes: Category Code: 0697-07 (2 Boxes)
Departmental Project Files; Category Code: 0670-70 (38 Boxes)
Departmental Reports & Studies; Category Code: 0110-20 (3 Boxes)

Mobile Home Rent Control Hearing File: Category Code: 0697-20 (16 Boxes)

Public Records Requests; Category Code: 0670-65 (1 Box)

#### **City Clerk Files for Destruction:**

#### 22 Boxes:

Agendas; Category Code: 0610-30 (2 Boxes)

Appointment Applications - Unsuccessful; Category Code: 0120-12 (1 Box)

Public Records Requests; Category Code: 0670-65 (1 Box)

Rejected Bids; Category Code: 0470-45 (17 Boxes)

Statement of Economic Interests; Category Code: 0640-10 (1 Box)

#### **City Manager Files for Destruction:**

#### 14 Boxes:

Complaints & Inquiries; Category Code: 0110-40 (7 Boxes)

Correspondence; Category Code: 0105-10 (1 Box)

Departmental Project Files; Category Code: 0670-70 (1 Box) Public Ceremonies & Events; Category Code: 0150-60 (1 Box)

Video Tapes of City Council Meetings; Category Code: 1220-20 (4 Boxes)

#### **Code Enforcement Files for Destruction:**

#### 80 Boxes:

Business Licenses; Category Code: 048-35 (80 Boxes)

#### **Community Services Files for Destruction:**

#### **141 Boxes:**

Adult Sports Activities; Category Code: 1130-20 (6 Boxes)

Billings & Receipts: Category Code: 048-25 (4 Boxes)

Comment Cards (Customer); Category Code: 0100-26 (1 Box)

Community Service Agreements; Category Code: 0600-12 (4 Boxes)

Daily Cash Receipts; Category Code: 0480-15 (9 Boxes) Educational Programs; Category Code: 1120-70 (5 Boxes)

#### **Community Services Files for Destruction Continued:**

Facility Use/Permits/Insurance Binders; Category Code: 0900-20 (7 Boxes)

Recreation Classes; Category Code: 1140-10 (82 Boxes)

Site Supervisors Incident Reports; Category Code: 1100-15 (1 Box)

Specific Events Programs/Large Gatherings; Category Code: 1140-20 (3 Boxes)

Time Cards; Category Code: 0450-20 (4 Boxes) Credit Vouchers; Category Code: 1100-25 (1 Box)

Departmental Personnel Files; Category Code: 0730-40 (1 Box) Maintenance & Repair Records; Category Code: 0500-20 (6 Boxes)

Volunteer Records; Category Code: 0770-20 (7 Boxes)

#### **Employee Benefits Files for Destruction:**

#### 20 Boxes:

Accounts Payable Detailed Information; Category Code: 0470-11 (5 Boxes)

Benefit File: Category Code: 0720-24 (1 Box)

Benefits, Retired Employees; Category Code: 0720-22 (8 Boxes)

Departmental Budget; Category Code: 0430-10 (1 Box)

Departmental Contracts and Agreements; Category Code: 0600-11 (1 Box)

Disability Benefits; Category Code: 0720-29 (1 Box)

Educational Reimbursements, Employee; Category Code: 0760-40 (1 Box)

Health Insurance Committee; Category Code: 0720-21 (2 Boxes)

#### **Engineering Files for Destruction:**

#### 8 Boxes:

Correspondence; Category Code: 0105-10 (2 Boxes)

Departmental Contracts and Agreements; Category Code: 0600-11 (1 Box)

Grading Permits & Inspections; Category Code: 1000-70 (1 Box)

Time Cards; Category Code: 0450-20 (4 Boxes)

#### **Traffic Engineering Files for Destruction:**

#### 6 Boxes:

Accident Information; Category Code: 1050-10 (3 Boxes)

Traffic Studies/Surveys, General; Category Code: 1050-45 (3 Boxes)

#### **Design Engineering Files for Destruction:**

#### 1 Box:

Departmental Reports & Studies; Category Code: 0110-20 (1 Box)

#### **Fire Files for Destruction:**

#### 36 Boxes:

Comment Cards (Customer); Category Code: 0100-26 (2 Boxes) Public Records Requests; Category Code: 0670-65 (1 Box) Run Reports, Fire Incident; Category Code: 0310-10 (32 Boxes)

Truit Neports, The moldent, Oategory Code. 00 10 10 (02)

Time Cards; Category Code: 0450-20 (1 Box)

#### **HARRF Files for Destruction:**

#### 6 Boxes:

Pending Purchases; Category Code: 0470-18 (2 Boxes)

Time Cards; Category Code: 0450-20 (4 Boxes)

#### **Housing Files for Destruction:**

#### 132 Boxes:

Agendas; Category Code: 0610-30 (1 Box)

AIS Contract Case File; Category Code: 0260-05 (1 Box)
CDBG Project Files: Category Code: 0870-11 (11 Boxes)
Complaints. Mobile Homes; Category Code: 0697-07 (1 Box)

Departmental Reports & Studies; Category Code: 0110-20 (4 Boxes) Funding Program HOMES; Category Code: 0873-01 (72 Boxes)

Housing Rehabilitation; Category Code: 0875-20 (11 Boxes)

Mountain Shadow Mobile Home Parks; Category Code: 0875-32 (11 Boxes)

Relocation Assistance Program; Category Code: 0875-11 (1 Box) Senior Housing Program; Category Code: 0875-14 (12 Boxes)

Small Family/New Construction Program; Category Code: 0875-13 (2 Boxes)

The Views Mobile Home Park; Category Code: 0875-31 (5 Boxes)

#### **CDBG Files for Destruction:**

#### 10 Boxes:

CDBG Project Files; Category Code: 0870-11 (4 Boxes)

Community Problem Solving; Category Code: 0260-60 (1 Box) Community/Group Projects; Category Code: 0260-55 (3 Boxes)

Departmental Reports and Studies; Category Code: 0110-20 (1 Box)

Homelessness Services; Category Code: 0260-45 (1 Box)

#### **Human Resources Files for Destruction:**

#### 58 Boxes:

Accounts Payable Detailed Information; Category Code: 0470-11 (2 Boxes)

Eligibility Lists; Category Code: 0750-70 (56 Boxes)

#### **Information Systems Files for Destruction:**

#### 1 Box:

Time Cards; Category Code: 0450-20 (1 Box)

#### **Library Files for Destruction:**

#### 5 Boxes:

Daily Cash Reports; Category Code: 0480-15 (5 Boxes)

#### **Payroll Files for Destruction:**

#### 84 Boxes:

Accounts Payable: Category Code: 0470-10 (7 Boxes)

Deferred Compensation Funds Reports; Category Code: 0460-10 (4 Boxes)

Direct Deposit Reports; Category Code: 0450-14 (8 Boxes)

Individual Employee Payroll Files; Category Code: 0450-14 (22 Boxes)

Leave Registry; Category Code: 0450-55 (17 Boxes) Time Cards; Category Code: 0450-20 (26 Boxes)

#### **Planning Files for Destruction:**

#### 8 Boxes:

Audio Cassette Tapes – Council Meeting; Category Code: 1220-10 (7 Boxes)

Meeting Notices; Category Code: 0120-45 (1 Box)

#### **Public Works Files for Destruction:**

#### 72 Boxes:

Billings & Receipts; Category Code: 0480-25 (10 Boxes)

Daily Cash Receipts; Category Code: 0480-15 (4 Boxes)

Departmental Contracts and Agreements; Category Code: 0600-11 (1 Box)

Departmental Personnel Files; Category Code: 0730-40 (1 Box) Public Works Daily Work Logs; Category Code: 0900-40 (28 Boxes)

Time Cards; Category Code: 0450-20 (19 Boxes)

Underground Service Alerts; Category Code: 1010-60 (9 Boxes)

#### **Risk Management Files for Destruction:**

#### 2 Boxes:

Departmental Contracts and Agreements; Category Code: 0600-11 (1 Box)

Departmental Reports & Studies; Category Code: 0110-20 (1 Box)

#### **Utilities Files for Destruction:**

#### 5 Boxes:

Accounts Payable; Category Code: 0470-10 (1 Box)

Departmental Personnel Files: Category Code: 0730-40 (2 Boxes)

Meter Applications; Category Code: 1320-42 (1 Box)

Time Cards; Category Code: 0450-20 (1 Box)

#### **Workers Comp. Files for Destruction:**

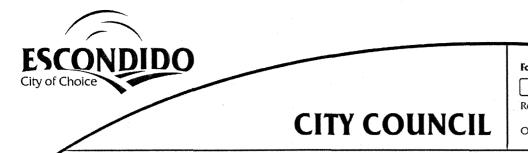
#### 6 Boxes:

Accounts Payable Detailed Information; Category Code: 0470-11 (1 Box)

Correspondence; Category Code: 0105-10 (1 Box)

Departmental Reports & Studies; Category Code: 0110-20 (3 Boxes)

Workers Compensation/LOA/SDI Reports; Category Code: 0450-35 (1 Box)



| For City Clerk's Use: |         |
|-----------------------|---------|
| APPROVED              | DENIED  |
| Reso No.              | File No |
| Ord No.               |         |

Agenda Item No.: Date: August 8, 2012

TO:

Honorable Mayor and Members of the Successor Agency

FROM:

Gilbert Rojas, Director of Finance

SUBJECT:

Adoption of Resolution No. 2012-136 Approving Recognized Obligation Payment

Schedule (Redevelopment) For January 2013 Thru June 2013.

#### RECOMMENDATION:

It is requested that Council approve Resolution No. 2012-136 to adopt the Recognized Obligation Payment Schedule ("ROPS") so the Successor Agency may continue to make payments due for enforceable obligations.

#### FISCAL ANALYSIS:

The Successor Agency is responsible for submitting to the Oversight Board a Payment Schedule for Obligations of the Redevelopment Agency. The Oversight Board will forward this payment schedule to the State for approval and to the County of San Diego for payment.

#### PREVIOUS ACTION:

This is third Recognized Obligation Payment Schedule approved by the City.

#### BACKGROUND:

As part of the State's Dissolution of Redevelopment, the City as Successor Agency is required to adopt a Recognized Obligation Payment Schedule. This Obligation Schedule lists payments to be made in the January 2013 to June 2013 period. These payments include liabilities from tax sharing pass thru payments from Fiscal Year 2011-2012 to schools and special districts, reserve of amounts and interest payments needed for the 2007 A and B Lease Revenue Bonds and CalHFA Loans, and administrative costs of the City.

Respectfully submitted,

Gilbert Roias.

Director of Finance

Agenda Item No.: 7 Date: August 8, 2012

#### RESOLUTION NO. 2012-136

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ESCONDIDO, CALIFORNIA, AS THE SUCCESSOR AGENCY TO THE ESCONDIDO REDEVELOPMENT AGENCY ADOPTING A RECOGNIZED SCHEDULE OF ENFORCEABLE OBLIGATIONS FOR THE PERIOD OF JANUARY 2013 TO JUNE 2013 PURSUANT TO HEALTH AND SAFETY CODE SECTION 34177

WHEREAS, pursuant to authorizing Resolution No. 2012-16, the City Council of the City of Escondido elected to serve as the Successor Agency and Successor Housing Agency to the Escondido Redevelopment Agency; and

WHEREAS, pursuant to Health and Safety Code Section 34177, successor agencies are required to make payments due for enforceable obligations and adopt a Recognized Obligation Payment Schedule ("ROPS"); and

WHEREAS, pursuant to Health and Safety Code Section 34177, a ROPS must be adopted that lists all of the obligations that are enforceable within the meaning of Health and Safety Code Section 34167(d) must thereafter be reviewed by other entities, updated, and published in a specific manner; and

WHEREAS, it is the intention of the City Council of the City of Escondido as the Successor Agency to the Escondido Redevelopment Agency to adopt the ROPS so that the Successor Agency may continue to make payments due for enforceable obligations.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Escondido, California, as follows:

- 1. That the above recitations are true.
- 2. That the City Council, as the Successor Agency to the Escondido Redevelopment Agency, hereby adopts the ROPS for the period of January 2013 to June 2013, which is attached hereto as Exhibit "A" and incorporated by this reference.

| Exhibit A |   | 12-130 |           |
|-----------|---|--------|-----------|
| 1 '       |   | 0      | Exhibit A |
|           | , | •      | <u> </u>  |

# RECOGNIZED OBLIGATION PAYMENT SCHEDULE - CONSOLIDATED FILED FOR THE 1/1/2013 to 6/30/2013 PERIOD

| Page     | LESTATI | Resolution No. |
|----------|---------|----------------|
| -        | A       |                |
| <u>Q</u> |         | 292-13         |
| ŪΊ       |         | 36             |

Name of Successor Agency

City of Escondido

|   | Current                        |                    |
|---|--------------------------------|--------------------|
|   | Total Outstanding              | Total Due          |
|   | Debt or Obligation             | During Fiscal Year |
| Outstanding Debt or Obligation  | \$ 107,143,013                 | \$ 17,541,639      |
|   |                                |                    |
|   | Total Due for Six Month Period |                    |
| Outstanding Debt or Obligation  | \$ 8,095,794                   |                    |
| Available Revenues other than anticipated funding from RPTTF  | 45                             |                    |
| Enforceable Obligations paid with RPTTF   | \$ 3,518,773                   |                    |
| Administrative Cost paid with RPTTF   | \$ 250,000                     |                    |
| Pass-through Payments paid with RPTTF   | \$ 4,327,021                   |                    |
|   |                                |                    |
| Administrative Allowance (greater of 3% of anticipated Funding from RPTTF or 250,000. Note: Calculation should not include pass-through payments made with RPTTF. The RPTTF Administrative Cost floure above should not exceed this |                                |                    |
| Administrative Cost Allowance figure)   | \$ 250,000                     |                    |

| Enforceable Payment Schedule for the above named agency. | I hereby certify that the above is a true and accurate Recognized | Pursuant to Section 34177(I) of the Health and Safety code, | Certification of Oversight Board Chairman: |
|--|---|---|--|
|--|---|---|--|

| Signature | Name  |
|-----------|-------|
| Date      | Title |

Name of Redevelopment Agency: Project Area(s)

Escondido Redevelopment

RECOGNIZED OBLIGATION PAYMENT SCHEDULE
Per AB 26 - Section 34177 (\*)

Resolution No. 2012-136

A - Redevelopment Property Tax Trust Fund (RPTTF) Exhibit A

Page\_ 四年四十 <u>`</u> ŰΊ

|                         |                                      |   |                                 |                                    | 32) | 31) | 30) | 29) | 28) | 27)  | 26) | 25)  | 24) | 23) | 22) | 21) | 20) | 19)  | 189 | 13 | 16   | 15 | 14   | 13) | 12)  | 3                | 10) | 9                           | 8)   | ۲   | 6)                                       | 5)                                | 4                       | 3)  | 2)                           | 1)  |   |                                |                    |  |
|-------------------------|--------------------------------------|---|---------------------------------|------------------------------------|-----|-----|-----|-----|-----|--|-----|--|-----|-----|-----|-----|-----|--|-----|----|--|----|--|-----|--|------------------|-----|-----------------------------|--|---|--|-----------------------------------|-------------------------|---|------------------------------|---|---|--------------------------------|--------------------|--|
| Grand total - All Pages | Totals - Page 4 (Pass Inru Payments) | Totals - Page 3 (Administrative Cost Allowance) | Totals - Page 2 (Other Funding) | Totals - This Page (RPTTF Funding) |     |     |     |     |     | in a contract of the contract  |     |  |     |     |     |     |     | The second secon |     |    | A CONTRACTOR OF THE PARTY OF TH |    | AND THE PROPERTY OF THE PROPER |     | The state of the s |                  |     | 9) CalHFA Loans             | 8) Bond Debt Obligation reserve <sup>3</sup> | 7) Loan Repayment to Housing Set Aside Fund | 6) Loan Repayment to Traffic Impact Fund | 5) Loan Repayment to General Fund | 4) Bond Expense         | 3) 2007B Lease Revenue Bonds <sup>1</sup> | 2) 2007A Lease Revenue Bonds | 1) 1992 Revenue & Cap. Appr. Bonds <sup>2</sup> |   | Project Name / Debt Obligation |                    | -  |
|                         |                                      |   |                                 |                                    |     |     |     |     |     |  |     |  |     |     |     |     |     |  |     |    |  |    | Water desired to the same of t |     |  |                  |     | Various: 9/4/03-3/21/07     | 1/25/07                                      | 8/15/1984                                   | 8/15/1984                                | 8/15/1984                         | 1/10/92, 1/25/07        | 1/25/07                                   | 1/25/07                      | 1/10/92   |   | Execution Date                 | Contract/Agreement |  |
|                         |                                      |   |                                 |                                    |     |     |     |     |     |  |     |  |     |     |     |     |     |  |     |    |  |    |  |     |  |                  |     | CalHFA                      | Bank of New York                             | L   |  |                                   |                         | _   | Bank of New York             | Bank of New York                                |   | Payee                          |                    |  |
|                         |                                      |   |                                 |                                    |     |     |     |     |     | - Annual Company of the Company of t |     | - Company of the Comp |     |     |     |     |     |  |     |    |  |    |  |     |  | - AND SOCIETY OF |     | Affordable Housing Projects | Payment per AB 1484, Section 34171(d)(1)(A)  | ERAF Payments                               | Capital Improvement                      | Program Administration            | Bond Trustee Admin Fees | Bond Payment                              | Bond Payment                 | Bond Payment                                    |   | Description                    |                    |  |
|                         |                                      |   |                                 |                                    |     |     |     |     |     |  |     |  |     |     |     |     |     |  |     |    |  |    |  |     |  |                  |     | Esc. Redev.                 | Esc. Redev.                                  | Esc. Redev.                                 | Esc. Redev.                              | Esc. Redev.                       | Esc. Redev.             | Esc. Redev.                               | Esc. Redev.                  | Esc. Redev.                                     |   | Project Area                   |                    |  |
| 107,143,013             | 4,327,021                            | 250,000   | 3,840,678                       | 98,725,314                         |     |     |     |     |     |  |     |  |     |     |     |     | -   |  |     |    |  |    |  |     |  |                  |     | 3,089,322                   | 2,000,000                                    | 3,399,292                                   | 1,004,586                                | 34,451,461                        | 0                       | 14,803,153                                | 35,497,500                   | 4,480,000                                       |   | Obligation                     | Debt or            |  |
| 17,541,639              | 4,327,021                            | 250,000   | 0                               | 12,964,618                         |     |     |     |     |     |  |     |  |     |     | -   |     |     |  |     |    |  |    |  |     |  |                  |     | 0                           | 2,000,000                                    | 0   | 0  | 0                                 | 8,800                   | 05,443                                    | 10,375                       | 2,240,000                                       |   | 2012-2013**                    |                    | Total Due  |
|                         | N/A                                  | 3   | NA                              | N/A                                |     |     |     |     |     |  |     | L  |     | _   |     |     |     |  |     |    |  |    | L  |     |  |                  |     | RPTTF                       | RPTTF  | POTT  | RPTF                                     | RPTF                              | RPTTF                   | RPTTF                                     | RPTTF                        | RPTTF   |   | Source                         | Funding            | !  |
| 4,968,688               | 4,327,021                            | 41,66/  | 0                               | +                                  |     |     |     |     |     |  |     |  |     |     |     |     |     |  |     |    |  |    | -  |     |  |                  |     |                             |  |   | 100,000                                  | 500,000                           |                         |   |                              |   |   | Jan 2013 F                     |                    | Payabl   |
| 957,640                 | c                                    | 41,66/  | 0                               | 915,973                            | L   |     | L   |     |     |  |     |  |     |     |     | L   |     |  |     |    |  |    |  |     |  |                  |     |                             |  |   |  |                                   |                         | 285,348                                   | 630,625                      | L   |   | Feb 2013                       |                    | from the   |
| 44,467                  | 0                                    | 41,66/  | 0                               | 2,800                              |     | -   | _   |     | _   |  |     |  |     |     |     |     |     |  |     |    |  |    |  |     | _  |                  |     |                             |  | <u> </u>                                    | _  |                                   | 2,800                   |   | ļ<br>                        | L   |   | Mar 2013                       | Payr               | Redevelop  |
| 41,667                  | c                                    | +   | 1                               | 0                                  |     |     |     |     |     |  |     |  |     |     |     |     |     |  |     |    |  |    | -  |     |  |                  |     |                             |  |   |  |                                   |                         |   |                              |   |   | Apr 2013 May 2013              | Payments by month  | Payable from the Redevelopment Property Tax Trust Fund (RPTTF) |
| 41,667                  | c                                    | 41,667  | 0                               | 0                                  |     |     |     | L   |     |  |     |  |     |     |     |     |     |  |     |    |  |    | _  |     |  |                  |     |                             |  |   |  |                                   |                         |   |                              |   |   |                                | nth<br>Th          | ty Tax Tru   |
| 2,041,665               | U                                    | 41,665  | 0                               | 2,000,000                          |     |     |     |     |     |  |     |  |     |     |     |     |     |  |     |    |  |    |  |     |  |                  |     |                             | 2,000,000                                    |   |  |                                   |                         |   |                              |   | *************************************** | Jun 2013                       |                    | st Fund (RF  |
| 8,095,794               | 4,327,021                            | 250,000   | 0                               | 3,518,773                          | 0   | 0   | 0   | 0   | 0   | 0  | 0   | 0  | 0   | 0   | 0   | 0   | 0   | 0  | 0   | 0  | 0  | 0  | 0  | 0   | 0  | 0                | 0   | 0                           | 2,000,000                                    | 0   | 100,000                                  | 500,000                           | 2,800                   | 285,348                                   | 630,625                      | 0   |   | Total                          |                    | TTF)   |

<sup>\*</sup> The Preliminary Draft Recognized Obligation Payment Schedule (ROPS) is to be completed by 3/1/2012 by the successor agency, and subsequently be approved by the oversight board before the final ROPS is submitted to the State Controller and State Department of Finance.

\*\*All totals due during fiscal year and payment amounts are projected.

\*\*All totals due during fiscal year and payment amounts are projected.

\*\*The preliminary Draft Recognized Obligation Payment amounts are projected.

\*\*The preliminary Draft Recognized Obligation Payment amounts are projected.

\*\*The preliminary Draft Recognized Obligation Payment of Finance.

\*\*All totals due during fiscal year and payment amounts are projected.

\*\*The preliminary Draft Recognized Obligation Payment of Finance.

\*\*All totals due during fiscal year and payment amounts are projected.

\*\*The Preliminary Draft Recognized Obligation Payment Report of Finance.

\*\*All totals due during fiscal year and payment amounts are projected.

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Lease reimbursement agreement between City of Escondido and CDC of the City of Escondido

<sup>2</sup> Reimbursement agreement with Palomar College
3 The June 1, 2012 payment from the RPTTF will be insufficient to pay all the September 2012 debt service payments for the Successor Agency of the Escondido RDA. Per AB 1484 Section 34171(d)(1)(A), the Successor Agency is authorized to hold reserves when the next property tax allocation from the RPTTF will be insufficient to pay all bond debt obligations due in the following six month period.

Name of Redevelopment Agency Project Area(s)

City of Escondido
Escondido Redevelopment

| Exhibit A | FORM B - All Revenue Sources Other Than Redevelopment Property Tax Trust Fund (RPTTF) | Resolution No. 2012-13.6

EXHBIT

# RECOGNIZED OBLIGATION PAYMENT SCHEDULE Per AB 26 - Section 34177 (\*)

|  |   |                         |                |                        |                | 33) | 32) | 31) | 30) | 29) | 28) | 27) | 26) | 25) | 24) | 23) | 22) | 21) | 20) | 19) | 18   | 17) | 16)  | 15) | 14) | 13) | 12) | = | <u>1</u> 0  | 9) | 8 | 7 | 6 | 5) | 4 | <u>ω</u> | 2) | <u>ا</u>                    |   |                 |                    |                                    |
|--|---|-------------------------|----------------|------------------------|----------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--|-----|--|-----|-----|-----|-----|---|---|----|---|---|---|----|---|----------|----|-----------------------------|---|-----------------|--------------------|------------------------------------|
| to the State Cont<br>** All total due d<br>*** Funding sour<br>RPTTF - Redevel   | The Preliminal  | Grand total - This Page | Totals - Other | Totals - Bond Proceeds | Totals - LMIHF |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |  |     |  |     |     |     |     |   |   |    |   |   |   |    |   |          |    | CalHFA Loans                |   | Debt Obligation | Desirat Nome (     |                                    |
| to the state Controller and state Department of Finance.  ** All total due during fiscal year and payment amounts are projected.  *** Funding sources from the successor agency: (For fiscal 2011-12 o  RPTIF - Redevelopment Property Tax Trust Fund  Bonds - Bond  LMIHF - Low and Moderate Income Housing Fund  Admin - Succe   | y Draft Recognized Oblig<br>State Controller and Stat   | Page                    |                | eeds                   |                |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |  |     | AND THE RESERVE OF THE PROPERTY OF THE PROPERT |     |     |     |     |   |   |    |   |   |   |    |   |          |    | Various: 9/4/03-3/21/07     |   | Execution Date  | Contract/Agreement |                                    |
| ent or Finance<br>nent amounts<br>gency: (For fi<br>st Fund  | ation Paymen<br>e Department  |                         |                |                        |                |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |  |     |  |     |     |     |     |   |   |    |   |   |   |    |   |          |    | CalHFA                      |   | Payee           |                    |                                    |
| or the state Controller and state Department or rinance. ** All total due during fiscal year and payment amounts. ** All total due during fiscal year and payment amounts. *** Funding sources from the successor agency: (For fiscal 2011-12 only, references to RPTTF could also mean tax increment allocated to the Agency prior to February 1, 2012.)  RPTTF - Redevelopment Property Tax Trust Fund Bonds - Bond proceeds Other - reserves, rents, interest earnings, etc  LMIHF - Low and Moderate Income Housing Fund Admin - Successor Agency Administrative Allowance | The Preliminary Draft Recognized Obligation Payment Schedule (ROPS) is to be completed by 3/1/2012 by the successor agency, and subsequently be approved by the oversight board before the final ROPS is submitted to the State Controller and State Department of Finance by April 15, 2012. It is not a requirement that the Agreed Upon Procedures Audit be completed before submitting the final Oversight Approved R |                         |                |                        |                |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | The state of the s |     |  |     |     |     |     |   | The result of the second se |    |   |   |   |    |   |          |    | Affordable Housing Projects |   | Description     |                    |                                    |
| to RPTTF could<br>Other - reserv   | tt is not a requi   |                         |                |                        |                |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |  |     |  |     |     |     |     |   |   |    |   |   |   |    |   |          |    | Esc. Redev.                 |   | Project Area    |                    |                                    |
| o RPTTF could also mean tax increment alloc:<br>Other - reserves, rents, interest earnings, etc<br>ministrative Allowance  | 2012 by the su ement that the   | 3,840,678               |                |                        | 3,840,678      |     |     |     |     |     | -   |     |     |     |     |     |     |     |     |     |  |     |  |     |     |     |     |   |   |    |   |   |   |    |   |          |    | 3,840,678                   |   | Obligation      | g<br>S             |                                    |
| k increment all<br>est earnings,   | Agreed Upon   | ٥                       |                |                        | 0              |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |  |     |  |     |     |     |     |   |   |    |   |   |   |    |   |          |    | 0                           |   | 2012-2013**     | During Fiscal      | Total Due                          |
| located to the   |   |                         |                |                        |                |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |  |     |  |     |     |     |     |   |   |    |   |   |   |    |   |          |    | LMIHF                       | - | Source *** J    | T disc             |                                    |
| Agency   | quently<br>Audit be   | 0                       |                |                        | 0              |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |  |     |  |     |     |     |     |   |   |    |   |   |   |    |   |          |    |                             |   | Jan 2013        |                    |                                    |
| prior to Feb   | be approved<br>completed b  | 0                       |                |                        | 0              |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |  |     |  |     |     |     |     |   |   |    |   |   |   |    |   |          |    |                             | - | Feb 2013        |                    | Paj                                |
| ruary 1, 20  | by the over   | 0                       |                |                        | 0              |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |  |     |  |     |     |     |     |   |   |    |   |   |   |    |   |          |    |                             |   | Mar 2013        | Pa                 | able fron                          |
| 112)   | rersight boarmitting the  | 0                       |                |                        | 0              |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |  |     |  |     |     |     |     |   |   |    |   |   |   |    |   |          |    |                             | - | Apr 2013        | Payments by month  | Other Rev                          |
|  | ard before the  | 0                       |                |                        | 0              |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |  |     |  |     |     |     |     |   |   |    |   |   | - |    |   |          |    |                             |   | May 2013        | onth               | Payable from Other Revenue Sources |
|  | id subsequently be approved by the oversight board before the final ROPS is reduces Audit be completed before submitting the final Oversight Approved ROPS.   | 0                       |                |                        | 0              |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |  |     |  |     |     |     |     |   |   |    |   |   |   |    |   |          |    |                             |   | Jun 2013        |                    | ŭ                                  |
|  | d ROPS  | 0                       | 0              | 0                      | 0              | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 0   | 0  | 0   | 0   | 0   | 0   | 0 | 0   | 0  | 0 | 0 | 0 | 0  | 0 | 0        | 0  | 0                           |   | Total           | :                  |                                    |

Project Area(s)

Escondido Redevelopment

FORM C - Administrative Cost Allowance Paid With Redevelopment Property Tax Trust Fund (RPTTF)

Resolution No. 2012 - 13 6

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## RECOGNIZED OBLIGATION PAYMENT SCHEDULE Per AB 26 - Section 34177 (\*)

|   |   |   |   | - |  | - | - | 28) | 27) | 26) | 25) | 24) | 23) | 22) | 21) | 20) | 19) | 18) | 17) | 16) | 15) | 4 | 13) | 12) | 11) | 10) | 9) | 8) | 7) | 6 | 5) | 4) | 3) | 2) | 1) Emplo                       | $\vdash$     |                     |
|---|---|---|---|---|--|---|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|---|-----|-----|-----|-----|----|----|----|---|----|----|----|----|--------------------------------|--------------|---------------------|
|   |   |   |   |   |  |   |   |     |     |     |     |     |     |     |     |     |     |     |     |     |     |   |     |     |     |     |    |    |    |   |    |    |    |    | 1) Employee Costs-Admin, Fee   | Obligation   | Project Name / Debt |
| Totals - This Page 250,000 250,000 41,667 41,667 41,667 41,667 41,665 250,000 |   |   |   |   | The second secon |   |   |     |     |     |     |     |     |     |     |     |     |     |     |     |     |   |     |     |     |     |    |    |    |   |    |    |    |    | Employees of City of Escandida | Payee        | ı                   |
|   |   |   |   |   |  |   |   |     |     |     |     |     |     |     |     |     |     |     |     |     |     |   |     |     |     |     |    |    |    |   |    |    |    |    | Administration                 | Description  |                     |
|   |   |   |   |   |  |   |   |     |     |     |     |     |     |     |     |     |     |     |     |     |     |   |     |     |     |     |    |    |    |   |    |    |    |    | Esc. Redev.                    | Project Area |                     |
| 250,000   |   |   |   |   |  |   |   |     |     |     |     |     |     |     |     |     |     | ,   |     |     |     |   |     |     |     |     |    |    |    |   |    |    |    |    | 250,000                        | Obligation   |                     |
| 250,000   |   |   |   |   |  |   |   |     |     |     |     |     |     |     |     |     |     |     |     |     |     |   |     |     |     |     |    |    |    |   |    |    |    |    | 250,000                        | 2012-2013**  | Year                |
|   |   |   |   |   |  |   |   |     |     |     |     |     |     |     |     |     |     |     |     |     |     |   |     |     |     |     |    |    |    |   |    |    |    |    | Admin                          | _            | Funding             |
| 41,667  |   |   | _ |   |  |   |   |     |     |     |     |     |     |     |     |     |     |     |     |     |     |   |     |     |     |     |    |    |    |   |    |    |    |    | 41,667                         | Jan 2013     | -                   |
| 41,667  |   |   |   |   |  |   |   |     |     |     |     |     |     |     |     |     |     |     |     |     |     |   |     |     |     |     |    |    |    | _ |    |    |    |    | 41,667                         | Feb 2013     |                     |
| 41,667  |   |   |   |   |  |   |   |     |     |     |     | _   |     |     |     |     |     |     |     |     |     |   |     |     |     |     |    |    |    | _ |    |    |    |    | 41,667                         | Mar 2013     | Payr                |
| 41,667  |   |   |   |   |  |   |   |     |     |     |     |     |     |     |     |     |     |     |     |     |     |   |     |     |     |     |    |    |    |   |    |    |    |    | 41.667                         | Apr 2013     |                     |
| 41,667  |   |   |   |   |  |   |   |     |     |     |     |     |     |     |     |     |     |     |     |     |     |   |     |     |     |     |    |    |    |   |    |    |    |    | 41,667                         | May 2013     |                     |
| 41,665  |   |   |   |   |  |   |   |     |     |     |     |     |     |     |     |     |     |     |     |     |     |   |     |     |     |     |    |    | _  |   |    |    |    |    | 41.665                         | Jun 2013     |                     |
| 250,000   | 0 | 0 | 0 | 0 | 0  | 0 | 0 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0 | ٥   | 0   | 0   | 0   | 0  | 0  | 0  | 0 | 0  | 0  | 0  | ٥  | 250,000                        | Total        |                     |

ROPS to the State Controller and State Department of Finance.

\*\* All total due during fiscal year and payment amounts are projected.

\*\*\* Funding sources from the successor agency: (For fiscal 2011-12 only, references to RPTTF could also mean tax increment allocated to the Agency prior to February 1, 2012.)

RPTTF - Redevelopment Property Tax Trust Fund
Bonds - Bond proceeds
Other - reserves, rents, interest earnings, etc

Admin - Successor Agency Administrative Allowance

in Form D. -\*\*\*\* - Administrative Cost Allowance caps are 5% of Form A 6-month totals in 2011-12 and 3% of Form A 6-month totals in 2012-13. The calculation should not factor in pass through payments paid for with RPTTF

| Project Area(s)         | Name of Redevel                                 |
|-------------------------|---|
| Escondido Redevelopment | Name of Redevelopment Agency: City of Escandido |

OTHER OBLIGATION PAYMENT SCHEDULE
Per AB 26 - Section 34177 (\*)

Resolution No. 2012 13 6

| Page | EXI |
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|                            | П |   |   |   |   |   | Г            |   | Γ |   |   |   | Γ | Г | 15) | 4  | 7.5                         | =                          | <u> </u>                   | =                                  | Ī.,                       | _                         |                                     |                                      |                                      |                                  |                                    |                                  |                                | ٦ |                                     |                     |                                  |
|----------------------------|---|---|---|---|---|---|--------------|---|---|---|---|---|---|---|-----|----|-----------------------------|----------------------------|----------------------------|------------------------------------|---------------------------|---------------------------|-------------------------------------|--------------------------------------|--------------------------------------|----------------------------------|------------------------------------|----------------------------------|--------------------------------|---|-------------------------------------|---------------------|----------------------------------|
| Totals - Other Obligations |   |   |   |   | , |   |              |   |   |   |   |   |   |   | 5)  | 5) | 13) Pass Through Agreement  | 12) Pass Through Agreement | 11) Pass Through Agreement | 10) Pass Through Agreement         | 9) Pass Through Agreement | 8) Pass Through Agreement | 7) Pass Through Agreement           | 6) Pass Through Agreement            | 5) Pass Through Agreement            | 4) Pass Through Agreement        | 3) Pass Through Agreement          | 2) Pass Through Agreement        | 1) Pass Through Agreement      |   | Obligation                          | Project Name / Debt |                                  |
|                            |   |   |   |   |   |   |              |   |   |   |   |   |   |   |     |    | Metropolitan Water District | SD County Water Authority  | Vallecitos Water District  | Resource Cons. Dist. of Greater SD | City of Escondido         | Rincon Del Diablo MWD     | SD County Superintendent of Schools | Escandido Union High School District | Escandido Elementary School District | Palomar Community College        | San Marcos Unified School District | Palomar Pomerado Health          | North County Cemetery District |   | Payee                               |                     |                                  |
|                            |   |   |   |   |   |   |              |   |   |   |   |   |   |   |     |    | Payment per 33607           | Payment per 33607          | Payment per 33607          | Payment per 33607                  | Payment per 33607         | Payment per 33401         | Payment per Settlement Agreement    | Payment per Settlement Agreement     | Payment per Settlement Agreement     | Payment per Settlement Agreement | Payment per Settlement Agreement   | Payment per Settlement Agreement | Payment per 33401              |   | Description                         | ,                   |                                  |
|                            |   |   |   |   |   |   |              |   |   |   |   |   |   |   |     |    | Esc. Redev.                 | Esc. Redev.                | Esc. Redev.                | Esc. Redev.                        | Esc. Redev.               | Esc. Redev.               | Esc. Redev.                         | Esc. Redev.                          | Esc. Redev.                          | Esc. Redev.                      | Esc. Redev.                        | Esc. Redev.                      | Esc. Redev.                    |   | Project Area                        |                     |                                  |
| 4,327,021                  |   |   |   |   |   |   |              |   |   |   |   |   |   |   |     |    | 6,817                       | 6,011                      | 359                        | 215                                | 218,217                   | 932                       | 141,841                             | 1,334,293                            | 1,749,919                            | 683,926                          | 29,138                             | 127,547                          | 27,806                         |   | Obligation                          | Debt or             | Outstanding                      |
| 4,327,021                  |   |   |   |   |   |   |              |   |   |   |   |   |   |   |     |    | 6,817                       | 6,011                      | 359                        | 215                                | 218,217                   | 932                       | 141,841                             | 1,334,293                            | 1,749,919                            | 683,926                          | 29,138                             | 127,547                          | 27,806                         |   | αį                                  | Year                | oral Due                         |
| 0                          |   |   |   |   |   |   |              |   |   |   |   |   |   |   |     |    | RPTIF                       | RPTTF                      | RPTTF                      | RPTF                               | RPTTF                     | RPTTF                     | RPTTF                               | RPTF                                 | RPTTF                                | RPTTF                            | RPTTF                              | RPTTF                            | RPITE                          |   | Fund***                             | Source of           |                                  |
| 4,327,021                  |   |   |   |   |   |   |              |   |   |   |   |   |   |   |     |    | 6,817                       | 6,011                      | 359                        | 215                                | 218,217                   | 932                       | 141,841                             | 1,334,293                            | 1,749,919                            | 683,926                          | 29,138                             | 127,547                          | 27,806                         |   | Jan 2013 <sup>1</sup>               |                     |                                  |
| 0                          |   |   |   |   | - |   |              |   |   |   |   |   |   |   |     |    |                             |                            |                            |                                    |                           |                           |                                     |                                      |                                      |                                  |                                    |                                  |                                |   | Feb 2013                            |                     | 745                              |
| 0                          |   |   |   |   |   |   |              |   |   |   |   |   |   |   |     |    |                             |                            |                            |                                    |                           |                           |                                     |                                      |                                      |                                  |                                    |                                  |                                |   | Mar 2013                            | Pa                  | S inrough                        |
| 0                          | H |   |   |   |   |   | <del> </del> | - |   |   |   |   |   |   |     |    |                             |                            |                            |                                    |                           |                           |                                     |                                      |                                      |                                  |                                    |                                  |                                |   | 3 Apr 201                           | Payments by month   | ה מחם כמו                        |
|                            |   |   |   |   | - |   |              |   |   |   |   |   | - |   |     | -  |                             | -                          |                            |                                    |                           |                           |                                     |                                      |                                      | -                                | -                                  | -                                |                                |   | Feb 2013 Mar 2013 Apr 2013 May 2013 | month               | Fass Illrough and Other Fayments |
| 0 0                        |   |   | L |   |   |   |              |   |   |   |   | _ |   |   |     |    |                             |                            |                            |                                    |                           |                           |                                     |                                      |                                      |                                  |                                    |                                  |                                |   | 13 Jun 2013                         |                     | Ē                                |
| 4,327,021                  |   | 0 | 0 | 0 | 0 | 0 | 0            | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0   | 0  | 6,817                       | 6,011                      | 359                        | 215                                | 218,217                   | 932                       | 141,841                             | 1,334,293                            | 1,749,919                            | 683,926                          | 29,138                             | 127,547                          | 27,806                         |   | Total                               |                     | **********                       |

<sup>\*</sup> The Preliminary Draft Recognized Obligation Payment Schedule (ROPS) is to be completed by 3/1/2012 by the successor agency, and subsequently be approved by the oversight board before the final ROPS is submitted to the State Controller and State Department of Finance by April 15, 2012. It is not a requirement that the Agreed Upon Procedures Audit be completed before submitting the final Oversight Approved ROPS to the State Controller and State Department of Finance.

\*\*Part total due during fiscal year and payment amounts are projected.

\*\*\*Funding sources from the successor agency; (For fiscal 2011-12 only, references to RPTTF could also mean tax increment allocated to the Agency prior to February 1, 2012.)

\*\*\*RPTTF - Redevelopment Property Tax Trust Fund

\*\*Bonds - Bonds - Bond proceeds

\*\*Other - reserves, rents, interest earnings, etc

\*\*Union of the State Controller and C

required pass-through payments prior to transferring money into the successor agency's Redevelopment Obligation Retirement Fund for items listed in an oversight board approved ROPS. \*\*\*\* - Only the January through June 2012 ROPS should include expenditures for pass-through payments. Starting with the July through December 2012 ROPS, per HSC section 34183 (a) (1), the county auditor controller will make the

These are amounts due to taxing entities during FY 2010/11 to FY 2011/12 (thru Jan. 2012).



#### **CITY COUNCIL**

| For City Clerk's Use |         |
|----------------------|---------|
| APPROVED             | DENIED  |
| Reso No.             | File No |
| Ord No.              |         |

Agenda Item No.: \_\_\_\_\_\_ Date: August 8, 2012

TO:

Honorable Mayor and Members of the City Council

FROM:

Sheryl Bennett, Director of Human Resources

Cindy Titgen, Benefits and Workers' Compensation Manager

SUBJECT: Approval of CalPERS Industrial Disability Retirement for Leonardo Maniscalco

#### RECOMMENDATION:

It is requested that Council adopt Resolution No. 2012-137 – approving the California Public Employees' Retirement System (CalPERS) Industrial Disability Retirement for Fire Captain Leonardo Maniscalco.

#### BACKGROUND:

Mr. Maniscalco is a 51-year old male Fire Captain. He has been employed by the City of Escondido for over 27 years. He service retired on May 27, 2012, pending Industrial Disability Retirement. The basis for Mr. Maniscalco's Industrial Disability Retirement application is confirmed by medical reports from Dr. L. Mercer McKinley and his condition is orthopedic in nature. Accordingly, Mr. Maniscalco is incapacitated within the meaning of the Public Employees' Retirement Law for the performance of his usual and customary duties in the position of Fire Captain.

Under State Law, the City Council is required to adopt a Resolution determining that competent medical evidence supports the granting of an Industrial Disability Retirement. Based on medical evidence, staff recommends the City Council adopt Resolution No. 2012-137 approving the CalPERS Industrial Disability Retirement, for Leonardo Maniscalco to be effective May 27, 2012.

Respectfully submitted,

Cindy Titgen

Benefits and Workers' Compensation Manager

Sheryl Bennett

Human Resources Director

Agenda Item No.: 8 Date: August 8, 2012

#### RESOLUTION NO. 2012-137

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ESCONDIDO, CALIFORNIA, APPROVING THE CALPERS INDUSTRIAL DISABILITY RETIREMENT FOR LEONARDO MANISCALCO

WHEREAS, the City of Escondido (hereinafter referred to as "Agency") is a contracting agency of the California Public Employees' Retirement System (CalPERS); and

WHEREAS, the California Public Employees' Retirement Law requires that a contracting agency determine whether an employee of such agency in employment in which he is classified as a local safety member is disabled for purposes of the Public Employees' Retirement Law and whether such disability is "industrial" within the meaning of such law; and

WHEREAS, an application for Industrial Disability Retirement of Leonardo Maniscalco employed by the Agency in the position of Fire Captain has been filed with CalPERS; and

WHEREAS, the City of Escondido has reviewed the medical and other evidence relevant to such alleged disability.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Escondido, as follows:

- 1. That the above recitations are true.
- 2. That the City Council of the City of Escondido does find and determine that Leonardo Maniscalco is incapacitated within the meaning of the Public Employees' Retirement Law for performance of his usual duties in the position of Fire Captain.

- 3. That the City Council of the City of Escondido does find and determine that such disability is a result of injury or disease arising out of and in the course of employment.
- 4. That neither Leonardo Maniscalco nor the Agency, has applied to the Workers' Compensation Appeals Board for a determination pursuant to Section 21166 whether such disability is industrial.
  - 5. That there is not a possibility of third party liability.
- 6. That the service member did service retire on May 27, 2012, pending approval of Industrial Disability Retirement and no dispute exists with regards to the retirement date. Mr. Maniscalco's last day on pay status was May 26, 2012.
  - 7. That advanced permanent disability payments will not be made.
- 8. That the City Council of the City of Escondido finds that the primary disability is orthopedic.



Agenda Item No.: 9 Date: August 8, 2012

TO:

Honorable Mayor and Members of the City Council

FROM:

Sheryl Bennett, Director of Human Resources

Jodi Vinson, Risk & Safety Manager

SUBJECT: Appropriation of Funds from the Property Insurance Fund Balance to the Property

Insurance Operating Budget for the FY 2012-2013.

#### **RECOMMENDATION:**

It is requested that Council approve the appropriation of funds from the Property Insurance Fund balance to the Property Insurance Operating Budget for fiscal year 2012-2013.

#### **FISCAL ANALYSIS**:

The Property Insurance Fund balance for the end of June 30, 2012 was \$550,180. The amount of the requested appropriation is \$20,000, leaving a balance of \$530,180. Any funds that are not used will be returned back to the Property Insurance Fund balance.

#### PREVIOUS ACTION:

June 13, 2012, Council approved the adoption of the FY 2012-2013 Operating Budget which included the Property Insurance Operating Budget.

#### BACKGROUND:

The Property Insurance Operating budget is prepared each January with estimates provided by the Property Insurance broker, for the property insurance premium renewable July 1, of each fiscal year. For the FY 2012-2013, the Broker anticipated an increase of approximately 8 percent. The actual increase for the property insurance premium was 13 percent, or \$20,000 more than anticipated for a total premium of \$395,000.

This increase in the property insurance premium was due to a number of factors. Devastating global weather events such as floods, earthquakes and tornadoes combined to make 2011 a record setting year for insured losses. Various sources indicate total insured losses worldwide for 2011 exceeded \$105 billion. Secondly, ongoing uncertainty and weakness in the global economy negatively affected

Property Insurance Operating Budget July 31, 2012 Page 2

insurer investment returns driving property premiums upward overall. Finally, the City has enjoyed a premium rate guarantee for the last three years with our current property insurance provider, the Public Entity Property Insurance Program (PEPIP). The three-year rate guarantee concluded June 30, 2011, and as such, the City is now affected by the global market conditions previously described.

Accordingly, it is necessary to appropriate \$20,000 from the Property Insurance Fund balance to the FY 2012-2013 Property Insurance Operating budget to pay for the increased property insurance costs.

Respectfully submitted,

Sheryl Bennett

Director of Human Resources



#### CITY OF ESCONDIDO

#### **BUDGET ADJUSTMENT REQUEST**

| Date of Request: July 30, 2012  |                             |              |               | For Finance Use Only   |                    |
|---|-----------------------------|--------------|---------------|--|--------------------|
| Department: Human Resources   |                             |              |               | Fiscal Year  Budget Balances General Fund Accts Revenue Interfund Transfers Fund Balance |                    |
| Division: Risk Management   |                             |              |               |  |                    |
| Project/Budget Manager: Jodi Vinson 4869 Name Extension  Council Date (if applicable): August 8, 2012 (attach copy of staff report) |                             |              |               |  |                    |
| Project/Account Description   | Account Num                 | ber          | Amount of Inc | rease  | Amount of Decrease |
| Property Insurance Premium  | 5169-693-72                 |              | 20,000        |  |                    |
| Property Fund   | 693-3050                    |              |               |  | 20,000             |
|   |                             |              | ·             |  | ,                  |
|   |                             |              |               |  |                    |
|   |                             |              |               |  |                    |
|   |                             |              |               |  |                    |
|   |                             |              |               |  |                    |
|   |                             |              |               |  |                    |
|   |                             | ·            |               |  |                    |
|   |                             |              |               |  |                    |
|   |                             |              |               |  |                    |
|   |                             |              |               |  |                    |
| Explanation of Request:   |                             |              |               |  |                    |
| Appropriation of \$20,000 from the FY 2012-13, to pay for the increase actual increase was approximate                              | ised cost of property insui |              |               |  |                    |
| 3   | APPR                        | OVALS        | . ·           |  |                    |
| Department Head   | Date 7/3/12                 | City Manager | -             | -  | Date               |
| Finance   | Date                        | City Clerk   |               |  | Date               |

Distribution (after approval):

Original: Finance



Agenda Item No.: 10 Date: August 8, 2012

TO:

Honorable Mayor and Members of the City Council

FROM:

Joyce Masterson, Assistant to the City Manager

SUBJECT:

2013 AMGEN Tour of California Proposal

#### **RECOMMENDATION:**

It is requested that Council provide direction to City Staff regarding the submission of a proposal for Escondido to serve as the overall start host city for the 2013 AMGEN Tour of California on May 12, 2013.

#### FISCAL ANALYSIS:

It is anticipated that approximately \$475,000 will need to be raised in committed sponsorships to cover the cost of the event obligations. The City of Escondido would be financially responsible for any shortfall between sponsorships and obligations. Funding is available in the General Fund Reserve Balance, which currently is \$20.5 million.

#### PREVIOUS ACTION:

None

#### **BACKGROUND:**

The AMGEN Tour of California is an international, world-class cycling road race that features the top elite professional teams and athletes from more than 24 countries. Over the past seven years it has become one of cycling's most important and prestigious annual stage races in the world.

The 2013 event will take place over an 8 day period from May 12 - 19, 2013. Traditionally, the race has begun in northern California and ended in southern California. This year the event organizers are contemplating reversing the start/finish locations and requested that Escondido submit a proposal to host the race start.

In February 2009 Escondido successfully hosted a stage event which was the final leg of the race. The cost to host the finish was approximately \$80,000 and was recouped through sponsorships. In considering hosting the official race start, it should be noted that a stage event lasts only a day and a half, while hosting the official start of the race is a far more involved and costly event since riders and tour organizers begin arriving eight days before the race.

Proposal for AMGEN Tour of California 2013 August 8, 2012 Page 2

Each host city is required to provide the Tour with certain expenses, city services and other obligations to ensure its success. As in 2009, the City would seek sponsors to cover the event costs, but ultimately would be financially responsible for any shortfall between sponsorships and obligations. A copy of the Request for Proposal for the Overall Start is included with this staff report and clearly details all of the responsibilities expected of a host city (Attachment 1). However, the most significant obligation is the number of three-star hotel rooms (approximately 1,780) required to be provided for the entire entourage which is estimated at approximately \$222,500. Unfortunately, since Escondido does not have any three-star hotels as required by the tour organizers, we likely would recommend those in San Marcos and Vista. This would be in keeping with the collaborative approach to regional economic development among the five North County cities. In addition to the hotels rooms, the City also would be responsible for providing a variety of meals at an estimated cost of \$75,000, a VIP Hospitality event estimated at \$25,000, as well as the City's own costs for Police, Fire and Public Works services and other related costs. The total cost of the event is estimated at approximately \$475,000. This is in line with the costs experienced by the City of Santa Rosa which hosted the race start in May 2012 at a cost of \$473,004 (Attachment 2).

Despite housing the entourage in hotels in neighboring communities, it is anticipated that the economic impacts of hosting the race start will be far greater than hosting a finish stage event due to the increased length of time that teams, event organizers, media and visitors will be spending in Escondido prior to the official start. According to Santa Rosa city officials, race visitors to their city spent an estimated \$6.8 million locally and their city and county received worldwide exposure through media coverage and telecasts viewed in 200 countries.

Respectfully submitted,

Joyce Masterson

Assistant to the City Manager

Joyce mosterson

# AMERICA'S GREATEST RACE



AMGEN TOUR of CALIFORNIA

**OVERALL START** 

2013 HOST CITY
REQUEST FOR PROPOSAL

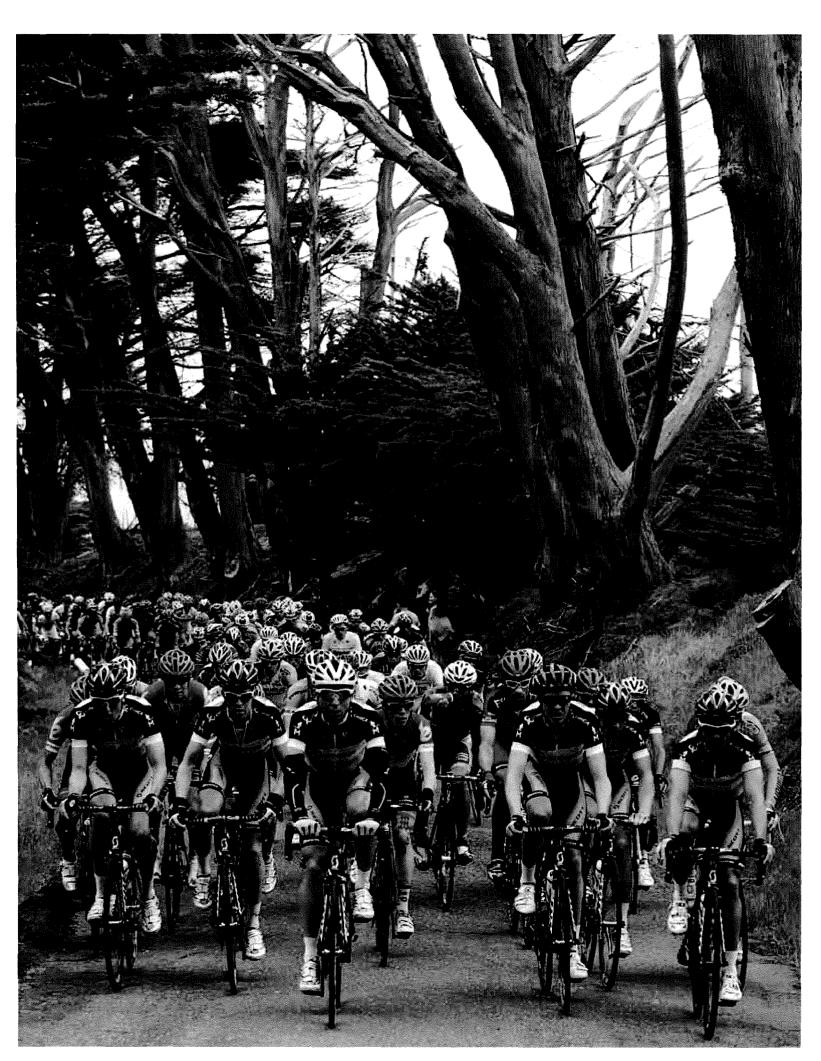




"The 2012 Amgen Tour of California, the seventh presentation of America's greatest cycling race, was certainly the most competitive and critically acclaimed race to date. California, once again, showed the incredibly scenic and captivating settings that the state has to offer. Through the support and commitment of the fans, cyclists, partners and, most importantly, the Host Cities, we took another step in 2012 toward our goal of becoming the most important cycling competition in the world."

Kristin Bachochin
 Executive Director of the Amgen Tour of California
 and Senior Vice President, AEG Sports



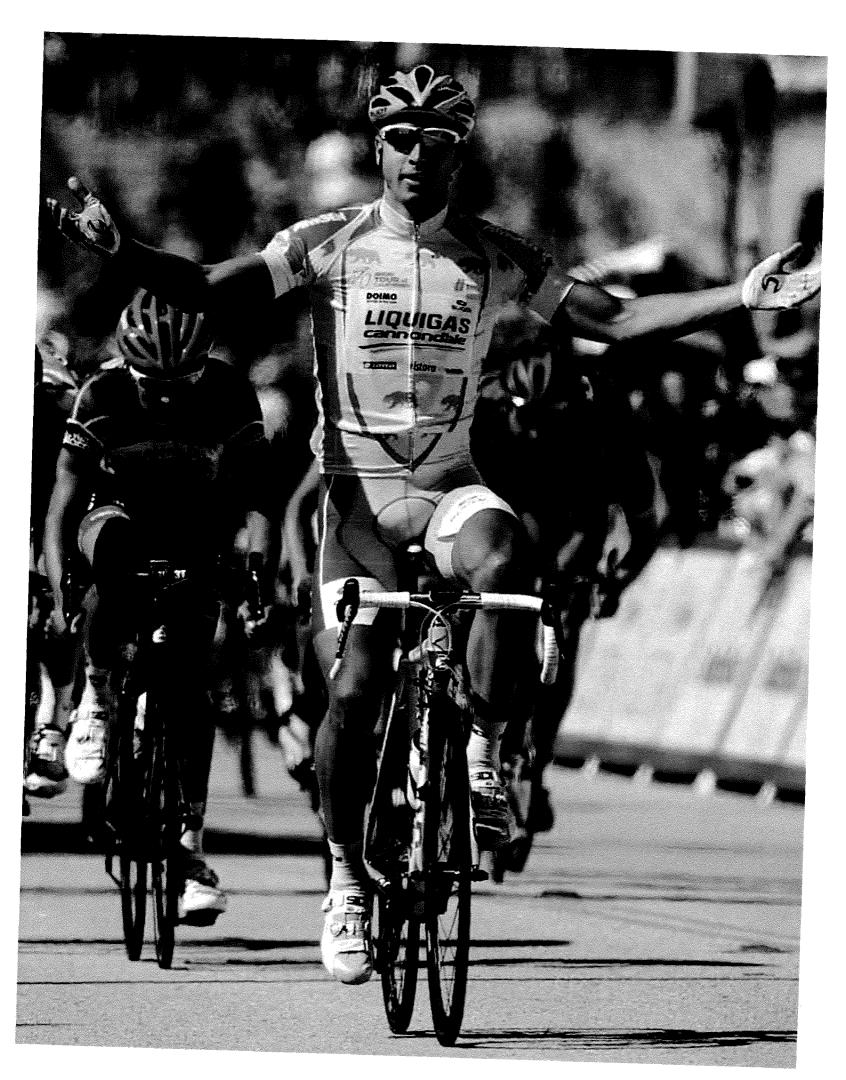




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### **HISTORY AND OVERVIEW**

Over the past seven years, the Amgen Tour of California has become one of cycling's most important and prestigious annual stage races in the world. From attendance, sponsorship and internationally ranked competitors, along with economic impact to the state of California and specifically our Host Cities, we continue to see growth in every important, measureable category. In 2012, the Amgen Tour of California was seen in person by millions of fans along the course, while millions more around the world watched our race on television, via the internet and on handheld devices.

The 2012 Amgen Tour of California included one of the most challenging routes to date, featuring a climb up Mt. Diablo, a difficult time trial course in Bakersfield and a finish that included back-to-back mountain stages at Big Bear Lake and Mt. Baldy. The 2012 route also featured some of the most iconic California scenery, such as Sonoma County, the Golden Gate Bridge and the Pacific coastline providing a picturesque backdrop to Stages 1 and 2, the crowd-lined streets of Sonora (the Gateway to Yosemite) and Clovis during Stage 4, and a thrilling Stage 8 finale that took the cyclists from world-famous Rodeo Drive to the sports and entertainment center of the West Coast, L.A. LIVE in downtown Los Angeles.

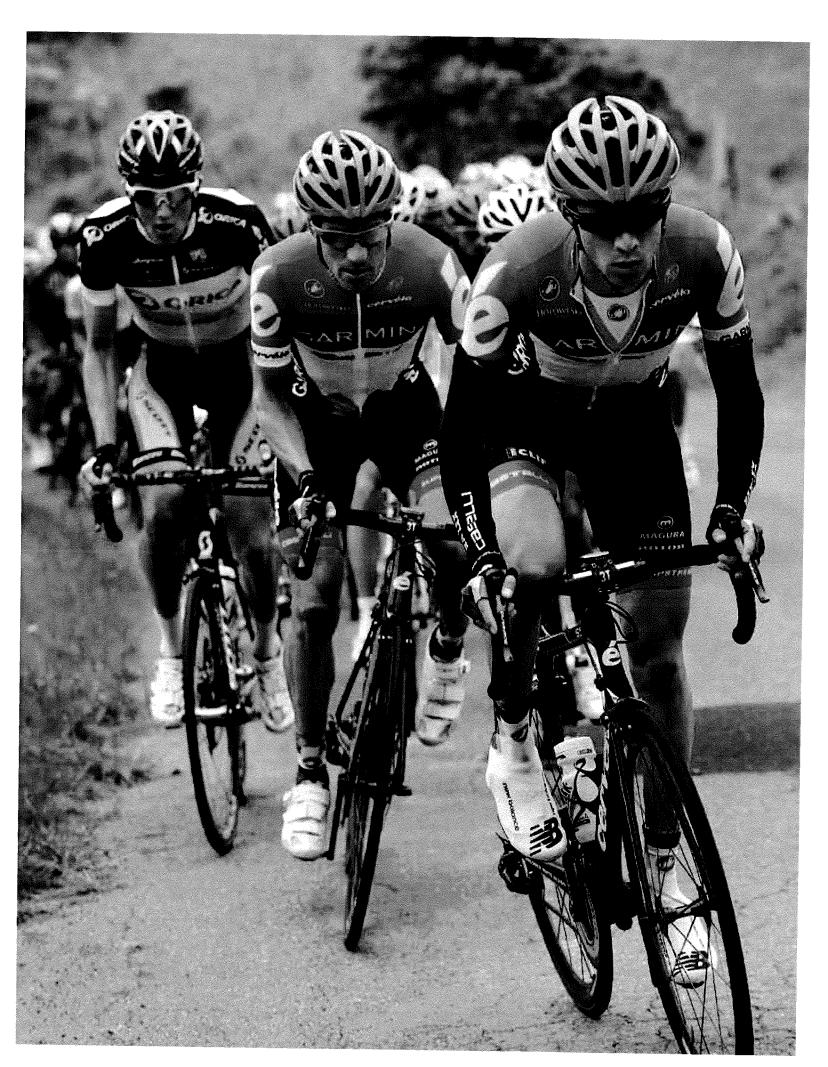
The race featured the world's top teams and cyclists, including three of the world's top-four cyclists and seven of the world's top-ten teams, adding to the race's international appeal. With our new partnership with NBC and the NBC Sports Network, the race was seen live in more than 216 countries and territories worldwide with an all-time high of 44 hours of coverage in the United States, including, a two-hour live broadcast of the exciting final stage on NBC.

The creator, owner and producer of the Amgen Tour of California is California-based sports and entertainment presenter AEG with cycling specialists Medalist Sports serving as the race's logistical arm. California-based Amgen has served as the event's title sponsor since its inception in 2006.

AEG remains committed to presenting the Amgen Tour of California as a free, world-class sporting event that is dedicated to promoting the great sport of road cycling, fitness and bicycle safety. AEG is also committed to producing a race that creates an international platform which additionally promotes the state of California, with an emphasis on the Host Cities, tourism and recreation while boosting economic development throughout the state as well as educating Californians and enthusiasts worldwide about maintaining a healthy lifestyle.

The Amgen Tour of California will continue to build on its success as it grows in the coming years, with the ultimate goal of reaching the international stature of the long-established Grand Tour events, such as the Tour de France and the Giro d'Italia. The continued focus of AEG is to increase the global media exposure and also expand upon the quality and number of cycling teams that compete in the race, while continuing to create a once-in-a-lifetime experience for all Host Cities and fans.







# 2012 AMGEN TOUR OF CALIFORNIA - KEY FACTS

- Largest annual spectator sporting event in California and largest cycling event in North America
- Event attracts more than 2 million spectators annually
- World-class field of riders representing 24 countries
- Three of the world's top four cyclists and six of the world's top ten teams participated in the 2012 Amgen Tour of California
- More than 3.5 billion online, print and television impressions worldwide
- More than 44 hours of race coverage on NBC and NBC Sports Network, including 14 hours live on NBC Sports Network
- · 2 hours of live race coverage of the final stage on NBC
- The Amgen Tour of California was broadcast in 216 countries and territories worldwide, including 20 new territories added since 2011
- More than 1.3 million visitors to the official event website
- 19,000 Twitter followers and 72,000 Facebook fans
- More than 340,000 followed the race online via the RadioShack Tour Tracker
- 25 minutes average time spent watching the race on the RadioShack Tour Tracker
- More than 26,000 downloads of the official Tour app
- More than a 1,000-person entourage traveling with the event (including riders, event staff, officials and media)
- More than 5.000 volunteers
- The 2012 Amgen Tour of California featured an international women's time trial event, which featured a world-class field of 10 participants and was won by 2008 Olympic Gold Medalist Kristin Armstrong
- 2012 Amgen Tour of California Champion: Robert Gesink (NED), Rabobank Cycling Team (NED)
- 2012 Overall Team Winner: RadioShack-Nissan-Trek



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# 2012 AMGEN TOUR OF CALIFORNIA – QUOTES AND OBSERVATIONS

"The Amgen Tour of California continues to grow in size, stature and international attention year after year, and that's something we are very proud of. From attendance, sponsorship and internationally ranked competitors, along with the continued economic impact on the state of California and specifically our Host Cities, we have again this year seen growth in every important, measureable category."

- Kristin Bachochin, executive director of the Amgen Tour of California and senior vice president of AEG Sports

"I guess it's pretty obvious why every European rider including me loves California. It's a beautiful place with cool cities and friendly people. The fans are crazy passionate for the race. And then you've got places like Big Bear for fishing, mountain biking, and hiking, beautiful vineyards in Napa Valley, and of course all those beaches for swimming and surfing, and even some snow-covered mountains. This California is the whole package. I love it!"

— Jens Voigt (GER), RadioShack-Nissan-Trek

"This is by far the most special win I've ever had. I think the [Amgen Tour of California] is a perfect race for preparation as much as anything. You have to do a good time trial; you have to do good overall and be good up hill. You want to win here, so it's a perfect race. The European riders love to come out here and see the fans who are much more enthusiastic, even more so than in Europe."

- Robert Gesink (NED), Rabobank Cycling Team, 2012 Amgen Tour of California Champion

"If you're an American and you don't win the Tour de France, you better win the Amgen Tour of California."

- Chris Horner (USA), Team RadioShack, 2011 Amgen Tour of California Champion

"It's special. I wasn't expecting it to be as overwhelming as this." — Tom Boonen (BEL), Omega Pharma-QuickStep, No.-1 ranked rider in the world, when asked about the warm reception of the fans in California

"The Amgen Tour of California always has been a big event for all of the teams I have been on; it's always a huge goal to compete in. I've seen the race develop over the years and it has been a turning point in my career; it has given me the opportunity to stand up with my idols and be on the podiums. I'm really thankful for this race."

- Tom Danielson (USA), Garmin-Barracuda, Third Place overall, 2012 Amgen Tour of California

"I remember the day we had the [first Amgen Tour of California] press conference in San Francisco. It was the fall of 2005 where we were announcing there would be a tour in California. I remember dreaming of that race that would one day assemble in Santa Rosa and now, seven years later, here we are. It has been phenomenal to watch the race develop and I am so proud to be a part of that in a lot of ways. Our community as a whole has made some stars and inspired the next generation of athletes and I am really proud of the race and our community who have worked really hard to make this possible."

- Levi Leipheimer (USA), Omega Pharma-Quick Step, three-time winner of the Amgen Tour of California

"This is the fifth win of my career - but the biggest win of my life."

- Sylvain Georges (FRA), AG2R La Mondiale, after winning Stage 6 of the 2012 Amgen Tour of California

"After a year off, I think the community was very motivated to bring the Amgen Tour of California back to the county. For me, it's spectacular. This is the biggest stage for American cycling. We're at the epicenter here today."

— Ben Jacques-Maynes (USA), Bissell Pro Cycling

"I was asked earlier where this race fits in the world calendar, well fit is the wrong word to use now. It [the Amgen Tour of California] is part of the world calendar; it doesn't fit at all, it is part of the world calendar of cycling. Just like we talk of Paris Roubaix, or the Tour of Flanders or the Tour of Romandie, you talk of the Amgen Tour of California. This race is very much a part of the world cycling scene and that is evidence by the quality of the riders who want to come here. They're not cajoled or persuaded to be sent here by the teams, the want to come and ride this race as they prepare for the Tour de France in July. To break in on the calendar and run right up against the Giro d'Italia is a really difficult thing to do. The Amgen [Tour of California] actually succeed the first year it did it, and it's never looked back since."

- Phil Liggett, NBC Sports Network cycling commentator

"The Amgen Tour of California is always a big goal for our team. It is one of the premier races in the U.S. and one we take a lot of pride in. Every year, the competition is intense, the crowds get even bigger, and this year will be no exception. We're very excited to get back to California and we hope to give fans plenty of reasons to cheer."

- Jonathan Vaughters, CEO, Slipstream Sports and Director Sportif, Team Garmin-Barracuda

"We are thrilled to ride the Amgen Tour of California in our debut season. It's a great race and a fantastic event. It's real priority for us to bring a strong team to California and the riders really want to go there and make their mark for GreenEDGE. There are a lot of races that stand out on the calendar and the Amgen Tour of California is one of those we don't want to miss."

- Shayne Bannan, General Manager, Orica - GreenEDGE







## **CYCLING IN AMERICA**

- Cycling is America's second most popular outdoor activity behind running with 2.44 billion outings by people age 6 and older (2011)<sup>1</sup>
- Active commuting is positively associated with fitness and inversely associated with BMI, obesity, triglyceride levels, blood pressure, and insulin levels<sup>2</sup>. Cycling should be a viable solution to maintaining or improving physical health
- 39.3 million Americans age seven and older were estimated to have ridden a bicycle six times or more in 2010<sup>3</sup>
- The number of Americans who ride bicycles is greater than all those who ski, golf, and play tennis combined<sup>4</sup>
- The median household income for cyclists is \$60,000, about 20 percent higher than the U.S. average<sup>4</sup>
- Bicyclists in the United States save \$4.6 billion each year by bicycling instead of driving<sup>5</sup>
- Since 2005, the 38 Bicycle Friendly Communities among the 70 largest cities saw a 95 percent average increase in bicycle commuting. In contrast, the 32 non-Bicycle Friendly Communities (among the largest 70) grew 46 percent<sup>5</sup>
- Between 2008 and 2010, participation in road, mountain, and BMX bicycling grew from 41.5 to 42.3 million Americans<sup>1</sup>
- In Los Angeles, bicycling increased 32% between 2009 and 2011<sup>6</sup>
- There were 19.9 million bicycles sold in America during 2010<sup>3</sup>
- The U.S. bicycle industry had \$6 billion in direct retail sales in 2010<sup>3</sup>
- AEG built and operates America's largest indoor velodrome located at The Home Depot Center in Carson, CA, and has
  hosted prestigious events such as the UCI Track Cycling World Cup Classics, USA Elite National Championships and
  UCI Track Cycling World Championships
- Many of the world's most promising young riders are from the United States:
  - ° Taylor Phinney 2012 Giro d'Italia Opening Time Trial winner, led general classification for 3 days (one of only 3 Americans to lead the race)
  - ° Andrew Talansky 2nd overall and Best Young Rider, Tour of Romandie
  - ° Tejay Van Garderen Best Young Rider, Paris-Nice
- Ryder Hesjedal, the winner of the 2012 Giro d'Italia rides for the American Garmin-Barracuda team
- Evelyn Stevens became the first American woman to win the Tour of Flanders, one of the most prestigious one-day races in the world (2012)
- Omega Pharma-Quick Step, the team with the most victories in 2012, rides bicycles designed and manufactured by American company (June 2012)
- Seven (7) of the eighteen (18) teams recognized as UCI WorldTour teams, the highest classification for professional cycling, ride bicycles made by American companies<sup>7</sup>

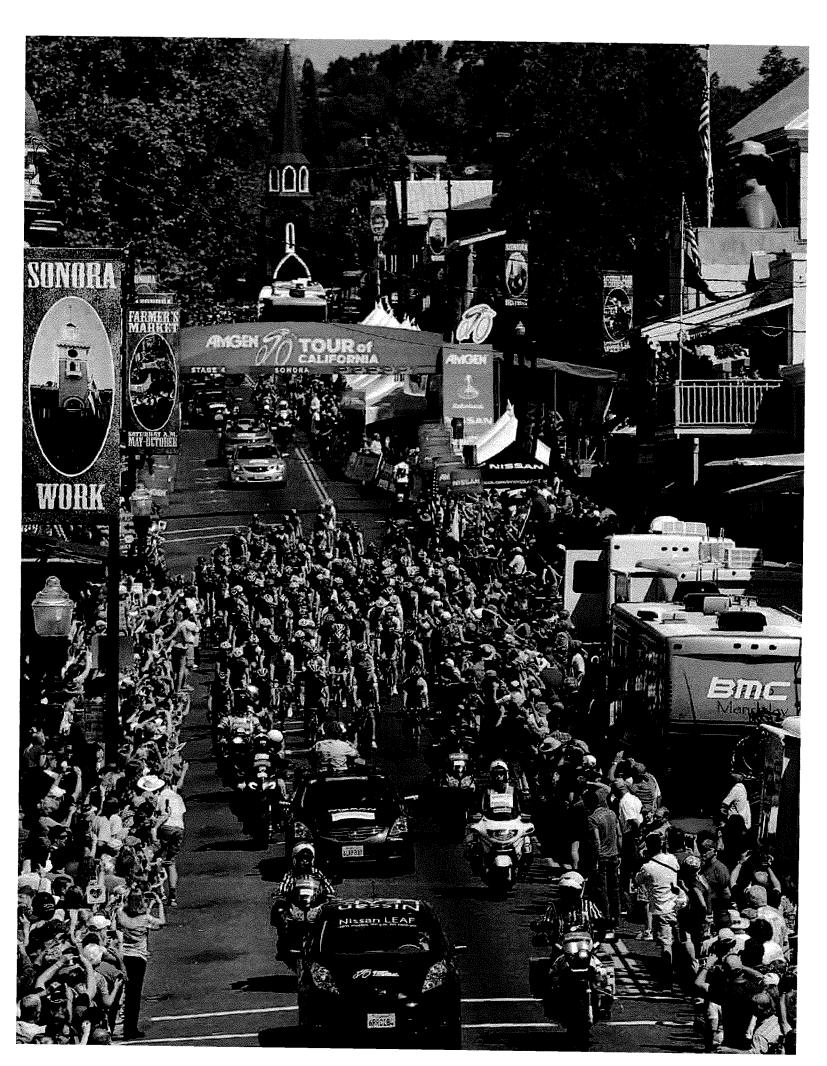
#### Resources

<sup>1</sup>Outdoor Industry Association Report 2011 <sup>2</sup>Gordon-Larsen, P., et al., 2009 <sup>3</sup>National Bicycle Dealers Association, "US Bicycle Market 2010" <sup>4</sup>National Sporting Goods Association <sup>5</sup>League of American Bicyclists <sup>6</sup>Los Angeles County Bike Coalition <sup>7</sup>International Cycling Union (UCI)

Bikes Belong - http://www.bikesbelong.org/resources/stats-and-research/

League of American Bicyclists - http://blog.bikeleague.org/blog/2011/09/2010-bike-commuting-data-released/







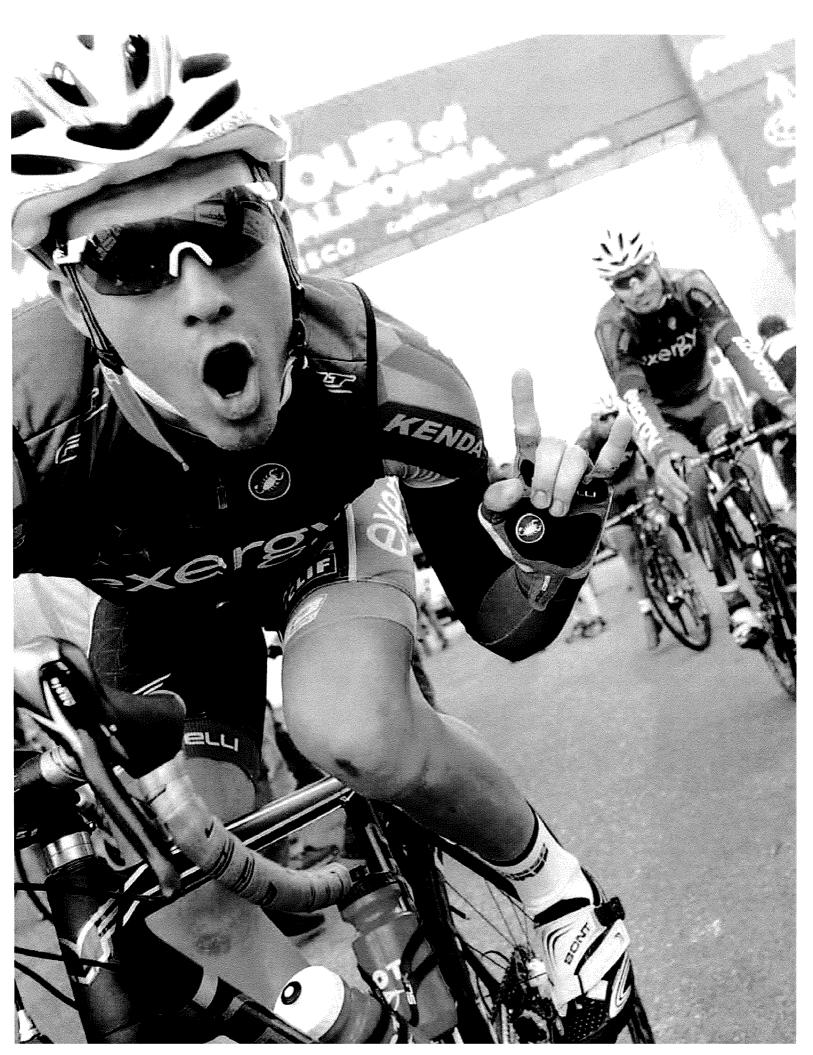
# OPPORTUNITY TO HOST THE AMGEN TOUR OF CALIFORNIA

AEG is seeking proposals from qualified Host Cities for the 2013 Amgen Tour of California. The event will take place throughout the state of California over an 8-day period from May 12-19, 2013.

#### **RESPONSIBILITIES FOR A HOST CITY**

- **A. LOCAL ORGANIZING COMMITTEE (LOC)** A LOC must be formed. The purpose of the LOC is to plan and execute local Tour initiatives and logistics on behalf of the Host City.
- **B. HOST CITY BENEFITS** Each Host City is required to help and provide a set of benefits designed to help the LOC raise money, promote and market the city, and promote tourism.
- **C. HOST CITY OBLIGATIONS** Each Host City is required to help and provide the Tour with certain expenses, city services and other obligations to ensure the successful organization of the Tour.







# **LOCAL ORGANIZING COMMITTEE (LOC)**

The Host City is required to form a Local Organizing Committee that best represents the interests of the Host City and the Tour and acts as the day-to-day liaison with the representatives of the Tour. The LOC plays the most prominent role in terms of support, planning and execution in the community, and as a liaison with AEG and Medalists Sports.

#### **STRUCTURE**

The size of the LOC will vary within each city, but usually ranges from 10-20 individuals. The LOC Chair will be the main point of contact for the LOC as well as for the Tour. It will be their responsibility to ensure all viable information is disseminated to the other members on the LOC. Ongoing dialogue between the Tour and the LOC is necessary and invaluable. The LOC Chair is also responsible for overseeing the activities of each of the subcommittees and chairmen operating as part of their organization.

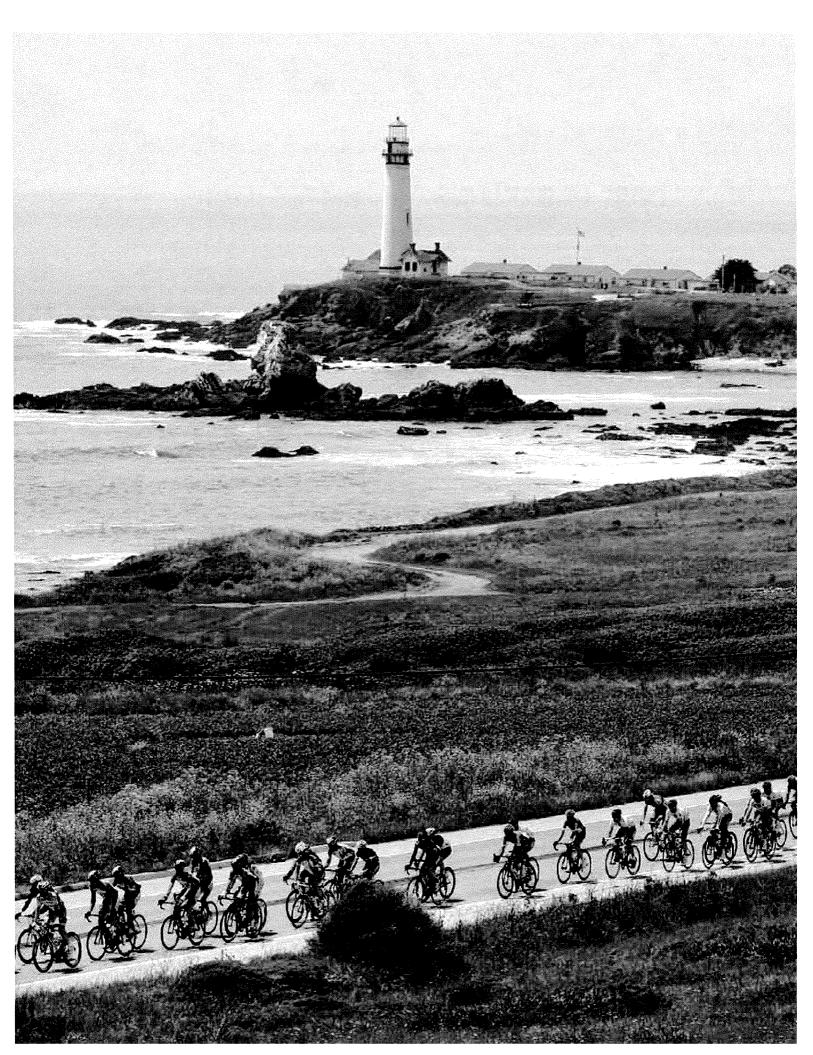
#### **KEY POSITIONS WITHIN THE LOC INCLUDE:**

#### **CHAIRPERSON**

Tour Director's point-of-contact:

- Respected community leader required to oversee project support, community awareness and fundraising efforts
- Direct point of contact for Tour Venue Director and staff liaison between ATOC staff and LOC members
- Responsible for communicating Tour plans and directives to all LOC staff members in addition to local elected and civic officials
- Responsible for coordinating and conducting regular LOC meetings and maintaining all LOC functions based upon ATOC-driven time line







#### **TECHNICAL DIRECTOR**

In cooperation with the Tour Technical and Production Director:

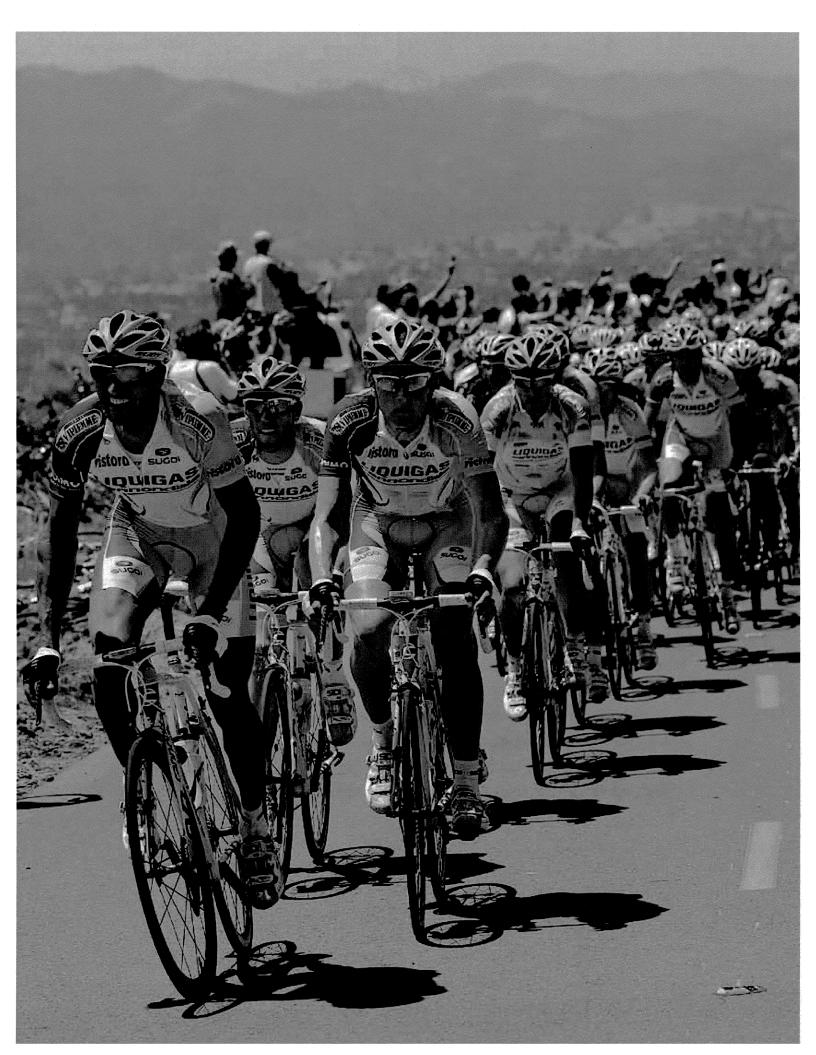
- Assist with all race operations, including, but not limited to, course markings, road closures, course
  maps, routing, volunteer and marshal placement, communications, venue design and construction,
  schedule of events, etc.
- · Assist with design of finish line layout and adjacent areas
- · Assist with local police and DOT support
- Coordinate outdoor auxiliary space
- · Residential notifications
- Manage local permit process
- Assist Tour officials with securing local vendors (i.e. port-o-lets)
- Assist with identifying a safe overnight location for vehicles and equipment
- Assist Tour officials with course entry into and departure from city limits
- · Assist with identifying required parking spaces for vehicles
- Assist with procurement of local EMS/EMT services
- Secure parking locations for Tour staff, teams, VIPs, media, etc.

#### **OPERATIONS DIRECTOR**

In cooperation with the Tour Operations Director:

- Coordinate with contracted hotels for all requirements (rooms, meals, auxiliary space)
- Secure housing/rates for additional (paid) housing groups (media, tourists)
- Assist with housing assignments, check-in/out dates for Tour entourage
- Serve as a liaison with the Tour's official race hotel
- Assist with transportation needs of local LOC members, volunteers, etc.







#### **MEDIA/PUBLIC RELATIONS DIRECTOR**

In cooperation with the Tour Media/Public Relations Director:

- · Assist with all local media inquiries before, during and after the race
- Assist with gathering media credential applications from local media
- Assist with scheduling of local press conferences, interviews, appearances, etc.
- Assist Tour with developing local media partners (print, radio, television)
- Assist with maximizing media attendance and coverage through local press releases, telephone calls and personal contacts
- Provide weekly updates on public relations activities to the LOC Coordinator and ATOC
- Secure hard copies of major media placements and provide to Tour media/public relations director
- Provide LOC and venue-specific information for inclusion in Tour's collateral materials
- Provide staff on race day to assist in press room and other press areas

#### **MARKETING DIRECTOR**

In cooperation with the Tour Marketing Director:

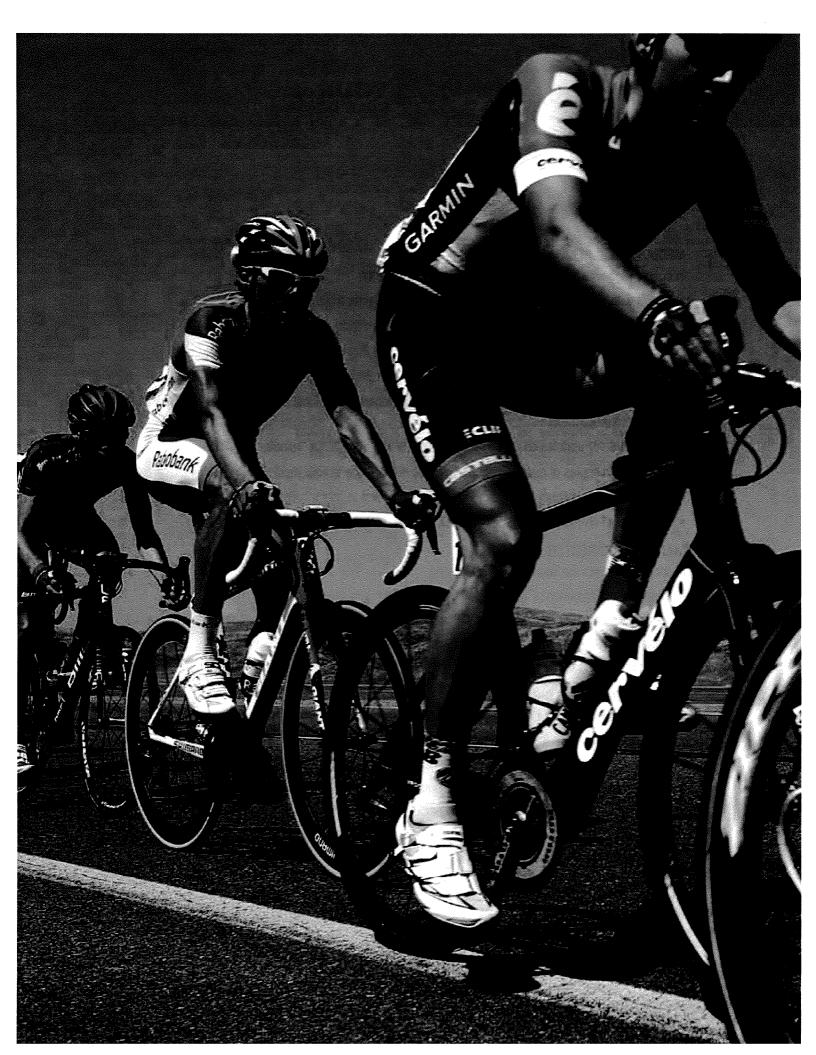
- Coordinate distribution of Tour promotional materials (i.e. poster, flyers)
- Assist Tour and LOC Media Director with developing local media partners (print, radio, television)
- Assist Tour with developing relationships with local retailers and cycling clubs
- Provide LOC and venue-specific information for inclusion in Tour's collateral materials

#### SALES/PARTNERSHIP DIRECTOR

In cooperation with the Tour's Sales/Partnership Director:

- Determine local sales (cash/VIK) goals
- Coordinate sales approach with Tour's Sales/Partnership Director
- Develop proper levels of local partnership packages
- Coordinate fulfillment of local partnership packages with Tour's







#### **VOLUNTEER DIRECTOR**

In cooperation with the Tour Volunteer Director:

- · Recruit and schedule local volunteer requirements
- Develop job descriptions for local volunteer positions
- Develop volunteer recognition or incentive programs
- Work with local police and Tour staff to identify volunteer locations
- Coordinate volunteer needs and placement with Tour's Technical Director and LOC's
- Determine uniform requirements for local volunteer corps (numbers/sizes)
- Communicate work schedule to volunteer corps
- Direct daily volunteer check-in, uniform distribution and transportation to assignments
- Secure refreshments for volunteers

#### **VIP/HOSPITALITY DIRECTOR**

In cooperation with the Tour's VIP/Hospitality Director:

- Assist with Tour's hospitality area set-up, operations, etc.
- See to all local partnership/partner needs
- Coordinate awards presenters, athlete escorts, local awards, flowers, etc. with Tour's awards

#### **CEREMONY COORDINATOR**

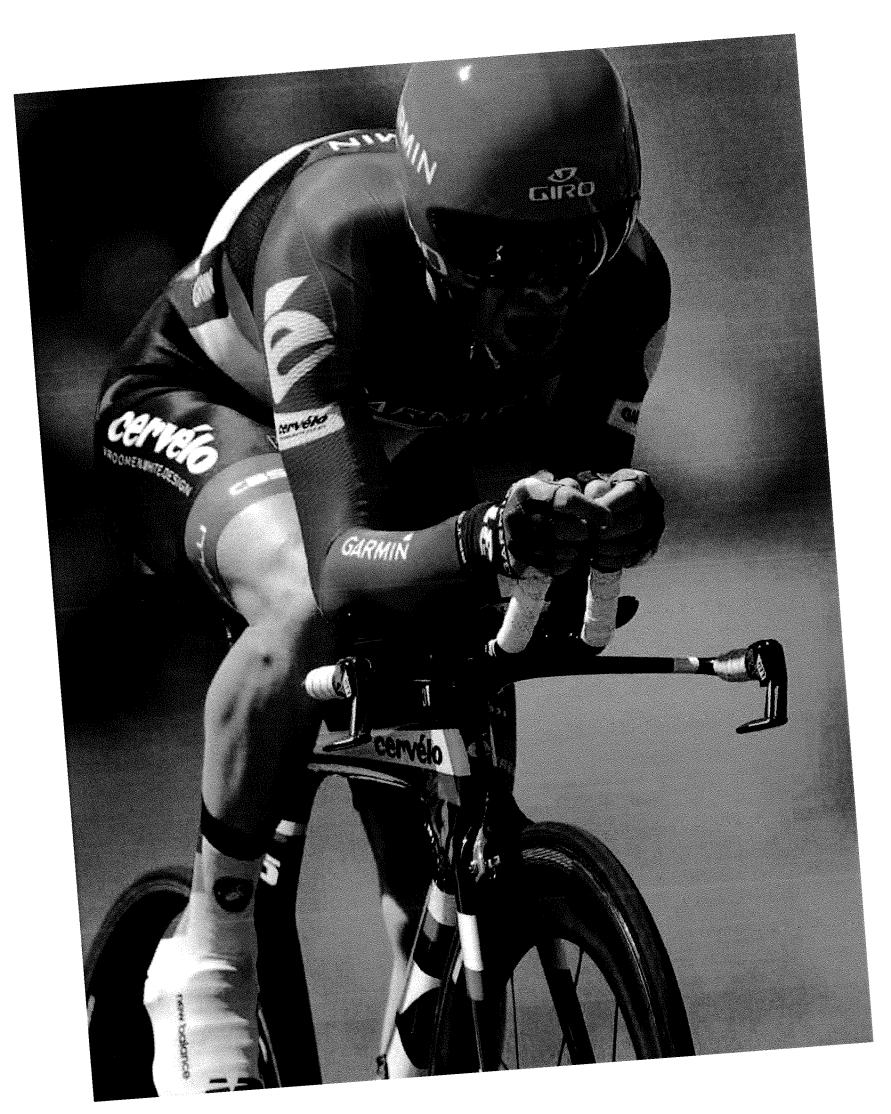
- · Assist with accreditation system (wristbands), including enforcement
- Distribute hospitality invitations to respective LOC guests
- See to all local partnership/partner needs
- Assist with coordinating with local start/award ceremony participant/presenter on race day

#### **LIFESTYLE FESTIVAL LIAISON**

In cooperation with the Tour Festival Director:

- · Develop and coordinate "festival-like" atmosphere before, during and after the race
- Assist with logistical and communication details regarding the coordination of local activities and Tour activities
- Assist with all aspects of Tour's Festival







#### SCHOOL/COMMUNITY INVOLVEMENT/ANCILLARY EVENTS DIRECTOR

- Assist Tour with promoting and supporting the Amgen Tour of California message and objectives
- Coordinate with local bike shops and clubs to promote the message of bike safety, helmets, etc.
- Assist Tour officials with scheduling appearances, photo ops, etc.
- Develop and implement local educational campaign regarding Tour aspects, teams/athletes, etc.
- Create and coordinate Tour-related topics into school curriculum (i.e. international aspects of event)
- Coordinate participation and attendance of local school system during event
- Organize pre-event and race week ancillary events to build excitement

#### **BREAKAWAY FROM CANCER DIRECTOR**

- Assist Tour with promoting *Breakaway from Cancer*® -- a partnership between Amgen and four nonprofit organizations dedicated to empowering patients with education, resources and hope
- Coordinate Breakaway Mile deliverables with the Tour, if respective Host City is awarded with this event
- Collaborate with the Tour regarding activation of Breakaway from Cancer in your community







## **HOST CITY BENEFITS AND OPPORTUNITIES**

Bring the world to your city as a host for the Amgen Tour of California. The Tour provides a powerful platform to gain worldwide exposure, create economic impact and provide priceless experiences for local residents, supporters and dignitaries.

Each official Amgen Tour of California Host City will receive an attractive package of benefits to assist with local fundraising efforts, to provide hospitality for key guests, and to promote and market the Host City while driving in-bound tourism. Below is a list of the benefits the Amgen Tour of California will be providing:

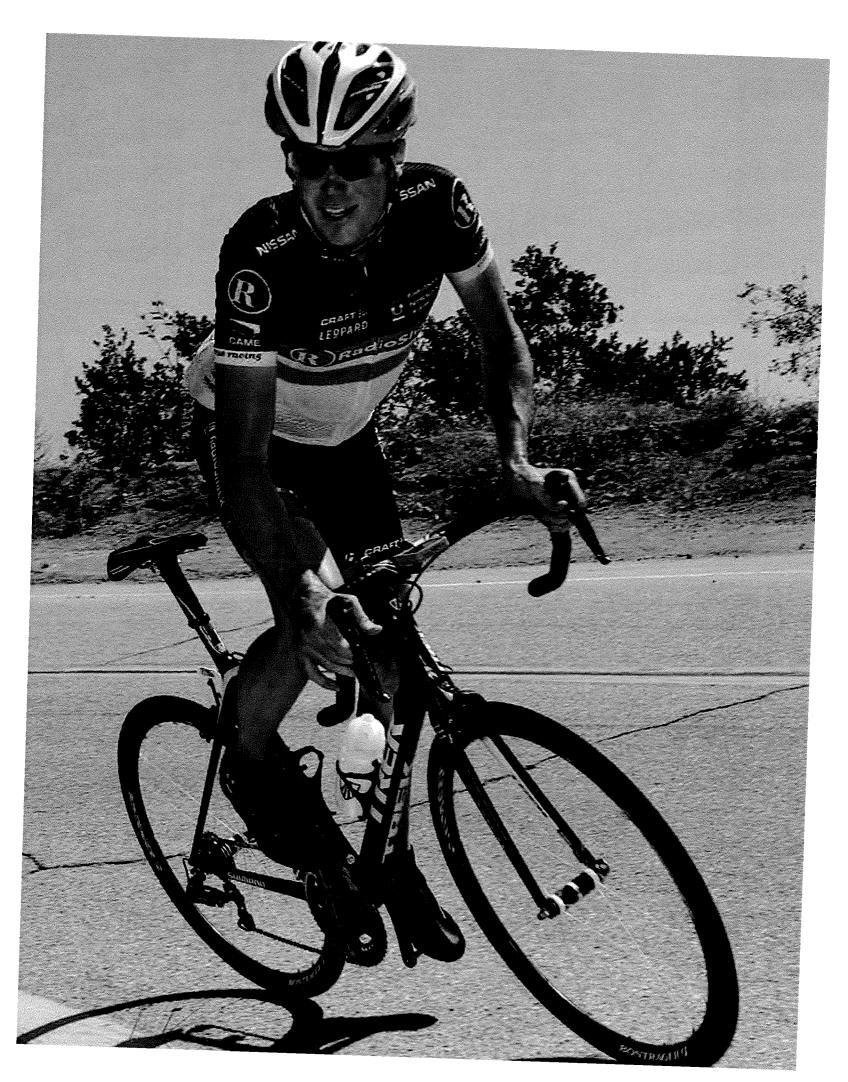
#### A. LOC REVENUE GENERATION

- · Local partnership packages
- Booths in Lifestyle Festival (Five (5) Festival booths – 10' x 10' located at respective start/finish line area)
- LOC VIP area located at respective start/finish line
- ATOC to provide promotional and charitable auction items; One (1) Robert Gesink Autographed 2012
   ATOC Leaders Jersey; One (1) Autographed 2012 ATOC Poster; Two (2) 2012 Team Signed Jerseys
   (\*contingent upon team jersey availability)
- VIP Experiences
  - ° Two (2) seats in VIP car for respective stage, Two (2) VIP finish line experiences for respective stage (which include VIP hospitality pass, green room area access and press conference access)

#### **B. RACE HOSPITALITY**

- Start/finish line VIP Area for the LOC which can be used for hospitality or revenue generation (ATOC to provide space, tent, tables and chairs; equivalent to a 30x30 tent, based on footprint); LOC responsible for catering, décor, linens, staffing, etc.
- Twenty (20) VIP Hospitality passes for the Official ATOC hospitality tent located at respective start/finish line
  - ° Opportunity to purchase additional passes at a preferred price
- Opportunity to showcase a local flavor in the Official ATOC hospitality tent (10' x 10' space)
- Opportunity to have local dignitaries and local partners on stage to participate in a portion of the awards ceremonies







#### C. HOST CITY PUBLICITY AND MARKETING

#### A) TELEVISION:

Television rights and production are owned and controlled by ATOC. Each Host City will be provided the opportunity to submit video of City landmarks to be featured in the race broadcast.

In 2012, NBC and NBC Sports Network, official broadcasters of the ATOC, aired more than 44 hours of race coverage. Overall, the race was broadcast to 216 countries and territories worldwide. In 2013, we expect to deliver the following to each Host City:

- One (1) 30-second commercial unit on broadcast
- One (1) 30-second feature (city highlight or iconic image) to be used for city promotion embedded within the international and domestic broadcast

#### **B) WEBSITE/ONLINE**

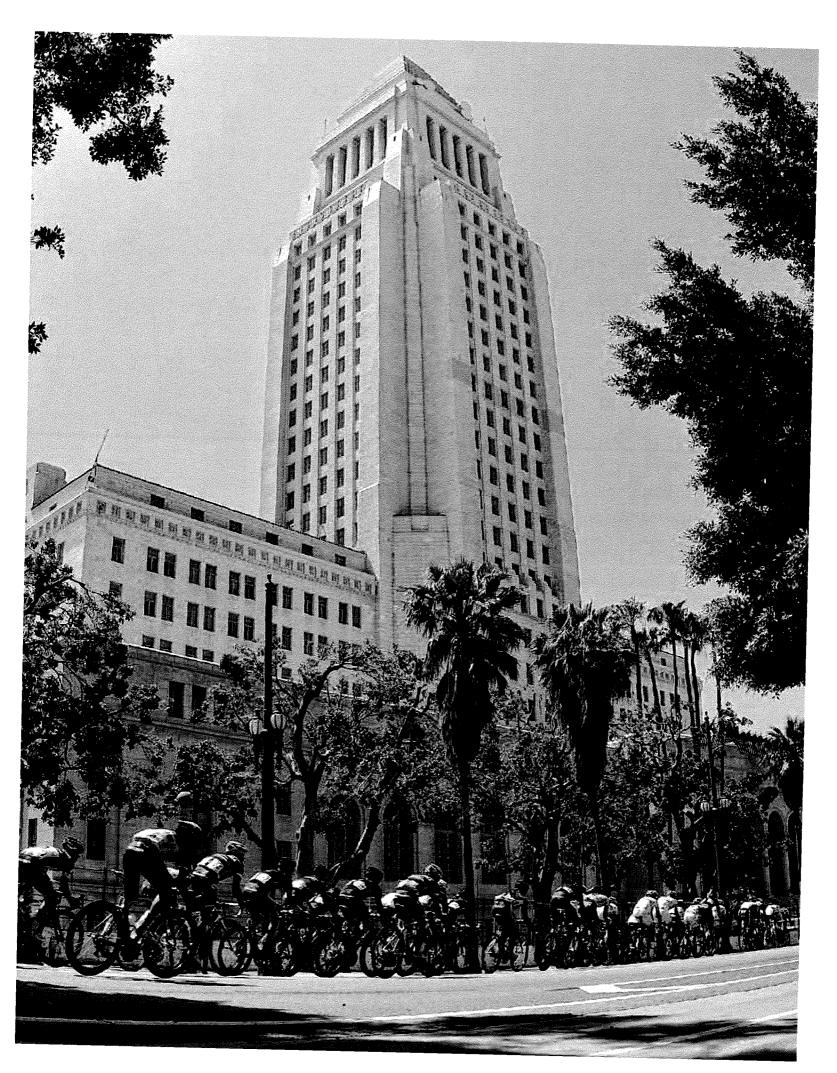
- Dedicated city page on Official ATOC website with the opportunity to incorporate local partner logos, tourism information, ancillary events, etc.
- Hotlink from Official ATOC website to individual LOC sites for local partner acknowledgement
- Dedicated email sent out to ATOC database for each stage, promoting each Host City, activities and events
- Iconic city image to be placed on ATOC homepage for a one-week period
- Inclusion in Local Events Schedule

#### C) MARKETING/ADVERTISING BENEFITS

- Official "Host City" ATOC Flyers (Quantity: 2,500)
- Official "Host City" ATOC Posters (Quantity: 200)
- An electronic vector file that can be customized with local Information and local partners
- Royalty-free license to use ATOC race footage to promote Host City, subject to footage and usage approval
- Official ATOC City "Thank you to Local Partners Banner" to be placed on race day
- One (1) half-page program ad in Official ATOC Guide
- Local partner 'Thank Yous' listed in the Official ATOC Guide
- TV & Radio Spots provided- untagged to incorporate local partners
- Eight (8) Unique Public Address Announcements made by on-site hosts from the Announcer Stage



<sup>\*</sup> No pass through Rights to local partners



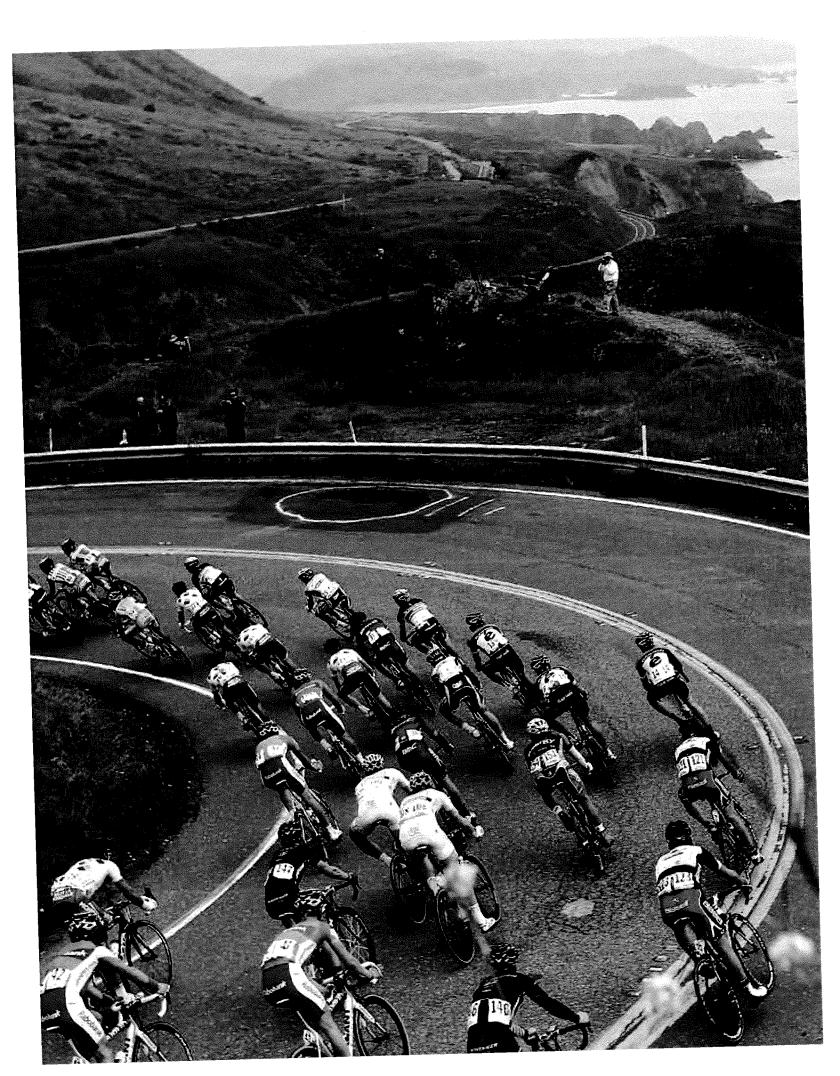


• ATOC Gallery - Host Cities will be provided access to the LOC Gallery which contains marketing resources & templates such as: layered keyart, race images, ATOC letterhead, web banners, ad mattes, radio/TV spots, posters & flyer templates, signage templates, etc.

#### D) BIG SCREENS ON SITE

- Six (6) Unique Big Screen commercial units to be shown on large-screen television at finish line which can be used for approved LOC partners
- AEG to create loop with the local partners for each respective city/stage
- \* Benefits and opportunities subject to change
- \*\* Please note that there are partnership categories that are off limits to Host Cities due to event exclusivity. The Tour will provide a list of closed categories as well as a list of categories and companies that are open to solicit on a local level







# **HOST CITY REQUIREMENTS - OVERALL START**

As a partner of the Amgen Tour of California, an Overall Start Host City is required to provide the following support and assume all related costs as part of their bid submission.

#### **RACE OPERATIONS**

**POLICE SERVICES** - Local (city and/or county and unincorporated areas if applicable) police services and related costs are the responsibility of the Host City. In coordination with California Highway Patrol (CHP), CalTrans, as well as the Tour's motor and road marshals and in conjunction with the LOC volunteer program, local police provide safe road closures, which may include fixed-post positions, traffic control, crowd control, enforcing no-parking zones and maintaining general public safety.

**PUBLIC WORKS AND ROAD SERVICES** - Local public works and road services are the responsibility of the Host City. The Host City will absorb the cost for all services within the city/county (and unincorporated areas if applicable) limits. These services are necessary to support police efforts to ensure road closures and the safety of the course. These services include:

- Detours and detour equipment (ATOC will provide 6,000 feet of start/finish fencing\*)
- Barricades
- Cones
- (2) Scissor lifts/Fork Lifts (1 additional Fork Lift available for Vehicle Load Lot)\*\*
- Printing/posting of 'No Parking' signs
- Removal/restoration and street repair
- Distribution of notices to residents advising of road closures and providing a "hotline" available to residents and businesses to handle issues related to closures
- \* Exact amount of fencing varies depending on the venue
- \*\* Scissor Lift and Fork Lift specs can be provided upon request. Fork Lift must be 5,000 lb warehouse lifts

**START/FINISH CIRCUITS** —The decision to incorporate either Start or Finish circuits into a Tour stage must be mutually agreed upon by the Tour and Host City. The Host City will absorb the cost for all services and infrastructure necessary to conduct circuits, even if the circuits extend outside of the city limits, including traffic control, permits, and requirements for all roadways not under city jurisdictions.

If there are road knobs, curbs, speed-bumps, etc., which impact the course and the riders safety, the Host City is financially responsible to have these elements temporarily removed and replaced.







**PERMIT SERVICES** - All fees associated with city/county/state (and unincorporated areas if applicable) permits and permit requirements for the operation of the event are to be procured by the Host City on behalf of the Tour. They include, but are not limited to:

- City, county and state permits for stages, tents, electrical, health, alcohol, sound, and any road permit that may be required for any portion of the route that is within the city limits of the LOC
- Parking both on and off the street
- Alcoholic beverages consumption in public, if served at a start, from cups, bottles and cans, in a
  private VIP area
- Road closures and use closure and use of roads for setup and racing (includes permits for construction of staging, tents, wiring and electrical, portable generators, power equipment and a fork lift)
- · Special and ancillary events pre-event and race day
- Banners and signs hanging and display of pre-event, race day advertising and partner banners
- Concession sales on-site merchandise and concession stands as requested by race organizers

The LOC is responsible to provide all necessary health department contact information that pertains to the Host City 90 days prior to the event. The LOC is to make best efforts to invite health department permitting person to one of the pre-tour site visits designated by the Tour.

\* Please list any special permitting/restrictions that the Tour should be aware of, including Alcohol, Signage and Sound Amplification. This may affect the options for START/FINISH LINE placement

**EMT/EMS SERVICES** – Host City is financially responsible for providing EMT/EMS services for the general public on the day of the Overall Start. Medical plan must be submitted to the Tour Technical Director. Please note that the Tour provides medical services for the athletes, team support and staff personnel, however the LOC must cover ambulance costs if the Tour contract ambulance provider is not licensed for the location.

**RESIDENT/BUSINESS NOTIFICATIONS** – Host City is responsible for notifying local residents and businesses within the city limits that impact the Tour; including road closures, traffic advisories, etc. In the case of a circuit or agreed upon route outside the city, notification must be made in these locations as well. Notifications should be bilingual, including an English and Spanish version.

**PORT-O-LETS** – Host City is financially responsible for securing port-o-let services or public restrooms during the day of the Overall Start. The number of units and placement of the units will be mutually agreed upon by the Host City and the Tour's Production Director. Portable toilets to be guaranteed to arrive the night prior to the start or finish event for the overnight crews.







**WASTE MANAGEMENT** — Host City is financially responsible for providing waste management/trash removal services during and at the conclusion of the event. Necessary supplies and services include: trash containers, roll off containers, dumpsters, recycling containers and the crews to remove full containers of liners, and replace them with fresh liners. Also needed are crews to restore the venue to its original beauty, meaning removal of trash from streets, parking lots, parking garages, curbs, city property, county property and federal property. Street sweeping is recommended the day before the event and the evening after tear down.

## **BREAKAWAY MILE**

Background: Four cities will be chosen to host Breakaway Mile events, which include a pre-event reception and an approximately one mile walk along the race course that crosses the finish line (prior to the pros) to honor the millions of cancer survivors worldwide as part of the *Breakaway from Cancer®* initiative. Approximately 150 community members -- cancer survivors, patients, caregivers and advocates -- will be included in this activity.

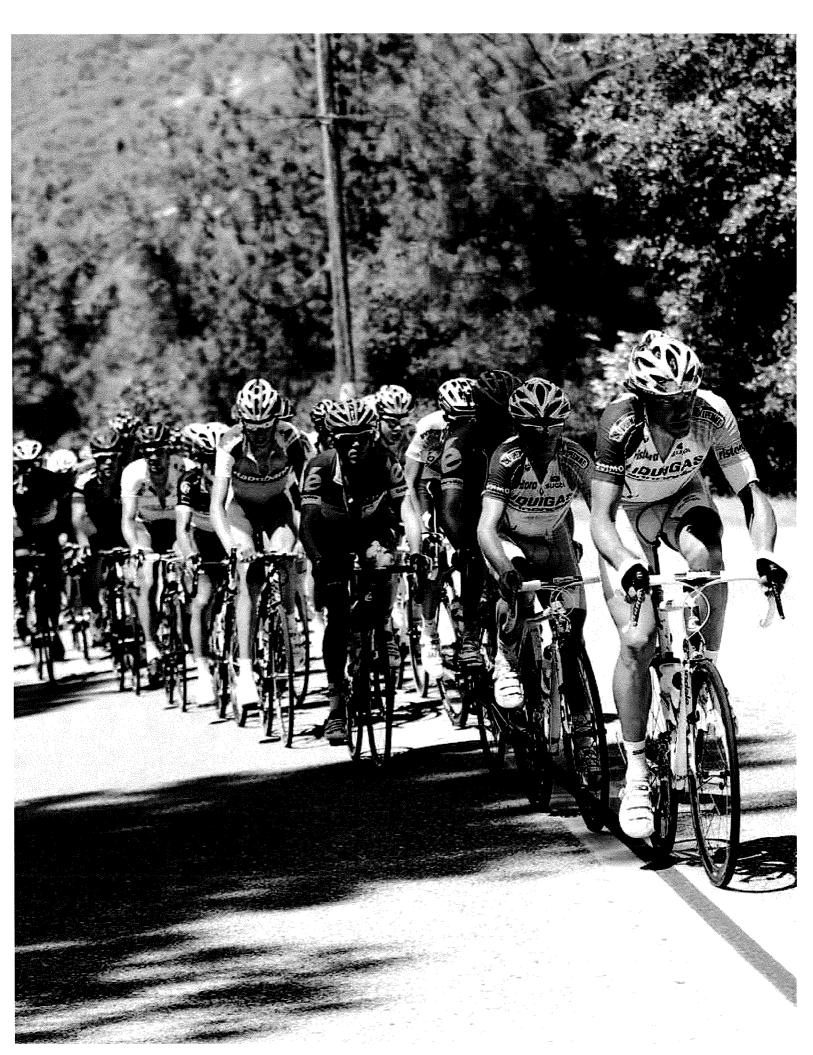
he Host City is financially responsible for the following:

- Indoor meeting space for a pre-event accommodating 150 guests in a location near the race course (ideally approximately 0.75 – 1 mile from the finish line). The meeting space must include seating; a podium and sound system with microphone; and three (3) skirted tables for check-in. Light refreshments may also be requested including beverages and finger sandwiches, fruit, cookies, etc.
- Marching band or other ancillary participation creating a highly visual and compelling element included in the Breakaway Mile walk along the race course
- Partner with the Breakaway from Cancer team to conduct community outreach to secure Breakaway
   Mile participants. This could include local community outreach to organizations involved in the cancer community

## AWARDS CEREMONY

- LOC will provide ten (10) floral bouquets to be used in the awards ceremony
- Floral bouquets should arrive on-site approximately three hours before the race Finish
- \* Additional details regarding the Awards Ceremony and LOC Opportunities will be provided during the planning process







# **HOTEL ACCOMMODATIONS - ROOM BLOCKS (OVERALL START)**

The Host City is FINANCIALLY RESPONSIBLE for all costs associated with the following room allocations:

#### TWO PEAK NIGHTS FOR ENTIRE ENTOURAGE:

- 1500 rooms (60/40 ratio of doubles/single rooms)
  - Hotel-related parking expenses

#### NIGHT BEFORE THE OVERALL START FOR ADVANCE CREW AND STAFF:

• 280 rooms (60/40 ratio for doubles/single rooms)

Hotel-related parking expenses

### THE TOTAL NUMBER OF ROOMS THAT ARE NEEDED 8 DAYS BEFORE THE OVERALL START:

The Host City must secure the remaining rooms at \$90, all-inclusive room rate (including local and state taxes and fees): Please note that the room block captures staggered arrival beginning 8 days out. Below are the estimated rooms that will be used in total:

| Date      | # of Hotel Rooms                                |
|-----------|---|
| Sunday    | 20 rooms (60/40 ratio of doubles/single rooms)  |
| Monday    | 20 rooms (60/40 ratio of doubles/single rooms)  |
| Tuesday   | 20 rooms (60/40 ratio of doubles/single rooms)  |
| Wednesday | 230 rooms (60/40 ratio of doubles/single rooms) |
| Thursday  | 230 rooms (60/40 ratio of doubles/single rooms) |
| Friday    | 720 rooms (60/40 ratio of doubles/single rooms) |
| Saturday  | 720 rooms (60/40 ratio of doubles/single rooms) |
| Sunday    | 550 rooms (60/40 ratio of doubles/single rooms) |

#### **HOTEL REQUIREMENTS:**

- No more than three hotel properties
  - ° Tour will work with LOC approve and assign properties for each functional area
- Hotels must be a minimum of a 3-star hotel property and provide television viewing of the Tour's broadcast partner's network
- Hotels must be within close proximity to the start line
- · Hotels must be located in close proximity to each other
- Hotels must be full-service properties with banquet facilities, and carry the Tour's broadcast partner network
- Hotel properties must be pre-approved by AEG

#### SITE VISIT/LOC ROOMS:

The Host City is financially responsible for providing the Tour with 60 hotel room nights to be used anytime from September 1, 2012 – July 1, 2013.

Ñ

<sup>\*</sup> note rooms can be spread across multiple nights





## MEALS

**TEAM DINNER** — The Host City is financially responsible to provide three (3) dinners for athletes and team support personnel only (approximately 350 people) for three consecutive nights: Friday night, the night before the Overall Start (Saturday) and the night of the Overall Start (Sunday), based upon menu specifications provided by the Tour's Operations Director. The dinner should be served at the Team Hotel.

**STAFF PER DIEM** — A dinner per diem of \$15 (per person) should be provided for staff of 410 people. (if coupons are used, they must be valid at Tour entourage hotel properties)

**TEAM BREAKFAST** – The Host City is financially responsible to provide three (3) breakfasts for athletes and team support personnel only (approximately 350 people) for three consecutive mornings: Friday morning, the morning before the Overall Start (Saturday) and the morning of the Overall Start (Sunday). The Tour's operations director will provide a specific menu for the team breakfast. The breakfast will be served at the Team Hotel.

**MEDIA LUNCH** – The Host City is financially responsible to provide a lunch the day of the Overall Start, for approximately 175 working media. The lunch should be served adjacent to the designated media workroom.

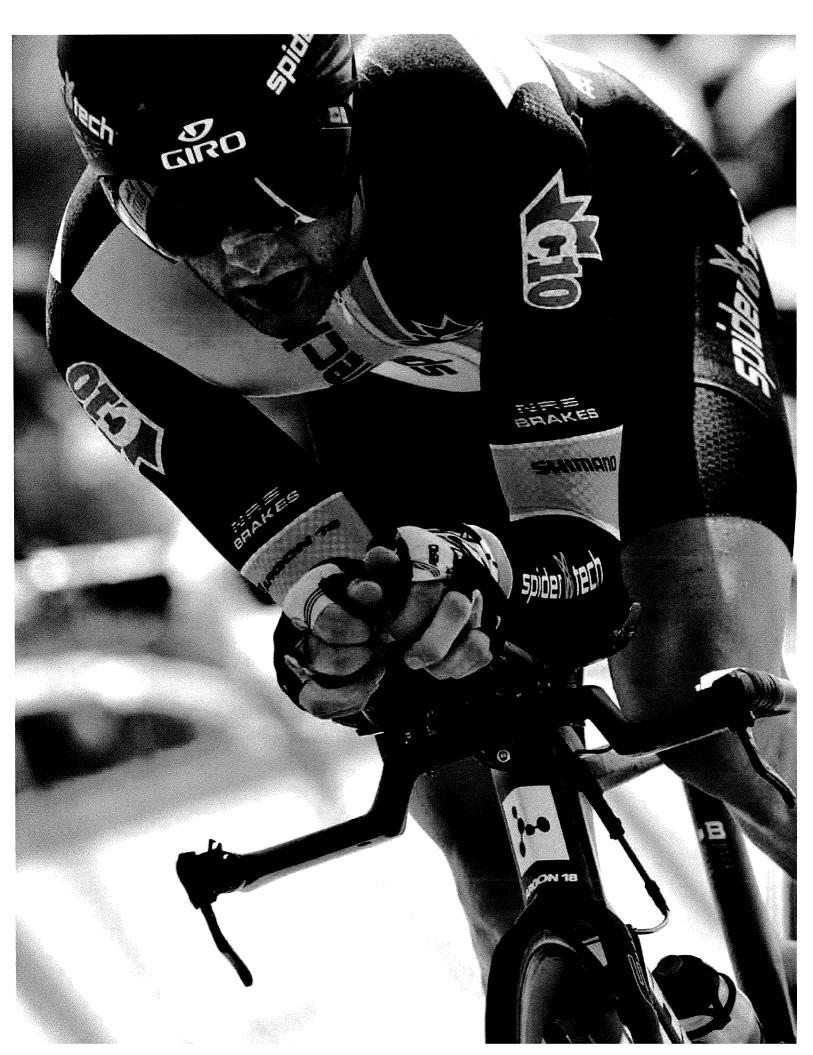
**TEAM/STAFF BOXED LUNCHES** — The Host City is financially responsible for providing (600) boxed lunches for two (2) days for the teams and staff, to include (but not limited to): sandwich, fruit, chips, cookies. Sandwich choices to include three varieties plus a vegetarian (small percentage vegetarian). The Tour will provide a box lunch RFP to assist with soliciting local caterers/restaurants.

## TOUR HOSPITALITY PROGRAM

The Host City is financially responsible for procuring local catering services, to cover the following areas, as it pertains to the official Tour VIP Hospitality tent, an all-inclusive tent with services for approximately 1000 people (final guest count to be confirmed by ATOC the Friday before the Tour starts).

- VIP Hospitality is to include high-end faire for guests including ATOC official partners, VIPs and local VIPs/dignitaries and must include up 7 items, 3 of which are to be hot items. Final menu subject to ATOC/AEG approval
- Overall Start City caterer is to be contracted 90 days prior to the race and caterer to begin coordination and preparation with ATOC team within 60 days of the event
- Caterer to provide all necessary serviceware, utensils, serving plates, cups, etc. for all food and beverage preparation, service and guest usage
- Caterer to provide professional contracted Wait/Service Staff to serve the breakfast (not volunteers)
- Floral arrangements for tables (subject to ATOC/AEG approval)
- Caterer to provide all ice as well as ice bins for cold beverage storage







- The Tour will provide the tenting, décor, tables and chairs, including set-up and tear-down
- Once the hospitality tent closes the Overall Start Host City will be responsible for the clean up and removal
  of all trash, recyclables and left-over food & beverage within the hospitality tent through a contracted trash
  removal service

\*The Tour will provide a catering "Request for Proposal" Document, Outlining Specifics

# **AUXILIARY SPACES**

The Host Cities are responsible for providing the following auxiliary spaces:

**RACE OFFICE (4 days in advance of race through race day)** – Requires approximately 500 to 1,000 square feet and should be located at the Headquarter Hotel. Must have power and wireless internet access.

**MEDIA OFFICE – (3 days in advance of race – could be same specs as the race-day media workroom if this space logistically works out)** – Requires a minimum of 1,000 square feet of space and must be inside the headquarters hotel - Note, this space will need to be expanded to 2,000 square feet on race day if it is to be the same location.

- 100 chairs
- Twenty-five (25) 6' skirted tables
- Twelve (12) 110V outlets and power strips for 8' tables
- Two (2) high speed color copiers which collate and staple, and 3,000 sheets of paper for printing needs. Copiers will be delivered and installed in the media office and should print a minimum of 30-50 pages per minute. Copiers should come with a service agreement that includes on-site maintenance, if necessary (Note, these can be moved to press day office)
- One (1) dedicated phone line
- Two (2) T1 lines or capacity to accommodate 175 users, whichever is greater
- A minimum of four (4) 32-port, wireless routers and a booster available as much as 24 hours in advance
- Cable or satellite service that provides the NBC Sports Network as part of the package hooked up to each television in the media center
- One (1) screen and projector to be hooked up to a laptop computer to project computer images
- Two (2) HD televisions (each a minimum of 46 inches in size each) to project live race coverage
- Trash and recycling receptacles
- Four (4) volunteers to assist press room operations staff

**STAFF PROCESSING SPACE** – (4 days in advance of race through race day) Requires approximately 2,000 square feet, located in or near the Headquarter Hotel and must be secure space.







**MEDIA WORK ROOM (Race Day)** — Must be in close proximity to the finish line area (no more than 100 meters from finish line). Requires approximately 2000 square feet. Workrooms will need to remain operational until at least six (6) hours after the end of the race.

The Media Work Room must have the following:

- 150 chairs
- Fifty (50) 6' skirted tables
- Fifteen (15) 110V outlets and power strips for each table (50)
- Two (2) high speed color copiers which collate and staple, and 3,000 sheets of paper for printing needs.
   Copiers will be delivered and installed in the media office and should print a minimum of 30-50 pages per minute. Copiers should come with a service agreement that includes on-site maintenance from 9 AM 9 PM on day of event
- Two (2) dedicated phone lines
- Two (2) T1 lines or capacity to accommodate 150 users, whichever is greater
- A minimum of four (4) 32-port, wireless routers and a booster available as much as 24 hours in advance
- Cable or satellite service that provides the NBC Sports Network as part of the package hooked up to each television in the media center
- One (1) screen and projector to be hooked up to a laptop computer to project computer images
- Four (4) televisions (each a minimum of 46 inches in size each) to project live race coverage
- Sufficient trash and recyclable cans
- Four (4) volunteers to assist press room operations staff

#### **PRESS CONFERENCE AREA**

- Requires approximately 2,000 square feet; minimum
- 100 chairs arranged theatre style
- Three (3) 8-foot skirted tables for dais
- 18-foot risers with platform for dais
- Four (4) 110V outlets with power strips
- One (1) working phone/phone line (for teleconference capabilities, if needed)
- Security to monitor/check credentials



<sup>\*</sup> The Tour will provide a mult-box, microphones and a sound system

<sup>\*\*</sup> The Tour's media operations team will provide a schematic with details regarding the press conference and media work room





**KICK-OFF PRESS CONFERENCE MEDIA LUNCHEON (prior to press conference)** – The Host City is financially responsible for providing a buffet-style lunch for approximately 175 media, prior to the kick-off press conference. Luncheon should be in room adjacent to press conference area. Menu must be submitted to race organizers for approval two weeks prior to event.

**GREEN ROOM** – A separate green room for Press Conference participants with catering for 25.

**MEDICAL OFFICE – (1 day in advance of race through race day)** – Suite at the headquarter hotel or meeting room at the team hotel with a nearby bathroom.

**BUILD CREW SIGNAGE ROOM (5 days in advance through race day)** — An indoor location, approximately 800 square feet, on the GROUND FLOOR, with easy access from the street to unload, inventory and sort a ton of signage. Preferably at the hotel for the start/finish crew.

**ALL-STAFF MEETING SPACE (1 day in advance of race through race day)** – Requires approximately 1,500 square feet (can be the same room as the kick-off press conference) with theater-style seating for 600 people.

**AD-HOC MEETING SPACE (4 days in advance of race through race day)** — Requires approximately 1,000 square feet at the Headquarter Hotel with classroom seating for 70 people and a podium. This room is used for event managers meetings.

**ADDITIONAL MEETING SPACE - THREE ROOMS (1 day in advance of race)** – Three meeting rooms requiring approximately 1000 square feet, each allowing for classroom seating for 70 people in each. These rooms are used for the multiple functional group and race officials meetings.

**STORAGE SPACE FOR DELIVERIES (6 days in advance of race through race day)** – Requires approximately 1,500 square feet near or at the Headquarter Hotel with staffing to accept and distribute deliveries.

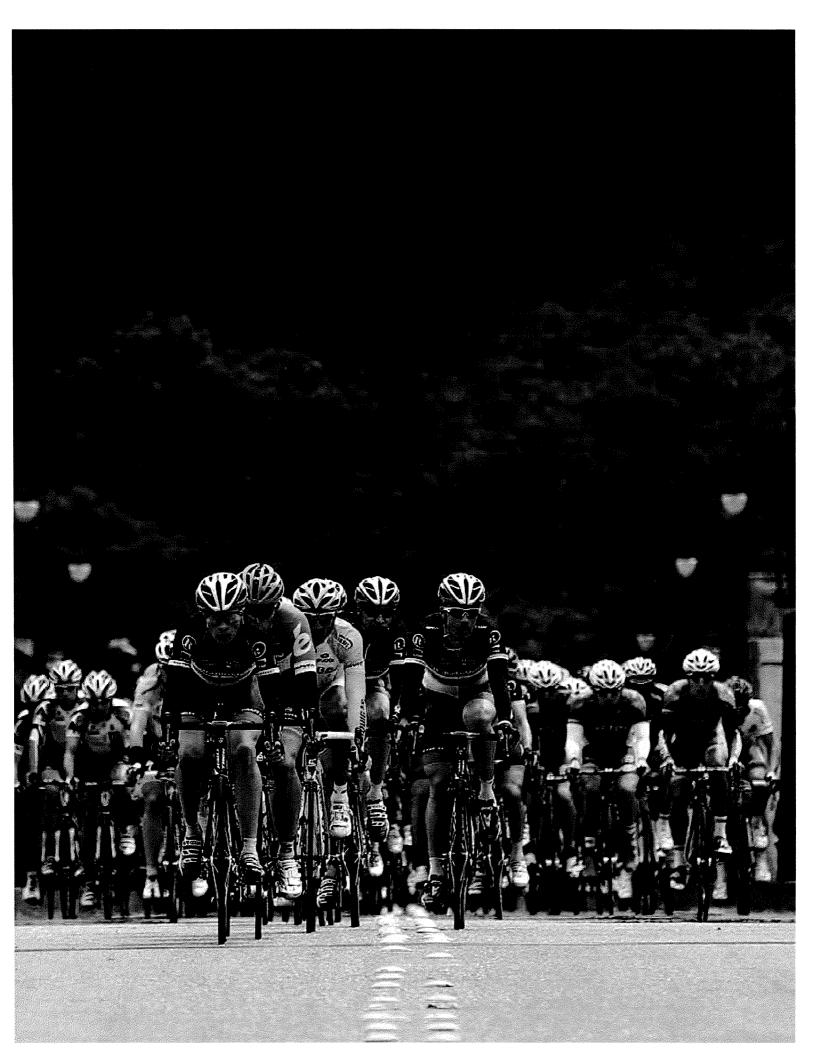
**BICYCLE STORAGE (3 days in advance of race through race day)** — Requires approximately 1,500 square feet that can accommodate all team bicycles and can be locked and secured.

**T1 LINES** – The Host City is financially responsible for delivering an open internet connection to the TV compound with minimum upload speeds of 3.0 Mbps, and 2 telephone lines. (this is in addition to the press room needs).

**GALA/OFFICIAL TEAM PRESENTATION** – The Overall Start City is financially responsible for organizing and executing the official Team Presentation Gala. This includes securing the venue, dinner, entertainment, all rentals, etc. In addition, a portion of the proceeds need to benefit *Breakaway from Cancer*®.



<sup>\*</sup> the Tour will provide a document outlining the specific requirements and deliverables





## **PARKING REQUIREMENTS**

The Overall Start Host City is obligated to provide suggested directions to each parking area and assist with the following parking:

**VEHICLE PROCESSING LOT – (7 days in advance of race through race day)** — Must have capacity for 145 vehicles and 25 trucks with 24-hour access. Must be within walking distance of the Headquarter Hotel. The LOC is responsible for providing hired Security for this lot, from 7 pm - 7 am, starting 7 days out from the Overall Start through race day

\* A 500 lb warehouse forklift must be available with the Vehicle Processing Lot

#### **TEAM PARKING AND MECHANICS WORK AREA – (5 days in advance of race through race day)**

- Requires a sizable portion of the Headquarter Hotel parking lot with HIRED overnight security. Security hours of operation are 7 pm - 7 am 3 days in advance of the Overall Start through race day. Each team travels with a motor coach, trailer and support vehicle, and additional space is needed for mechanics to work on bikes. Must have access to water and power

**TEAM PARKING (FINISH LINE)** – Requires a sizable lot (approximately 160 parking spaces) in close proximity to the Finish Line, to accommodate team vehicles. Each team travels with a motor coach, trailer and support vehicles

**VIP PARKING** — Requires parking for approximately 250 vehicles adjacent to the finish line location

**FESTIVAL EVENT PARKING** — Requires parking within close proximity of the start/finish area for approximately 150 vehicles for event and festival vendors

**MEDIA PARKING** — Parking for 175 vehicles within close proximity of the press workroom/press conference

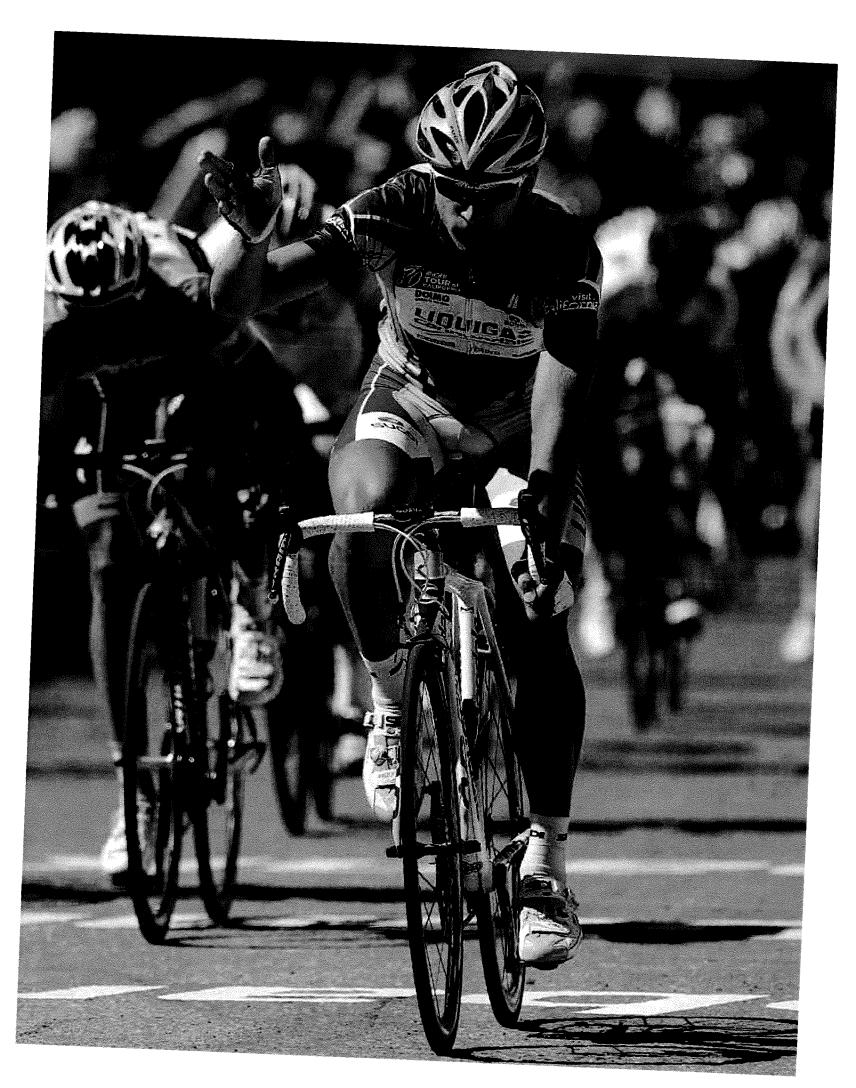
**BREAKAWAY MILE PARKING** — Requires parking for approximated 100 vehicles adjacent to the finish line location

**STAFF EVENT PARKING** — Requires parking for approximately 75 vehicles adjacent to the finish line location

**CREW PARKING** — Parking must be secured for the construction crew vehicles at the Overall Start location with HIRED security

**CREW SECURITY** — Security must be provided for the build crew graveyard shift and should begin the evening prior to the event to watch over equipment and crews. Hours of Security Operation are 7 pm - 7 am and include the TV Compound and Overall Start footprint







## OTHER

The Host City is responsible for securing the following:

- MEDIA WORKSPACE A room to accommodate media check-in and working space for up to 50
  journalists shall be provided adjacent to the start line
- T1 LINES A minimum of a two (2) additional T1 Lines established at the start line (to be mutually determined). A T1 line can handle a high speed Internet connection speed of 1.544 Mbps (total of 3 Mbps download speed)
- COFFEE coffee for up to 30 people should be provided at the Media Check-In tent 1 hour prior to the Start of the Race

## RECYCLE PROGRAM

The Amgen Tour of California is committed to being a responsible and green event. As such, Host Cities should provide sufficient means of recycling for all areas of the event. Clearly marked recycling bins should be placed at every trash can to encourage participants to recycle. Host Cities should provide dumpsters for recyclables only and make all ATOC staff aware of the location of these dumpsters to ensure proper disposal of recyclables. These must be provided within the entire footprint. (ex: hospitality, start/finish festival, etc.)

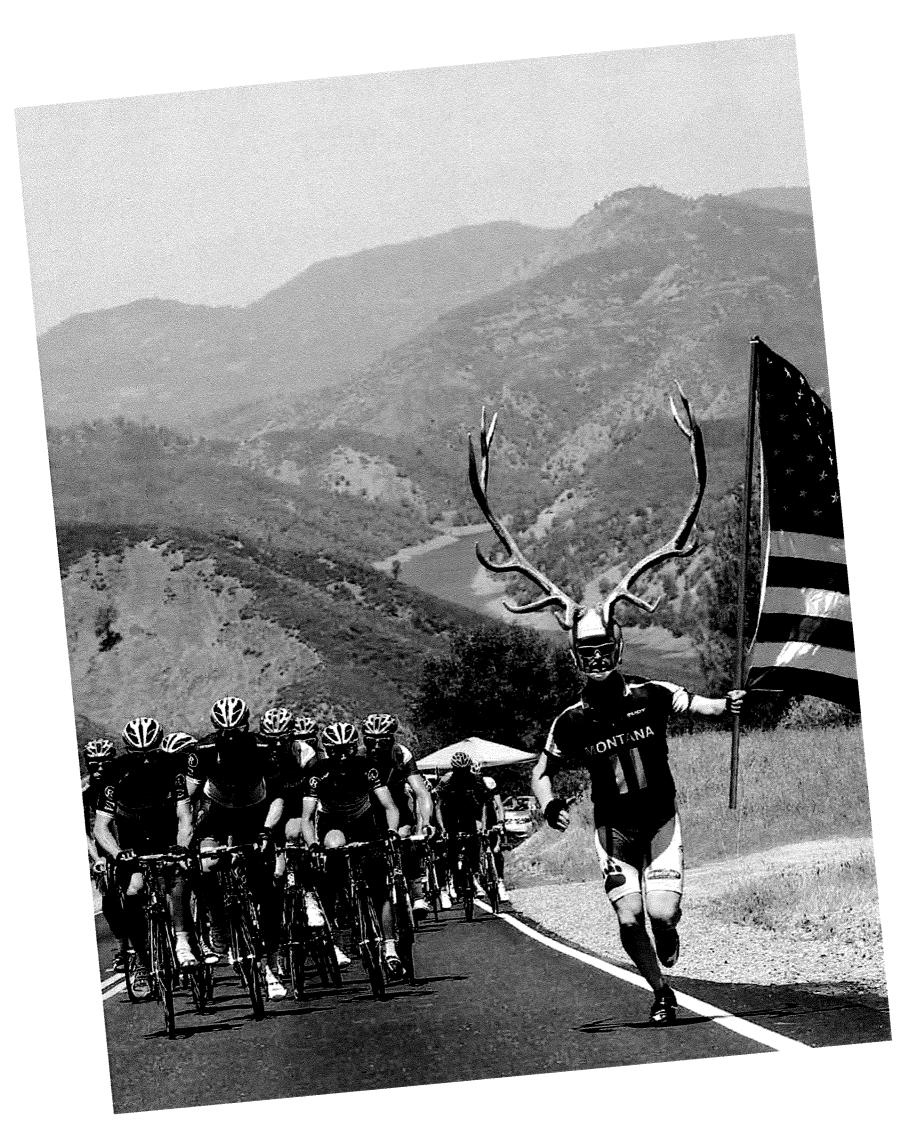
## **VOLUNTEER PROGRAM**

The Host City will be responsible for securing and organizing local volunteers for the Tour. Volunteers will assist the Tour and the LOC with coordinating activities on the day of the event. Each Host City will have different volunteer requirements, but the total number of volunteers is typically 400 to 500 per Host City.

If LOC decides that volunteer check-in, for start or finish, is at a location other than the start or finish line location, then LOC is responsible for its own infrastructure (tents, tables, chairs, generators). The Tour will not provide these items to satellite locations.

\* Please note you may be asked to extend the volunteers a short distance beyond the city limits







# **HOST CITY SUBMISSION REQUIREMENTS**

Host City proposals submitted in response to this RFP should include the following information:

#### STATEMENT OF INTEREST

This statement should provide AEG with a brief understanding of your city's interest and investment in being a Host City for the Tour. Include statements addressing the following:

- Why should the Tour select your city?
- What makes your city a good host venue?
- · Letters of support from city officials

### **RACE OPERATION COMMITMENT**

State your Host City's commitment to providing the required race operation support, including police services, public works, hotels, road services, permit services, EMT/EMS services, resident notifications, copiers, port-o-lets and waste management.

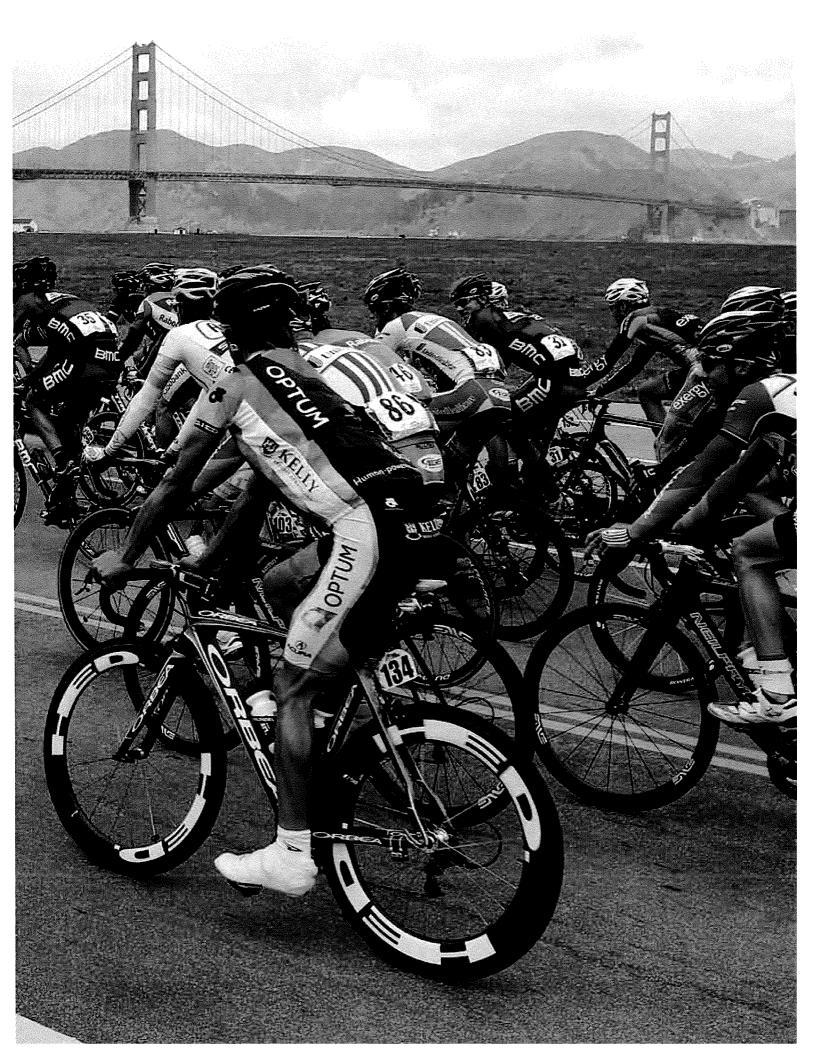
## **HOTEL, PARKING AND MEAL OPTIONS**

Summarize your options to support the Tour's needs for hotel accommodations, parking and meals. Please list at least five (5) prospective hotel properties; minimum 3-star property.

### **ROUTE AND FESTIVAL OPTIONS**

List three route options that the Host City would like to showcase for start/finish locations and the festival areas.







# HOST CITY SUBMISSION REQUIREMENTS (CONT.)

## MARKETING/PUBLIC RELATIONS PLAN

Create a detailed marketing plan that includes a rough time line, designated media partners, ancillary events and the overall financial model to ensure that there are levels of commitment for a successful campaign.

Below are key areas of focus:

**LOCAL OUTDOOR EXPOSURE** – The Amgen Tour of California should be a visible presence in the Host City in the months leading up to the event. Host Cities should evaluate all opportunities for city decorations, pole banners, posters/displays in retail establishments, welcome banners and other signage.

**ADVERTISING** – Host Cities are responsible for developing and implementing local advertising campaigns. The Host City should secure advertising and promotions with newspapers (ads and special sections), television stations, radio stations, billboard companies and websites. Please list the primary media outlets in your area.

**PUBLIC RELATIONS** – Host Cities should develop and implement a local public relations plan for newspaper, television, radio and online exposure. It is strongly encouraged to conduct local press conferences and public relations promotions, as well as develop local story angles.

- Please note that each Host City will be financially responsible for creating a 30 second Host City introduction video in conjunction with the official Host City announcement
- Please note that each Host City will be financially responsible for creating a 2 minute stage route video in conjunction with the official route announcement

## **LOCAL ORGANIZING COMMITTEE PLAN**

Provide your vision for the structure and operation of the LOC. Include a description of the key individuals that you foresee as part of the LOC

#### FINANCIAL COMMITMENT

Provide estimated cash contribution which will be utilized for marketing, promotion and operating expenses for the Amgen Tour of California.







## **HOST CITY EVALUATIONS**

Responses to Host City RFP's will be evaluated based upon the following criteria: (Listed in no particular order)

#### **ROUTE**

How does the Host City location fit within the overall route plan?

#### **EXPOSURE**

Does the Host City provide good exposure locally for the Tour?

#### **GROWTH OPORTUNITIES**

What are the future opportunities for the Tour in the Host City?

#### **CITY COMMITMENTS**

What are the Host City's commitments towards police services, public works, road services, permit services, etc.?

#### **FINANCIAL OPPORTUNITIES**

What are the Host City's financial commitments to the Tour?

#### **COMMITMENT OF SUPPORT**

What is the Host City's support with hotels, parking, meals, marketing, public relations and ancillary events?

#### STRENGTH OF COMMUNITY

How strong is the support from city officials and the Local Organizing Committee?







## TIMING

#### PROPOSAL DELIVERY INSTRUCTIONS

Host City proposals should be submitted no later than August 17th. Please send two copies or send electronically to the addresses below:

#### **Kellen Vigil**

**AEG Sports** 

865 South Figueroa Street (Suite 800)

Los Angeles, CA 90017

213.337.4815

kvigil@aegworldwide.com

## **Kelly Greene**

Medalist Sports

401 Westpark Court, Suite 210

Peachtree City, GA 30269

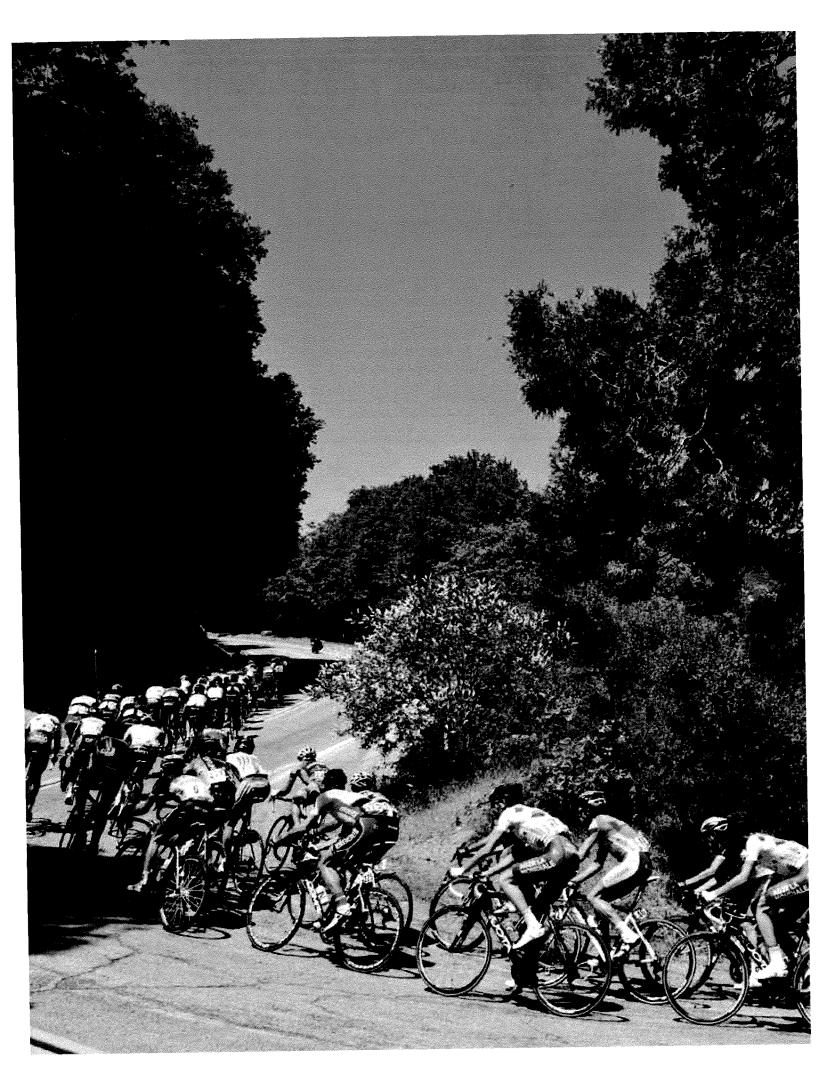
770.631.1239

kelly.greene@medalistsports.com

#### **HOST CITY SELECTION TIMELINE**

- Request for Proposal Deadline August 17th, 2012
- July/August Candidate Host Cities contacted for meetings and site visits as needed
- September Award Letters sent out and Host City Participation Agreements
- October Host City Announcement
- November Host City Planning Symposium (likely to take place in Los Angeles with mandatory participation)







## **ABOUT AEG**

AEG is one of the leading sports and entertainment presenters in the world. AEG, a wholly owned subsidiary of the Anschutz Company, owns, controls or is affiliated with a collection of companies including over 100 of the world's preeminent facilities such as STAPLES Center (Los Angeles, CA), Sprint Center (Kansas City, MO), Citizen's Business Bank Arena (Ontario, CA), The Rose Garden (Portland, OR), WaMu Theatre (Seattle, WA), American Airlines Arena (Miami), Best Buy Theater (Times Square, NY), Verizon Theatre (Grand Prairie, TX), Colosseum at Caesars Palace (Las Vegas, NV), Target Center (Minneapolis, MN), BBVA Compass Stadium (Houston, TX), Allphones Arena (Sydney, AU), MasterCard Center (Beijing, China), Ahoy Arena (Rotterdam), Ericsson Globe Arenas (Stockholm), Qatar National Convention Centre (Doha), O2 World Hamburg (Hamburg), O2 World (Berlin) and The O2, a 28-acre development located in the eastern part of London along the Thames River which includes a 20,000-seat arena and over 650,000 sf of leisure and entertainment use which are all part of the portfolio of AEG Facilities; AEG Merchandising, a multi-faceted merchandising company; and AEG Global Partnerships, responsible for worldwide sales and servicing of sponsorships naming rights and other strategic partnerships.

In addition, AEG developed and operates The Home Depot Center, a \$150 million national training center located on the campus of California State University, Dominguez Hills in Carson, CA which is an Official U.S. Olympic Training Site and features elite facilities for soccer, tennis, track & field, track cycling, boxing, lacrosse, rugby, football and other sports, as well as concerts and family shows, and is home to MLS Champion Los Angeles Galaxy and Chivas USA MLS franchises. The company is also spearheading the development of Farmers Field, a 72,000-seat stadium and Event Center in downtown Los Angeles designed to host an NFL franchise, conventions and special events.

Franchises including the Stanley Cup Champion Los Angeles Kings (NHL), Manchester Monarchs (AHL), Ontario Reign (ECHL), Houston Dynamo & Los Angeles Galaxy (MLS), three hockey franchises in Europe as well as the Hammarby (Sweden) Futbol Club, management of privately held shares of the Los Angeles Lakers, events such as the Amgen Tour of California cycling road race, the Zazzle Bay to Breakers foot race and an ongoing schedule of soccer exhibitions in the United States featuring the most popular international teams are part of the portfolio of AEG Sports.







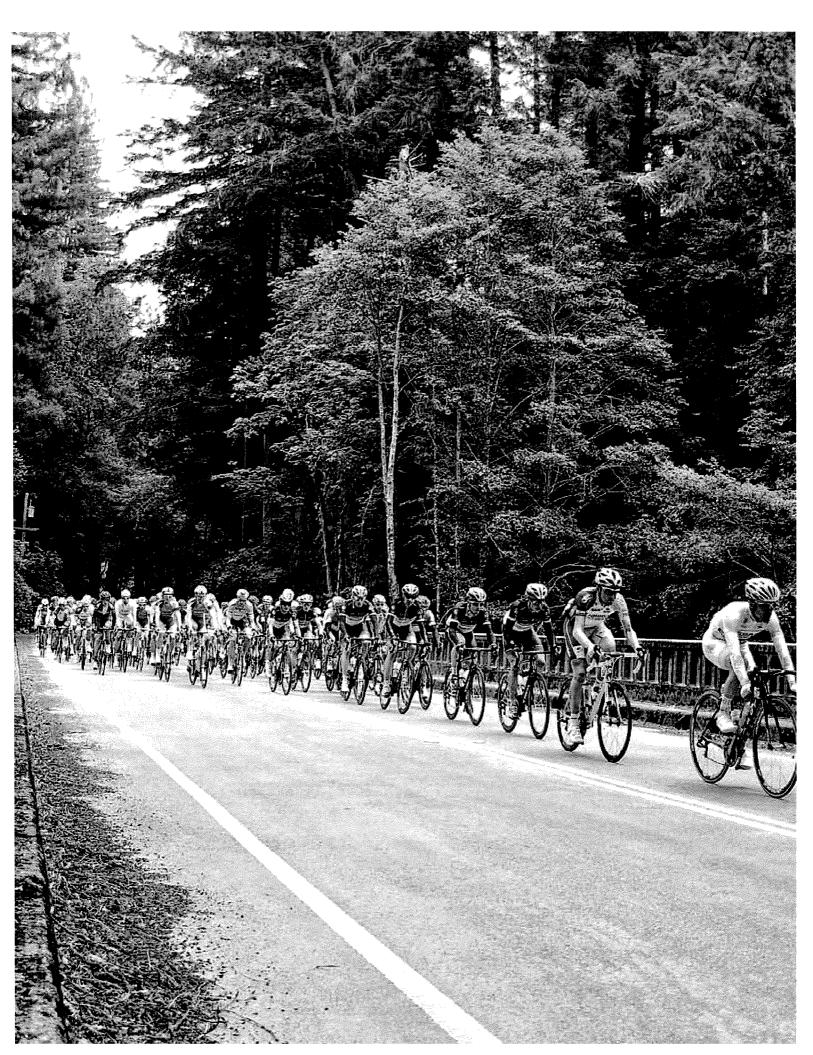
# **ABOUT AEG (CONTD.)**

AEG Live, the live-entertainment division of Los Angeles-based AEG, is dedicated to all aspects of live contemporary music performance. AEG Live is comprised of touring, festival, exhibition, broadcast, merchandise and special event divisions, fifteen regional offices and owns, operates or exclusively books thirty five state-of-the-art venues. The current and recent concert tour roster includes artists such as Taylor Swift, The Black Eyed Peas, Bon Jovi, Usher, Carrie Underwood, Daughtry, Justin Bieber, Leonard Cohen, Wisin & Yandel, Kenny Chesney, P!nk and Paul McCartney. The company is also currently producing productions including Cher at The Colosseum at Caesars Palace, Supernatural Santana: A Trip Through the Hits at The Joint at Hard Rock Hotel & Casino in Las Vegas. The division's exhibition portfolio boasts the most successful exhibition of all time, Tutankhamun and the Golden Age of the Pharaohs, which has attracted more than seven million visitors since 2005. AEG Live is also the largest producer ofmusic festivals in North America from the critically acclaimed Coachella Music & Arts Festival to Stagecoach and New Orleans Jazz & Heritage Festival.

AEG directed the overall creation and development of L.A. LIVE, the 4 million square foot / \$2.5 billion downtown Los Angeles sports, residential & entertainment district featuring venues such as Nokia Theatre L.A. LIVE, Club Nokia and The Conga Room; the GRAMMY Museum, saluting the history of music and the genre's best know awards show; a 54-story, 1001-room convention "headquarters" destination (featuring The Ritz-Carlton and JW Marriott hotels and 224 luxury condominiums — The Residences at The Ritz-Carlton — all in a single tower), Regal Cinemas L.A. LIVE Stadium 14 movie theatre, "broadcast" facilities for ESPN, along with entertainment, restaurant and office space making it the region's most active 'live content and event campus.'

In 2010, AEG launched its AEG 1EARTH environmental program with the announcement of 2020 environmental goals and the release of the industry's first sustainability report while in 2011, AEG introduced axs Ticketing, the first phase of its new entertainment platform serving as the company's primary consumer brand which will also feature a mobile service as well as a video content service now in development. This summer, in partnership with HDNet, Ryan Seacrest Productions and Creative Artists Agency, AEG will launch axs TV, a new linear cable channel focusing on live entertainment and lifestyle programming.







## **ABOUT MEDALIST SPORTS**

Medalist Sports, Inc. located just south of metro Atlanta, is a full-service sports management company with over 40 years collective experience in the planning, promotion and marketing of sporting and cause-related events. Medalist is the premiere company managing multi-day, multi-jurisdiction professional cycling events in North America.

Besides returning as the event management group for the eighth edition of the Amgen Tour of California, Medalist Sports is also currently the event management group for the USA Pro Cycling Challenge, the Tour of Utah, the USA Cycling Professional Championships, the Tour of Alberta, Richmond UCI Road World Championships (2015), Para-Cycling UCI Road World Championships (2014), LIVESTRONG Challenge Series for the Lance Armstrong Foundation, The Dempsey Challenge presented by AMGEN, Susan G. Komen for the Cure Massachusetts, Young Survival Coalition Tour de Pink and Be The Match Foundation, Be The One Run.

For the 2012 Amgen Tour of California, Medalist will once again run point on the operations, logistics, host city management, competition and overall production of the Tour, while supporting the marketing, public relations and sponsorship functions.

Medalist Sports has organized numerous top international sporting events, including elite cycling events the Tour de Trump (1989-90), Tour DuPont (1991-96), Tour of Missouri (07-09), Tour de Georgia (03-08), Amgen Tour of California (06-present), as well as five Olympics Games, multiple Olympic Trials and three Goodwill Games.







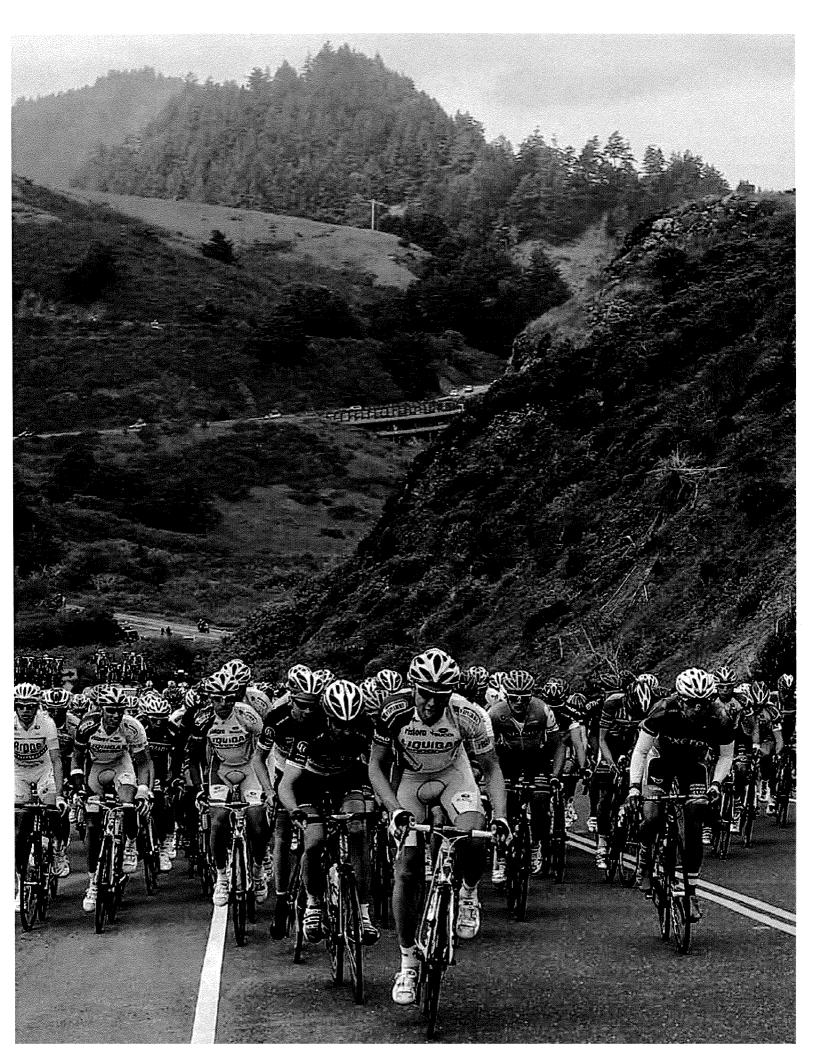
## **ABOUT AMGEN – TITLE PARTNER OF THE TOUR**

Amgen discovers, develops, manufactures and delivers innovative human therapeutics. A biotechnology pioneer since 1980, Amgen was one of the first companies to realize the new science's promise by bringing safe and effective medicines from lab, to manufacturing plant, to patient. Amgen therapeutics have changed the practice of medicine, helping millions of people around the world in the fight against cancer, kidney disease, rheumatoid arthritis, and other serious illnesses. With a deep and broad pipeline of potential new medicines, Amgen remains committed to advancing science to dramatically improve people's lives. To learn more about our pioneering science and our vital medicines, visit www.amgen.com.

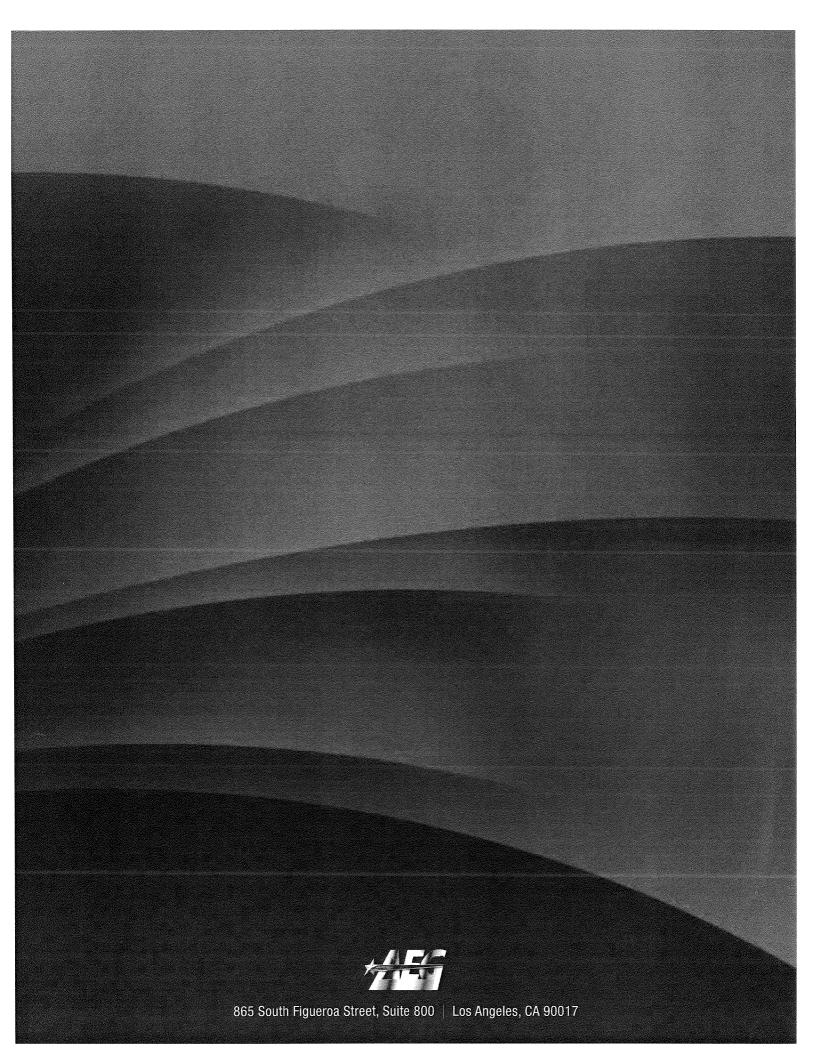
## ABOUT BREAKAWAY FROM CANCER®:

Founded in 2005 by Amgen, *Breakaway from Cancer* is a national initiative to increase awareness of important resources available to people affected by cancer – from prevention through survivorship. *Breakaway from Cancer* is a collaboration between Amgen and four nonprofit partner organizations: Prevent Cancer Foundation, Cancer Support Community, Patient Advocate Foundation, and National Coalition for Cancer Survivorship. These organizations offer a broad range of support services complementing those provided by a patient's team of healthcare professionals. For more information, please visit www. breakawayfromcancer.com or follow us on www.twitter.com/breakawaycancer









## **ATTACHMENT "2"**

## Amgen Tour of California City of Santa Rosa

## 2012 - FINAL BUDGET

| Expenses                     | Final Budget  | Notes                                    |
|------------------------------|---------------|--|
|                              |               |  |
| Labor + Equipment + Services | \$ 73,946.96  |  |
| Equipment                    | \$ 1,029.31   |  |
| PAYROLL - CITY               | \$ 60,818.52  |  |
| Public Works                 |               |  |
| Police Department            |               |  |
| Fire Department              |               |  |
| Admin                        |               |  |
| Parking                      | \$ -          |  |
| American Medical Response    | \$ 7,315.00   |  |
| Security - Securitas         | \$ 3,667.67   | In-Kind except \$467.67 due for overages |
| Bike Valet                   | \$ 600.00     |  |
| Radios - BearCom             | \$ 516.46     |  |
|                              |               |  |
| HOTELS                       | \$ 153,181.97 |  |
| Lodging                      |               |  |
| Hilton - Rooms               |               | was \$90,052.04                          |
| Flamingo - Rooms             | \$ 39,108.84  | was \$47,518.62                          |
| Fountaingrove Inn            | \$ 2,918.40   | was \$6,737.40                           |
| Hyatt - Rooms                | \$ 6,221.00   | was \$6,221.00                           |
| Best Western                 | \$ 4,408.50   | estimate - not billed as of 7/24/12      |
| Marriott                     | \$ 3,057.15   | was \$4,068.30                           |
| AV/Media Needs - Hyatt       | \$ 7,663.09   | stage/AV rentals + copier, etc.          |
| Ancillary Rooms              | \$ -          | no charge for meeting / dining rooms     |
| FOOD & BEVERAGE              | \$ 96,288.14  |  |
| Team Food & Beverage         |               |  |
| Hilton Food/Beverage         | \$ 26,098.41  |  |
| Fountaingrove Food/Beverage  |               | ,  |
| Media Food & Beverage        |               |  |
| Media Work Room Lunch        | \$ 3,286.25   |  |
| Kick off Media Lunch         |               |  |
| Team Box Lunch               | \$ 4,974.62   |  |
| Start Crew Breakfast         | \$ 202.95     |  |
| Command Center Food - SRPD   | \$ 145.00     |  |
| Staff Per Diems              |               | paid out \$10 for each \$15 voucher      |
| The Brasserie                | \$ 170.00     | F = = = = = = = = = = = = = = = = = = =  |
| Café Portofino               |               |  |
| Cale Portonno                | <u> </u>      |  |

| Expenses                         | Final Budget | Notes                              |
|----------------------------------|--------------|------------------------------------|
| Checkers Bistro                  | \$ -         |                                    |
| Fliipside Bar & Burger           | \$ 310.00    |                                    |
| Fresh Choice                     | \$ -         |                                    |
| La Rosa Tequileria & Grille      | \$ 700.00    |                                    |
| La Vera Pizza                    | \$ -         | ·                                  |
| Mary's Pizza Shack               | \$ 500.00    |                                    |
| Nonni's Ristorante               | \$ 190.00    |                                    |
| Rendez Vous Bistro               | -            | See Flipside - submitted together  |
| Sizzling Tandoor                 | \$ 50.00     |                                    |
| VIP Tent Catering - Whole Foods  | \$ 28,750.00 | donated - accounted for in revenue |
| VIP Tent Bartenders              | \$ 2,000.00  |                                    |
| MARKETING & COMMUNICATIONS       | \$ 39,000.00 |                                    |
| Bike Monkey Contract             | \$ 35,000.00 |                                    |
| Bike Monkey Special Edition      |              |                                    |
| Public Relations - Chris Coursey | \$ 4,000.00  |                                    |
| OUTREACH, MISC.                  | \$ 6,709.23  |                                    |
| Utility Bill Insert - Printing   | \$ 3,385.33  |                                    |
| Infosend - Insert Fee            | \$ 400.34    |                                    |
| Design Needs                     | \$ -         | GHD pick up                        |
| Advertising - Press Democrat     | \$ 2,923.56  |                                    |
| Advertising - Radio              | \$ -         | No cost                            |
|                                  |              |                                    |
| SPONSOR EXPENSES/MERCHANDISE     | \$ 1,861.21  |                                    |
| Thank You Cards (Clone)          | \$ 220.26    |                                    |
| ATOC Merch                       | \$ 1,273.30  |                                    |
| VIP Tent Expenses                | \$ 67.65     |                                    |
| Equipment Rental - 2 TVs         | \$ 300.00    | Medalist Sports Invoice            |
| AWARDS & FLOWERS                 | \$ 293.81    |                                    |
| 15 Bouquets - Whole Foods        | \$ 293.81    |                                    |
| Unique Gifts/Trophies            |              |                                    |
| EVENTS                           | \$ 99,740.00 |                                    |
| Ancillary Events                 | \$ -         |                                    |
| Festival Events                  | \$ -         |                                    |
| Team Gala                        |              |                                    |
| Clementine Contract              | \$ 99,500.00 |                                    |
| American Red Cross               | \$ 240.00    | first aid for gala                 |
| ADMIN / MEETINGS / TRAVEL        | \$ 1,982.72  |                                    |
| Kick Off Meeting - LA            |              |                                    |
| Airfare                          | \$ 440.80    |                                    |
| Food/Lodging                     |              |                                    |
| Misc.                            |              |                                    |

| • |  |  |  |
|---|--|--|--|
|   |  |  |  |

| Expenses               | Fi | inal Budget | Notes |
|------------------------|----|-------------|-------|
| Tahoe - Recon          |    |             | -     |
| Airfare                | \$ | **          |       |
| Food/Lodging           |    |             |       |
| LA - Finish City Recon |    |             |       |
| Airfare                | \$ | 431.20      |       |
| Food/Lodging           |    |             |       |
| Misc.                  | \$ | 95.97       |       |
|                        | \$ | 282.00      |       |
| ′                      | \$ | 300.00      |       |
| Misc. Admin            | \$ | 104.11      |       |
|                        | \$ | 54.79       |       |
|                        | \$ | 11.18       |       |
|                        | \$ | 173.26      |       |
|                        | \$ | 49.41       |       |
|                        | \$ | 40.00       |       |
| EXPENSE TOTAL          | \$ | 473,004.04  |       |

Agenda Item No.: 11 Date: August 8, 2012

# FUTURE CITY COUNCIL AGENDA ITEMS August 2, 2012

AGENDA ITEMS AND COUNCIL MEETING DATES ARE SUBJECT TO CHANGE.

CHECK WITH THE CITY CLERK'S OFFICE AT 839-4617

AUGUST 15, 2012 4:30 p.m.

### **CONSENT CALENDAR**

**Library Report Project** 

(J. Van Leeuwen)

(Need Green Sheet)

#### **PUBLIC HEARINGS**

#### **Short-Form Rent Review Board for Mobile Park West**

(J. Van Leeuwen)

The application meets all eligibility criteria for submittal of a short-form rent increase application. The amount requested covers a 24 month period of consideration from December 31, 2009 to December 31, 2011. 75% of the change in the Consumer Price Index for the 24 month period is 2.989%. The owner is requesting an increase for 216 of the 314 spaces in the Park. Spaces not listed on the application request are on long-term leases, are vacant or have residents receiving rental subsidies. The average space rent for the 107 spaces subject to rent control is \$456.84. The average increase per space is approximately \$11.41.

#### **CURRENT BUSINESS**

**Authorize the Award of Contract for RGP 87- Sewer Outfall Mitigation Work to Lowest Responsive and Responsible Bidder** (C. McKinney)

The City has secured permits from the Army Corps of Engineers, the US Fish and Wildlife Service, the San Diego Regional Water Quality Control Board and other agencies for maintenance and operations work along the sewer land outfall. The mitigation project is required to be done prior to or concurrent with the permitted maintenance work along the sewer land outfall.

### **CalPERS Contract Amendment – Sworn Police**

(S. Bennett)

Second Reading of CalPERS Contract Amendment and Adoption of Final Ordinance for Sworn Police; Section 20475, Different Level of Benefits 2% @ 50; and Section 20037 – Three Year Final Compensation

**Future Agenda Items (D. Halverson)** 

## AUGUST 22, 2012 4:30 p.m.

#### **CONSENT CALENDAR**

## **Lindley Reservoir Replacement Project**

(C. McKinney)

The existing 2,000,000 gallon steel tank serving the Lindley Zone is deteriorating and in need of replacement. This project will replace the existing reservoir with two new 1.5 million gallon pre-stressed concrete reservoirs.

## Property Tax Rate and Fixed Charge Assessments for Bonded Indebtedness for Fiscal Year 2012-13

(G. Rojas)

Each year, a property tax rate is established to generate an amount of revenue from the property tax base that is sufficient to pay the General Obligation Bond debt service (principal and interest) for the current tax year.

## Second Quarter 2012 Treasurer's Investment Report

(K. Hugins)

In accordance with the City's Investment Police, the City Treasurer is required to submit an investment report to the City Council for review on a quarterly basis. The report will include the type of investment, issuer, date of maturity, par value, book value and market value for each security held by the City.

#### **PUBLIC HEARINGS**

## Notice of Appeal: 2323 Felicita (PHG 11-0033)

(B. Redlitz)

(Need Green Sheet)

# Short-Form Rent Review Board Hearing for Green Tree Mobilehome Estates (7:00 p.m.)

(J. Van Leeuwen)

The application meets all eligibility criteria for submittal of a short-form rent increase application. The amount requested covers a 24 month period of consideration from December 31, 2009 to December 31, 2011. 75% of the change in the Consumer Price Index for the 24 month period is 2.989%. The owner is requesting an increase for 86 of the 104 spaces in the Park. Spaces not listed on the application request are on long-term leases, are rentals or are vacant. The average space rent for the 86 spaces subject to rent control is \$456.84. The average space rent for the 216 spaces subject to rent control is \$505.34. The average increase per space is approximately \$15.07.

## AUGUST 22, 2012 Continued

### **CURRENT BUSINESS**

**Keys to Housing: Ending Family Homelessness Initiative Presentation** 

(J. Van Leeuwen)

Keys to Housing is a regional coalition committed to ending the crisis of family homelessness in San Diego County and is consistent with the programs that constitute Escondido Continuum of Care. The Housing Toolbox is an online resource which identifies regional strategies and actions to address family homelessness. It can be used as a planning tool for organizations and communities.

**Future Agenda Items (D. Halverson)**